

भारतीय गैर न्यायिक

पचास  
रुपये

रु.50



FIFTY  
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

S No. 2915 Dated. 3.4.2009 Rs. 50.00

So: to C. నా. సుబ్బారెడ్డి, ఎ.ఎ.సి. కె. క్షేత్రం

For Whom: ప్రి. రె. వ. సుబ్బారెడ్డి

FORM 26 (SEE RULE 4A)

F 357617

L. UMAPATHI  
STAMP VENDOR  
MADANAPALLE

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For Election to LEGISLATIVE ASSEMBLY (name of the house)  
from 283-MADANAPALLE ASSEMBLY CONSTITUENCY  
(name of the constituency)

I, **Chinna Thimmareddigari Vasudeva Reddy**, S/o Chinnathimmareddi gari  
Krishna Reddy, aged about 37 years, Residing at D.No.:III-161-C3-1, Road No.3,  
S.B.I. Colony, Madanapalli town, Chittoor district, Candidate at the above  
election, do here by solemnly affirm and state on oath as under :-

I am/am not accused of any offence(s) punishment with imprisonment for two years  
or more in a pending case(s) in which a charge(s) has/have been framed by the  
court(s) of competent jurisdiction.

contd. Page No.2.

Handwritten signature of the candidate.

N.A.  
N. ANANDA REDDY  
NOTARY  
G.O.M.S. No. 672  
APPOINTED BY GOVT. OF A.P.  
MADANAPALLE - 517 325  
3/4/2009

If the deponent is accused of any such offence(s) he/she shall furnish the following information.

- (i) Case/First Information Report No./Nos. \_\_\_\_\_
- (ii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. \_\_\_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
- (v) Date (s) on which the charge(s) \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of any offence (s) ( other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of Peoples Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid. He/She shall furnish the following information

- (i) Case/First information report No./Nos \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. \_\_\_\_\_

Place Madanapalle.

Date: 3.4.09

  
SIGNATURE OF DEPONENT

**VERIFICATION**

I, the above named deponent do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at Madanupalli, this the 3<sup>rd</sup> day of April, 2009

  
SIGNATURE OF DEPONENT

ATTESTED BY ME




NOTARY  
3/4/2009



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

H 598875

S. No. 1938 Date 2-4-09 Re. 500  
Sent to C. నాను వాకరిద్దిగారి C.R. కె. వెంకటేశ్వర మదనపల్లె  
For whom. సీనియర్

  
27/4/2009

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For Election to **LEGISLATIVE ASSEMBLY** (name of the House)  
from **283-MADANAPALLE ASSEMBLY CONSTITUENCY**  
(name of the constituency)

I, **Chinnu Thimmareddigari Vasudeva Reddy**, S/o Chinnathimmareddi gari  
Krishna Reddy, aged about 37 years, Residing at D.No.:III-161-C3-1, Road No.3,  
S.B.I. Colony, Madanapalli town, Chittoor district, Candidate at the above  
election, do here by solemnly affirm and state on oath as under :- (strike out  
whichever not applicable)

1) The following case (s) is/are pending against me in which cognizance has been  
taken by the court. -Nil-

(i) Section of the Act and Description of the offence for which  
cognizance taken :- -Nil-

(ii) The court which has taken cognizance. Not applicable


(iii) Case No.: Not applicable.

(iv) Date of the order of the court taking cognizance.: Not applicable

(v) Details of appeal(s)/application(s) for Revision, etc. if any filed  
against above order taking cognizance. . Not applicable

contd. Page No.2.

 RC

  
N. A. S. REDDY  
3/4/2009

- (2) That I give here in below the details of the Assets (immovable, movable, Bank balance etc.) of my self, my spouse and dependents.

#### A. DETAILS OF MOVABLE ASSETS

( Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name <i>S. Subramanian</i>	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	Rs.4,00,000/-	-Nil-	-	-	-
(ii)	Deposits in Banks financial institutions and Non-Banking financial companies.	Rs 5,000/- in ING Vysya Bank Madanapalli 50,000 Dollars in City Bank, Newyark, U.S.A.	-	-	-	-
(iii)	Bonds, debentures and shares in companies.	Mutual Fund Certificates Worth about Rs 1 Crore at U.S.A.	-Nil-	-	-	-
(iv)	Other financial instruments NSC, Postal savings, LIC policies etc.	-Nil-	-Nil-	-	-	-
(v)	Motor vehicles (details of make etc.)	MARUTHI Car AP 03-D- 9366 TATA Saffary AP 09-BS-5678 Total Worth About Rs11 lakhs	-Nil-	-	-	-
(vi)	Jewellery (given details of weigh value)	-Nil-	100 thulas of Gold worth 4 Kgs Silver worth About Rs.16 lakhs	-	-	-
(vii)	Other assets, Such as values of claims/interests	-Nil-	-Nil-	-	-	-

