



అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 No. 1140 గుం. 11-9. రహింతుల ఓ M.D. మస్తూఫా దులహా
 03-04-2019 (Sub)

25AA 618125
 ఆ. రామణి
 గ్రామీణ సంఘం, పుంగనూరు



(CHAPTER V, PARA 9 .3)
FORM 26
 (SEE RULE 4 A)

Affidavit to be furnished by the candidate before the returning officer for election to ANDHRA PRADESH ASSEMBLY (Name of the House) from No. 284 PUNGANURU CONSTITUENCY (Name of the constituency)

I, M.D.RAHAMTHULLA S/O M.D.MUSTHAFA aged about 30 years resident of KOTHA PETA, PUNGANUR TOWN, CHITTOOR DISTRICT Candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent Jurisdiction.

Contd ...2.

Smt. K. Ramani, Advocate & Notary
 PUNGANUR - 517 247
 Chittoor Dist, (A.P)

M.D. Rahamthulla

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i) Case/First Information reports No./Nos. . **NIL** Police station(s) **NIL**.
(District(s) **NIL**(States).**NIL**.)
 - ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **NIL**.
 - iii) Court(s) which framed the charge(s) **NIL**
 - iv) Date(s) on which the charge (s) **NIL**
 - v) Whether all or any of the proceeding (s) have been stayed by any court(s) of competent Jurisdiction: . **NIL**
- (Strike out whichever not applicable)

2. I have been/have not been convicted of an offence(s) (Other than any offences) referred to in sub section (2) or covered in sub-section (3) of section 9 of the representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as afore said he shall furnish the following information :

- (i) Case/First Information reports No. Nos. **NIL**
- (ii) Court(s) which punished : **NIL**
- (iii) Police station(s): Nil Districts(s) **NIL** State (s) **Nil**
- (iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged: **NIL**
- (v) Date(s) on which the sentence(s) was /were pronounced : **NIL**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction: **NIL**

Place: PUNGANURU

Date: ^{4/4-} 26-3-2009


Signature of Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Punganuru on this 4th day of April 2009.


DEPONENT.



K. Ramani 4/4/09
Smt. K. Ramani, B.Sc.M.A.LL.B
Advocate & Notary
PUNGANUR - 517 247
Chittoor Dist, (A.P)

भारतीय गैर न्यायिक

दस
रुपये
₹.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
M.D. రహమత్ అల్లూర్ సో M.D. మస్తూఫా అగ్గి వైంగనూరు
NO. 1189 25/10/2019
03.04.2019
25AA 618124
Smt. K. Ramani
Advocate & Notary
Punganur

ANNEXURE -1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER

Before the returning officer

For election of ANDHRA PRADESH ASSEMBLY (Name of the house)

From No. 284 PUNGANUR CONSTITUENCY (Name of the constituency)

I, M.D.RAHAMTHULLA S/O M.D.MUSTHAF A aged about 30 years
resident of KOTHA PETA,PUNGANUR TOWN, CHITTOOR DISTRICT
Candidate at the above election, do hereby solemnly affirm/state on oath as
under:-

Smt. K. Ramani, B.Sc.M.A.LL.B
Advocate & Notary
PUNGANUR - 517 247
Chittoor Dist, (A.P)

Md. Rahamthulla

(Strike out whichever not applicable)

1) The following cases(s) is/are pending against me in which cognizance has taken by the court: **NIL**

i) Section of the Act and description of the offence for which cognizance taken. : **NIL**

ii) The court which has taken cognizance: **NIL**

iii) case No: **NIL**

iv) Date of order of the court taken cognizance: **NIL**

v) Details of appeals(s) application(s) for revision et., if filed against above order taking cognizance: **NIL**



Date: - - 2009

DEPONENT.

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself my spouse and dependants.*

Details of Movable Assets:

Sl. No.	Description	Self	Spouse(s) Name; <i>un Married</i>	Dependen t-1	Depende nt -2	Depen dent - 3
(i)	Cash	<i>1,00,000/-</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
(ii)	Deposits in Banks Financial institutions and Non banking financial companies	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
(iii)	Bond, debentures And shares in Companies	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
(iv)	Other Financial instruments , NSS postal savings LIC Polices etc.	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
(v)	Motor vehicles Details of mark etc. <i>Value</i>	<i>KR07 8121</i> <i>Lossy</i> <i>AP03H7773</i> <i>15,00,000/-</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>

Contd...3..

K. Ramani
Smt. K. Ramani, B.Sc.M.A.LL.B
Advocate & Notary
PUNGANUR - 517 247
Chittoor Dist, (A.P)
Md. Panamul

(vi)	Jewellery (give details of weight and value)	—	—	—	—	—
(vii)	Other assets such as values of claims/interests	—	—	—	—	—



Value of Bond/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

(note Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.N o.	Description	Self	Spouse(s) Name: N.AMARANATHA REDDY	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land -Location(s) -Survey Number (s) - Extent (Total Measurement) Current market value	—	—	—	—	—
(ii)	Non Agricultural Land - Location(s) -Survey Number (s) - Extent (Total Measurement) Current market value	—	—	—	—	—
(iii)	Buildings(Commercial and residential) Location(s) -Survey Number (s) - Extent (Total Measurement) Current market	—	—	—	—	—

Smt. K. Ramani, B.Sc.M.A.LL.B
Advocate & Notary
PUNGANUR - 517 247
Chittoor Dist, (A.P)

Md. Ramani

	value					
(iv)	House /Apartment etc., Location(s) -Survey Number (s) - Extent (Total Measurement) Current market value	-	-	-	-	-
	Others (Such as interest in property)	-	-	-	-	-



(3) I Give herein below the details of my liabilities/overdue to public financial institutions and government dues:-

S No.	Description	Name and address of bank financial institution(s) /Departments	Amount outstanding As on . . .
(a)	(i)	Loans from Banks	₹ -
	(ii)	Loans from financial institutions	1,200,000
	(iii) Government Dues:-		
(a)	Dues to departments dealing with Government accommodation	-	-
(b)	Dues to departments dealing with supply of water	-	-
(c)	Dues to departments dealing with supply of Electricity	-	-
(d)	Dues to departments dealing with Telephones	-	-
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
(f)	Other dues if any	-	-
(b)	(i)	Income tax including surcharge (also indicate the assessment year up to which income tax return filed give also permanent	-

Smt. K. Ramani, B.Sc., M.A., LL.B.
Advocate & Notary
PUNGANUR - 517 247
Chittoor Dist., (A.P.)

Md. Karam

	Account Number (PAN)	—	—
(ii)	Wealth Tax (Also indicate the assessment year up to which wealth tax return filed)	—	—
(iii)	Sales Tax (only in case of proprietary business)	—	—
	Property Tax	—	—



(Note: please give separate details for each items)

4) My educational qualifications are as under:- (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) 10th Std. B.R.G.A. SCHOOL, PUNGANUR

(Name of the School/University and the year in which the course was completed should also be given)

1997-98

K. Ramani
DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

day April Verified at Punganur this the 4th day of April 2009.



K. Ramani 414109
NOTARY
Smt. K. Ramani, B.Sc. M.A.L.L.B
Advocate & Notary
PUNGANUR - 517 247
Chittoor Dist. (A.P)