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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 858151

S No... 1514... Dated... 21/4/09 Rs 20/-

Sold to Sri... శ. అ. దేవ. సు. బ. నాథ్ స/ం S.N. శాన్ముగం వేంకటం.

For Whom Sri... Self

G. HARI PRASAD
 STAMP VENDOR
 TIRUPATI

FORM-26

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly from Chandragiri Assembly Constituency.

I, Sabhapathi Devagurunadan, S/o S.N.Shanmugam, aged about 45 years, resident of D.No.5/195, Bharatham Mitta, Pakaa, Chittoor District, candidate at the above election do hereby solemnly affirm/state on oath as under.

1. I am/I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Case/First information Reports No./Nos.

Crime No. 121 of 2008 in C.C. No. 7 of 2009.

(ii) Police station (s) Pakala P.S., District(s) Chittoor District State(s) Andhra Pradesh State.



S. D. Jayaram

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -

Sec.341 of IPC - Wrongfully restraining any person.
Sec.506 of IPC - Criminal Intimidation.

(iv) court(s) which framed the charge(s) J.F.C.M., Pakala.
(v) Date(s) on which the charge(s)..... 06-01-2009

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I have been/I have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information Reports No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police station (s)..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (vi) Date(s) on which the sentence(s) was/were pronounced.....
- (vii) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction

Place TIRUPATI Date 03.04.09 Signature of Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tirupati this the 3rd day of April, 2009.

Signature of deponent



Note: "The columns in this Form which are not applicable to the deponent may be struck off/".

ENTERED IN NOTORIAL REGISTER AS S/NO: 34
DT: 02.04.2009.

NOTARY
Off: 23295, Res: 53486
MUKKU SATHYAVANTHUDU
B.A., B.L.
ADVOCATE - NOTARY,
1-2-118-J, PRAKASAM ROAD,
(Opp. COURT), TIRUPATI



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 858152

S No...1515...Dated...2/4/19... Rs 20/-

Sold to Sri...చంద్రగిరి శాసనసభకు S/o S.N. శాన్ముగం పాకాల.

For Whom Sri...శాన్ముగం

G. HARI PRASAD
STAMP VENDOR,
TIRUPATI

ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly
From CHANDRAGIRI ASSEMBLY Constituency

I, Sabhapathi Devagurunadan, S/o S.N.Shanmugam, aged about 45 years, resident of D.No.5/195, Bharatham Mitta, Pakaa, Chittoor District, Chittoor District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Section of the Act and description of the offence for which cognizance taken:

- Sec.341 of IPC - Wrongfully restraining any person.
- Sec.506 of IPC - Criminal Intimidation.

Court which has taken cognizance:

The Hon'ble Judicial Magistrate of First Class, Pakala

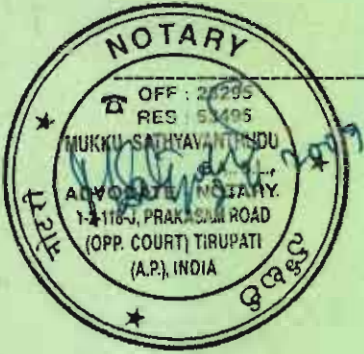


S.D. Jander

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- (iii) Case No. C.C. No. 7 of 2009 on the file of Hon'ble Judicial Magistrate of First Class, Pakala.
- (iv) Date of order of the Court taking cognizance: 31-1-2009
- (v) Details of appeal(s)/application(s) for revision etc., if any, filed against above order taking cognizance;



Sathyavandana

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(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc..) of spouse, my dependants and myself.

A. Details of Movable Assets:

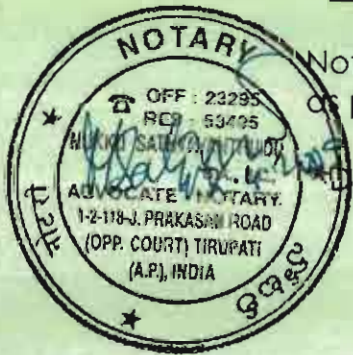
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse (s) Name(s)	Dependent-1 Name	Dependant-2 Name	Dependant-3 Etc., name
(i)	Cash	Rs.1,00,000/-	D.Bhuvanewari	S.D.Rajesh Babu	S.D.Janani	-
(ii)	Deposits in banks, Financial Institutions and non-banking financial companies.	-	-	-	-	-
(iii)	Bonds, debentures and shares in companies.	Rs.2,09,000/-	-	-	-	-
(iv)	Other financial instruments NSS, Postal Savings, LIC Polices, etc.,	LIC Rs.6,00,000/-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.,)	Wagon-R Rs.3,00,000/- TVS Motorcycle Rs.40,000/-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	50 Grms Gold Rs.60,000/-	600 Gms Gold Rs.7,20,000/-	200 Gms Gold Rs.2,40,000/-	200 Gms gold Rs.2,40,000/-	-
(vii)	Other assets, such as values of claims/interests	-	-	-	-	-