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*S. Subramanian*

contd Page No 3

*N. A. ... 3/4/2009*

**B. DETAILS OF IMMOVABLE ASSETS**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

SLNo	Description	Self	Spouse(s) Name(s) Swarnata ha	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market Value	-Nil-	-NIL-	-	-	-
(ii)	<b>Non-Agricultural land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market Value	1) House site at Tirupati Measuring 581.3 sq yards 2) House site at Tirupati Measuring 90 sq yards Total Worth about Rs 65 lakhs.	-Nil-	-	-	-
(iii)	<b>Buildings (commercial and Residential)</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market Value	-Nil-	-Nil-	-	-	-
(iv)	<b>House/Apartments etc</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market Value	1 House at D No III-161-C3-1, SBI Colony, Madanapalli worth about Rs 60 lakhs 2. House at New Jersey U.S.A Joint in the name of spouse worth about 5.2 Crore	-Nil-	-	-	-
(v)	<b>Others</b> (Such as interest in property)	-NIL-	-Nil-	-	-	-

*[Handwritten Signature]* RC

contd Page No.4

*[Handwritten Stamp]*

*[Handwritten Signature]*  
3/4/2009

(3) I give herein below the details of my liabilities/over dues to public financial institutions and Government dues :-

[ Note: Please give separate details for each item ]

S.No.		Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount out standing as on 31-3-09
(a)	(i)	Loans from Banks	1. Loan in S.B.I. Tirupathi Branch 2. Well's Fargo Bank, U.S.A.	Rs.24 lakhs. Rs.2.5 Crore
	(ii)	Loans from financial institutions	-Nil-	--
	(iii)	Government dues	-NIL-	--
	(a)	Dues to department Dealing with Government accommodation	-NIL-	-
	(b)	Dues to department Dealing with supply of water	-NIL-	-
	(c)	Dues to department Dealing with supply of electricity	-NIL-	-
	(d)	Dues to department Dealing with telephones	-NIL-	--
	(e)	Dues to department Dealing with Government transport (including Aircrafts and Helicafter)	-NIL-	--
	(f)	Other dues if any	-NIL-	--
S.No.		Description	Name and Address of the Bank Financial Institution(s)/ Department(s)	Amount out standing As on _____
(b)	(i)	Income tax including surcharge (also indicate the assessment year up to which income tax returns filed. give also permanent account number (PAN))	PAN No. ANYPR 4608 J. Returns not Submitted in India Returns Submitted at U.S.A only. PAN No. 511-11-3503 of U.S.A.	--
	(ii)	Wealth tax (also indicate the assessment year up to which wealth tax returns filed.)	-NIL-	-
	(iii)	Sales tax (only in case of proprietary business)	-NIL-	--
	(iv)	Property tax	-NIL-	--

contd. Page No.5.

*RC*  
N. AN...  
3/4/2009

(4) My educational qualifications are as under:-

(GIVEN DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/University and the year in which the course was completed should also be given)

M.S.(Comp) Wichita State University, K.S., U.S.A during the year 1996.

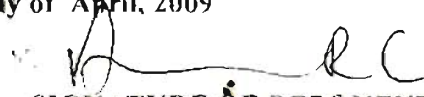


SIGNATURE OF DEPONENT

VERIFICATION

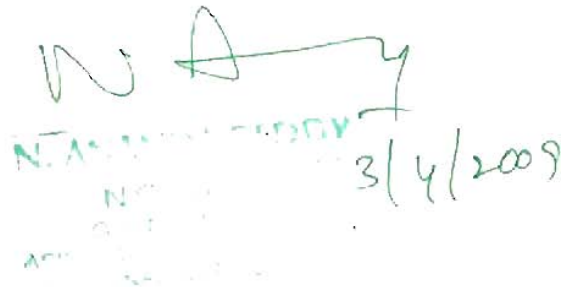
I, the deponent above name, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Madanapalli, this the 3<sup>rd</sup> day of April, 2009



SIGNATURE OF DEPONENT





Handwritten signature in green ink, followed by the date "3/4/2009" also in green ink. Below the signature, there is some faint, illegible text.