



- (III). Section(s) of the concerned act(s) and short description of the offence(s) for which the candidate has been charged .....
- (IV). Court(s) which framed the charge(s).....
- (V). Date(s) on which the charge(s).....
- (VI). Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2 I have not been convicted of an offence(s) [other than any offences] referred to in sub-section (2), Or covered in sub-section(3), of section 8 of the representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more .

If the deponent is convicted and punished as aforesaid, he shall furnish, he shall furnish the following information.....

- (I). Case/ First information report No/Nos.....
- (II). Court(s) which punished .....
- (III). Police station (s) ..... District(s)..... State (s).....
- (IV). Section(s) of the concerned act(s) concerned and short description of the offence(s) for which the candidate has been charged.....
- (V). Date(s) on which the sentence(s) was /were pronounced.....
- (VI). Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place: Srikalahasti

Date: 4<sup>th</sup> -April - 2009

*K. Chit*  
signature of Deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Srikalahasti this 4<sup>th</sup> day of April 2009.

*K. Chit*  
Signature of Deponent

Note: The columns in this form which are not applicable to the deponent may be stuck off."

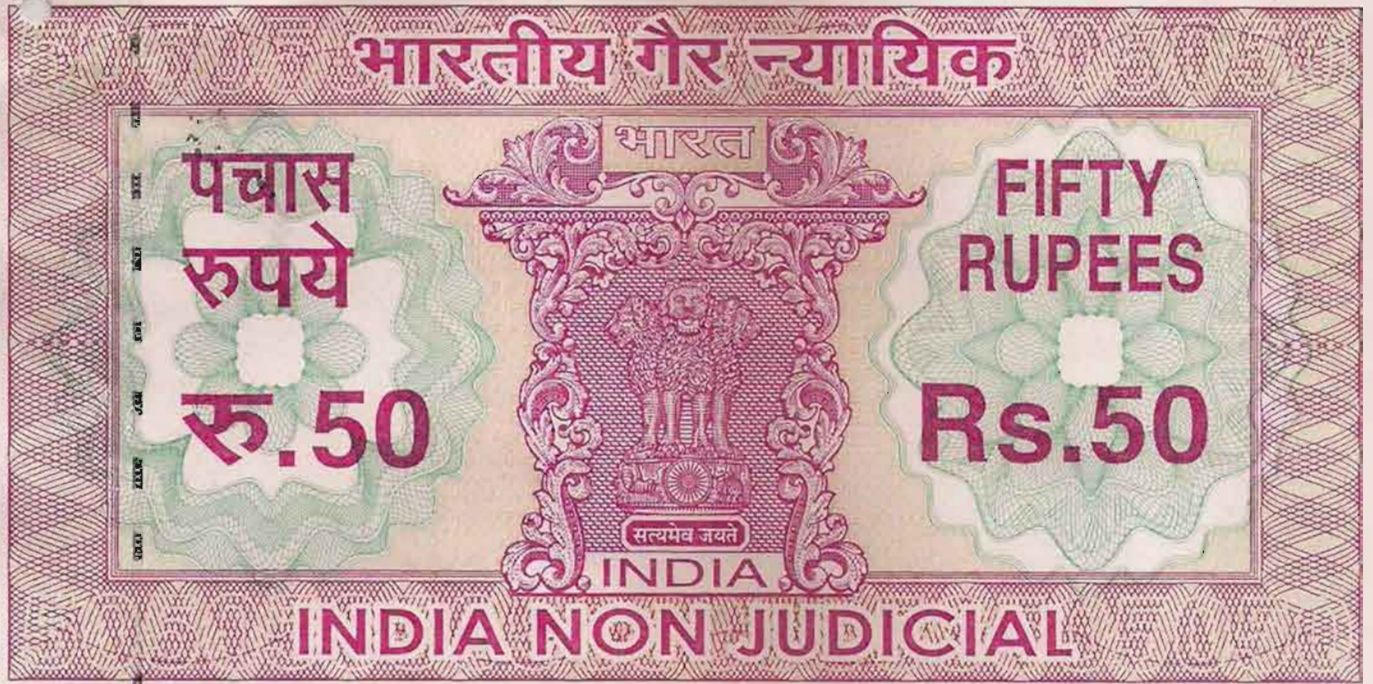


**ATTESTED**

*K. Chit*  
NOTARY  
Appointed by Govt. of A.P.

2/4/09

**K.V. RAMANA RAO**, B.Com., B.L.  
ADVOCATE & NOTARY  
3-825, NEHRU STREET  
SRIKALAHASTI - 517 644



2330  
2-4-2009 ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
తంజావూరు పరిషత్తు గంగారావు  
కొత్తూరు - 509 -

F 291270  
J. K. Chakraborty  
REGISTRAR  
STAMP VENDOR  
TIRUPATI MANDAL  
Dist. 7789 R.L.No. 92107

**ANNEXURE - 1**

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

For election to Andhrapradesh state legislative Assembly (Name of the House)

From 287, Srikalahasti constituency  
(Name of the constituency)

I, KAYYURI CHALAPATHI son of KAYYURI GANGAIAH aged about 43 years, resident of 10-287-14, GAJENDRA NAGAR, SALIPETA, SRIKALAHASTI candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

