

# भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES

Rs.10

## INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

నం. 1135 పేజీ 10 వ. క. ప్రసాద్ శ్రీ కృష్ణమూర్తి సదా  
03-04-2019

25AA 618120

ఆ. 03007  
కృష్ణ మూర్తి, పుంగనూరు

### ANNEXURE - III A FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the Candidate before the returning officer for election to A.P.L.A (name of the Mandal from 284 PUNGANUR constituency (Name of the constituency).

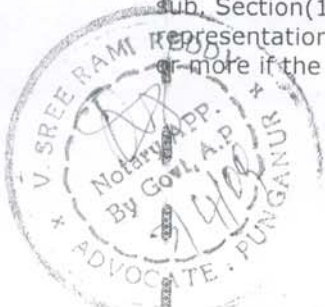
I, V.K. PRASAD S/o, D/o KRISHNA MURTHY aged about 32 years resident of SODAM candidate of the above election do hereby solemnly affirm state on oath as under

1. I am not accused of any offence/punishable with imprisonment for two years more in a pending case(s) in which a charge(s) has/have been formed by the court(s) of competent jurisdiction.

If, the deponent is accused of any such offence(s) he shall furnish the following information.

- Case /First information report No./Nos.
- Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s)
- Section(s) of the concerned Acts(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- Court(s) /which framed the charge(s) \_\_\_\_\_
- Date(s) on which the charge(s) \_\_\_\_\_
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-Section(1) or sub-section(2) of covered in Sub-section(3) of section 8 of the representation of the people act 1951(43 of 1961) and sentenced to imprisonment for one year or more if the deponent



is accepted and furnished as aforesaid he shall furnish the following information.

- i) Case/First information report No/Nos.
- ii) Account's which punished
- iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s)
- iv) Section(s) of the concerned Acts(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- v) Date(s) on which the sentence(s) was/wrong pronounced \_\_\_\_\_
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place : Punganur

Date : 04-4-09

*VK Parvath*  
Signature of Deponent

**VERIFICATION**

I, the above named deponent do hereby verify and declare that the contents of this affidavit one true and correct to the best of my knowledge and belief no part of it is false and nothing materials has been concealed therein.

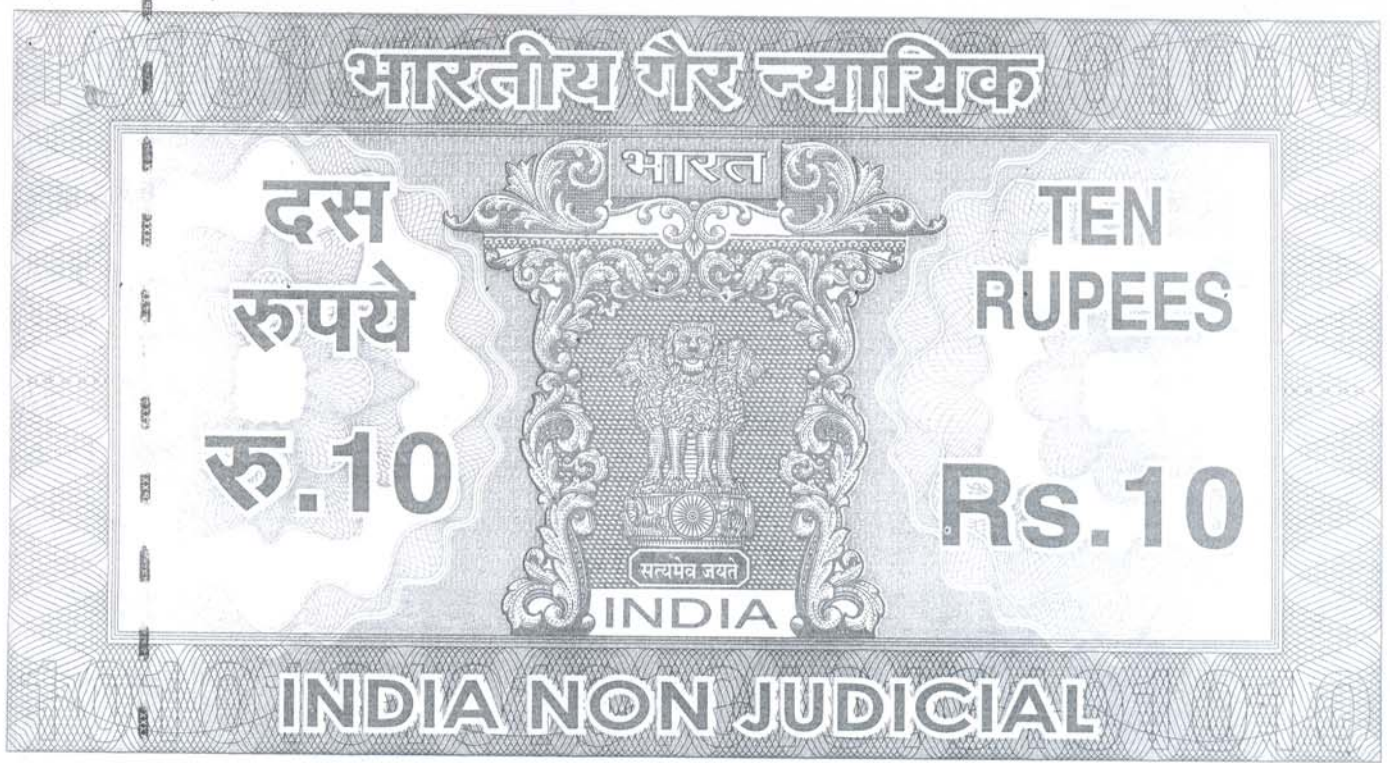
Verified at *Punganur* this *3rd* day of *April* 2009