Note: - Value of bonds/shares/debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

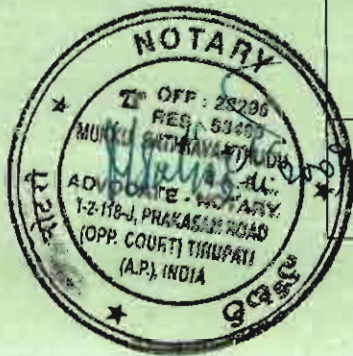
S.D. Rajesh Babu



B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse (s) Name(s)	Dependent-1 Name	Dependant-2 Name	Dependant-3 Etc., name
(i)	Agricultural land - Location(s) - Survey Number(s) - Extent (Total measurements) - Current market value	Pantapalli S.No.921-2 Ac.0.34 cents - Rs.1,00,000/-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurements) - Current market value	-	-	-	-	-
(iii)	Buildings (Commercial and residential) - Location(s) - Survey/Door Number(s) - Extent (Total measurements) - Current market value	Saw Mill, Pakala, S.No.1147/2 8400 square feet - Rs.20,00,000/- Residence - S.No.1147/2 - 1800 square feet Rs.24,00,000/-	-	-	-	-
(iv)	Houses/Apartments etc., - Location(s) - Survey/Door Number(s) - Extent (Total measurements) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

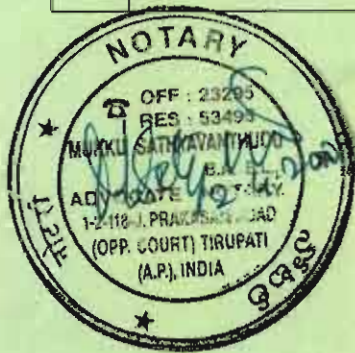


S. Srinivas Reddy

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:

(Note: Please give separate details for each item)

S.No.		Description	Name and address of Bank/Financial Institution (s)/Departments	Amount outstanding as on
(a)	(i)	Loans from Banks	-	-
	(ii)	Loans from Financial Institutions	-	-
	(iii)	Government dues	-	-
	(a)	Dues to departments dealing with government accommodation.	-	-
	(b)	Dues to departments dealing with supply of water	-	-
	(c)	Dues to departments dealing with supply of electricity	-	-
	(d)	Dues to departments dealing with telephones	-	-
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	(f)	Other dues if any	-	-
S.No.		Description	Name and address of Bank/Financial Institution (s)/Departments	Amount out-standing as on
(b)	(i)	Income tax including surcharge (Also indicate the assessment year upto which Income tax Return filed. Give also Permanent Account Number (PAN)	ALKPS4372G	Nil
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	-	-
	(iii)	Sales tax (only in case of proprietary business)	--	--
	(iv)	Property tax	-	-



S. D. Y. M.

(4) My educational qualifications are as under:-

(Give details of school and University Education)

(Name of School/University and the year in which the course was completed should also be given)

- 1) Intermediate - Govt. Jr. College, Pakala - 1981 - 83
- 2) S.S.C., Z.P.H. School, Pakala - 1980 - 1981.

S. Sathyanarayanan

Deponent

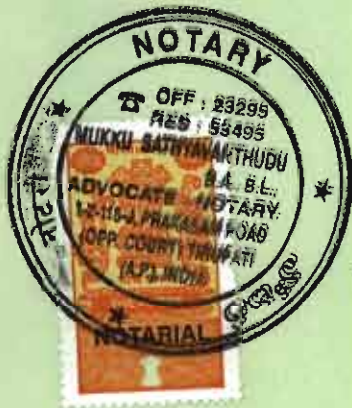
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Tirupati this the*2nd*.....day of April, 2009.

S. Sathyanarayanan

Deponent



ENTERED IN NOTARIAL REGISTER AS S/NO: 33 DT 2-4-2009

M. Sathyanarayanan
2.4.2009

NOTARY
 OFF: 23295, Reg: 52495
MUKKU SATHEAVANTHODU
 B.A., B.L.
 ADVOCATE - NOTARY,
 1-2-110-J, PRAKASAM ROAD,
 (OPP COURT), TIRUPATI