



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 20A 697993  
 పం. 1142 S. ఖదర్ వల్లి కొలె (పల్లిం తర్క, యంగంపల్లి) జి. కడప  
 5304239 (సర్) పూర్వ విభాగం, పుంగనూరు

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidates before the returning Officer  
 for election to **ANDHRA PRADESH LEGISLATIVE ASSEMBLY** (name of the House)  
 from **284, PUNGANUR CONSTITUENCY** (name of the Constituency).

I, **S. Khader Valli** Son of **S. Ibrahim Anwar** aged about 34 Years, resident of  
 Mangalampet (V&P), Pulicherla Mandal candidate at the above election, do hereby solemnly  
 affirm/state on oath as under :-

I am not accused of any offence (s) punishable with imprisonment for two years or more in  
 pending cases (s) in which a charge (s) have been framed by the court (s) of competent  
 jurisdiction.

If the deponent's is accused of any such offence (s) he shall furnish the following  
 information :

- (i) Case/First information reports No./Nos : **No**
- (ii) Police Station (s) No. District (s) No State (s) **No**

(Signature)  
 4/4/09

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- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged **No**
- (iv) Court (s) which framed the charge (s) **No**
- (v) Date (s) on which the charge (s) **No**
- (vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of Competent **Not Applicable**

2. I have not been convicted of an offence (s) [other than any offences] referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No.Nos **No**
- (ii) Court (s) which punished **No**
- (iii) Police station (s) No District (s) No State (s) **No**
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged **No**
- (v) Date (s) on which the sentence (s) was/were pronounced **No**
- (vi) Whether the sentence (s) has/have been stayed by any court (s) of Competent Jurisdiction **Not Applicable**

*Saravathi*

Place : Punganur Date 04.04.2009

Signature of Deponent.

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Punganur this 04<sup>th</sup> day of April 2009

*Saravathi*

Signature of Deponent





అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 20AA 697994  
సం. 1143 S. ఖదార్ వల్లి కు ఇబ్రహీం అన్వార్ మంగలంపేట్  
03.04.2019 (Sd/-) పుచ్చి వెంకట, పుచ్చి వెంకట

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**

**FOR ELECTION TO ANDHRA PRADESH LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 284 PUNGANUR CONSTITUENCY (NAME OF THE CONSTITUENCY)**

I, S.Khadar Valli son of S. Ibrahim Anwar aged 34 Years, resident of Mangalampet (V&P) Pulicherla Mandal.candidate at the above election, do hereby solemnly affirm and state on oath as urder :-  
(strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
  - (i) Section of the Act and description of the offence for which cognizance take : **No**
  - (ii) The Court which has taken cognizance : **No**
  - (iii) Case No : **No**

Handwritten signature and date: 4/4/19

Handwritten signature: S. Khadar Valli

- (iv) Date of order of the court taking cognizance : **No**
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance : **No**
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

**A. Details of Movable Assets :**

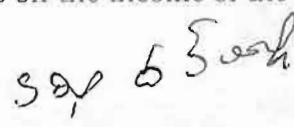
**(Assets in joint name indicating the extent of joint ownership will also have to be given)**

S.No.	Description	Self	Spouse (s) Name (s)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc., Name
(i)	Cash	50,000/-				
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and shares in Companies	-	-	-	-	-
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.,)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	20 grams Rs.20,000/-	-	-	-	-
(vii)	Other Assets, Such as values of Claims/interest			-	-	-

**Note :-** Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.





**B. Details of Immovable Assets:**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse (s) Name (s) :	Dependent - 1 Name :	Dependent - 2 Name :	Dependent - 3 etc., Name :
(i)	Agricultural Land - Location -Survey Number (s) - Extent (Total Measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
(ii)	Non - Agricultural Land -Location -Survey Number (s) - Extent (Total Measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) - Location -Survey Number (s) - Extent (Total Measurement) - Current Market Value	House bearing D.No.2-32 Indiranagar Rs.2,00,000/-	NIL	NIL	NIL	NIL
(iv)	Houses/Apartments etc.,	NIL	NIL	NIL	NIL	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

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9/4/05

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(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues : -

**(Note : Please give Separate details for each item)**

S.No.	Description	Name and address of Bank/ Financial Institution (s)/ Department (s)	Amount Out Standing as on	
(a)	(i)	Loans from Banks	-Nil-	
	(ii)	Loans from Financial Institutions	-Nil-	
	(iii)		Government dues :	-Nil-
		(a)	Dues to department dealing with Government accommodation	-Nil-
		(b)	Dues to department dealing with supply of water	-Nil-
		(C)	Dues to Department dealing with supply of Electricity	-Nil-
		(d)	Dues to Department dealing with Telephones	-Nil-
		(e)	Dues to department dealing with government transport (including aircrafts and helicopters)	-Nil-
(f)	Other dues if any	-Nil-		
(b)	(i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-Nil-	
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	-Nil-	
	(iii)	Sales Tax (Only in case of proprietary Business)	-Nil-	
	(iv)	Property Tax	-Nil-	

*[Handwritten Signature]*  
9/9/09

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(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. Name of the Course : 7<sup>th</sup> Class.
2. Name of the School : Z.P.High School, Mangalampet
3. Year of Passing : 1987

  
**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed thereform.

Verified at Punganur this the 4<sup>th</sup> day of April 2009

  
**DEPONENT**

  
 4/4/09