*VK Parvath*  
Signature of Deponent

Solemnly affirmed and signed before me on this *3rd* day of *April* 2009 at Punganur.

NOTARY *[Signature]* 2/4/09





1010  
3.4.2009  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
V. K. ప్రసాద్ & కృష్ణమూర్తి సోదరులు  
25AA 618786  
P PAVANKUMAR RA  
Stamp Vendor  
PUNGANUR

ANNEXURE -1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER

Before the returning officer

For election of ANDHRA PRADESH ASSEMBLY (Name of the house)

From No. 284 PUNGANUR CONSTITUENCY ( Name of the constituency)

I, V.K.PRASAD S/O V.KRISHAMURTHY aged about 32 years  
resident of MAIN ROAD, NEAR BUS STAND, SODAM(V,P&M) , CHITTOOR  
DISTRICT Candidate at the above election, do hereby solemnly affirm/state  
on oath as under:



Contd..2..

(Strike out whichever not applicable)

1) The following cases(s) is/are pending against me in which cognizance has taken by the court: **NIL**

i) Section of the Act and description of the offence for which cognizance taken. : **NIL**

ii) The court which has taken cognizance: **NIL**

iii) case No: **NIL**

iv) Date of order of the court taken cognizance: **NIL**

v) Details of appeals(s) application(s) for revision et., if filed against above order taking cognizance: **NIL**

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself my spouse and dependants.\*

**Details of Movable Assets:**

Sl. No.	Description	Self	Spouse(s) Name; <del>UN</del> MARRIED	Dependent-1	Dependent-2	Dependent-3
(i)	Cash	RS.10,000/-	--	--	--	--
(ii)	Deposits in Banks Financial institutions and Non banking financial companies	NIL	--	--	--	--
(iii)	Bond, debentures And shares in Companies	NIL	--	--	--	--
(iv)	Other Financial instruments , NSS postal savings LIC Polices etc.	NIL	--	--	--	--
(v)	Motor vehicles Details of mark etc.	NIL	--	--	--	--
(vi)	Jewellery (give details of weight and value	NIL	--	--	--	--

Contd ...3

(vii)	Other assets such as values of claims/interests	NIL	--	--	--	--
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Note: Value of Bond/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

#### **B. DETAILS OF IMMOVABLE ASSETS**

(note Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No	Description	Self	Spouse(s) Name:	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	<b>Agricultural Land</b> -Location(s) -Survey Number (s) - Extent (Total Measurement) Current market value	NIL	--	--	--	--
(ii)	<b>Non Agricultural Land</b> - Location(s) -Survey Number (s)  - Extent (Total Measurement) Current market value	NIL	--	--	--	--
(iii)	<b>Buildings(Commercial and residential)</b>  Location(s) -Survey Number (s)  - Extent (Total Measurement)  Current market value	NIL	--	--	--	--

(iv)	<b>House /Apartment etc.,</b> Location(s) -Survey Number (s) - Extent (Total Measurement) Current market value	NIL	--	--	--	--
(v)	<b>Others</b> (Such as interest in property)	NIL	--	--	--	--

(3) I Give herein below the details of my liabilities/overdue to public financial institutions and government dues:-

S No.	Description	Name and address of bank financial institution(s) /Departments	Amount outstanding As on ...	
(a)	(i)	Loans from Banks	NIL	--
	(ii)	Loans from financial institutions	NIL	--
	(iii) Government Dues:-			
(a)	Dues to departments dealing with Government accommodation	NIL	--	
(b)	Dues to departments dealing with supply of water	NIL	--	
(c)	Dues to departments dealing with supply of Electricity	NIL	--	
(d)	Dues to departments dealing with Telephones	NIL	--	
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	--	
(f)	Other dues if any	NIL	--	
(b)	(i)	Income tax including surcharge (also indicate the assessment year up to which income tax return filed give also permanent Account Number (PAN)	NIL	--
	(ii)	Wealth Tax (Also indicate the assessment year up to which wealth tax return filed)	NIL	--

(iii)	Sales Tax (only in case of proprietary business)	NIL	--
(iv)	Property Tax	NIL	--

(Note: please give separate details for each items)

4) My educational qualifications are as under:- (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION )

SSC,Z.P.H.SCHOOL,SODAM.

( Name of the School/University and the year in which the course was completed should also be given

*VK Parth*  
DEPONENT.

VERIFICATION

I , the deponent above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

day *April* Verified at *Pungunuru*.....this the *31st*.....  
2009.