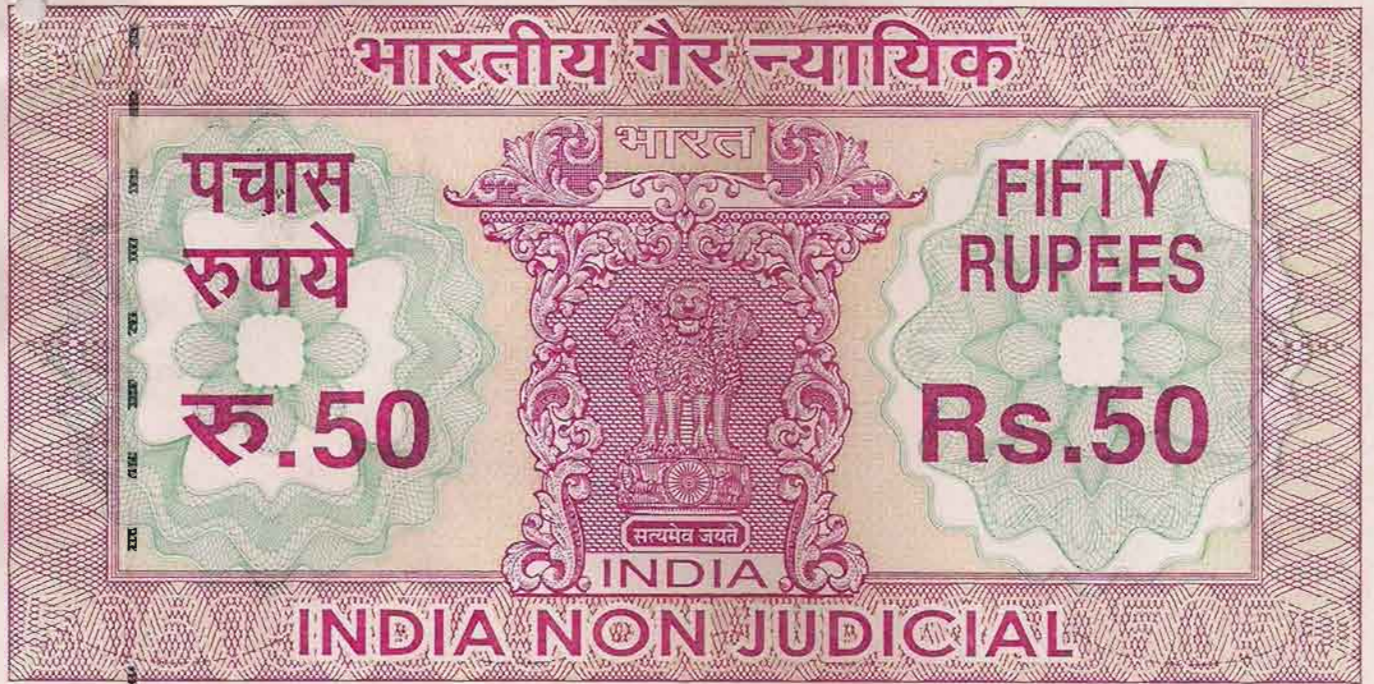
Contd-----2



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K. Chakraborty

2/4/09



2331  
2-11-2009  
ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
తంజావూరు నగర పంచాయతీ  
2

F 291271  
G. Krishna Murthy  
C. KRISHNAMA MAHA  
STAMP VERSION  
TWO-TWO-TWO-TWO  
L.No.7749 R.L.No. 9/2007

- (1) The following case (s) is / are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken:-
  - (ii) The Court which has taken cognizance -
  - (iii) Case No:-
  - (iv) Date of order of the Court taking cognizance:-
  - (v) Details of appeal(s)/application(s) for revision, etc., if any, files against above order taking cognizance:-



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NOTARY  
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Contd-----  
K. Chh

4/4/09

-9-

---3---

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of myself, my spouse and dependents\* :-

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No	Description	Self KAYYURI CHALAPATHI	Spouse(s) Name(s) K. Pushpa Latha
(i)	Cash	Rs 3,42,788/-	Rs 89,000/-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil
(iv)	Other Financial instruments NSS, postal Savings, LIC policies etc.	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Motor Cycle 2006 make Rs 45,000/-, Tractor 2006 Make 3,60,000/-	----Nil---
(vi)	Jewelry (give details of weight and value)	42 Grams of Gold worth of Rs 22,458/-	98 Grams 92-50/-
(vii)	Other assets, such as values of claims/interests	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means as person substantially dependents on the income of the candidate.



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Contd--4

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**B. Details of immovable assets**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No	Description	<i>KAYYURI CHALAPATHI</i>	Spouse(s) <b>K. Pushpa Latha</b>
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total Measurement) - current market value	---- Nil----	----Nil---
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	----Nil----	----Nil----
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey/door Number(s) - Extent (Total Measurement) - Current market value	House Building Gajendra Nagar, Salipeta 10-287-14 3,12,000.00	----Nil----
(iv)	<b>Houses/Apartments, etc.,</b> - Location(s) - Survey/door Number(s) - Extent (Total Measurement) - Current market value	-----Nil-----	----Nil----
(v)	<b>Others</b> (such as interest in property)	-----Nil-----	----Nil----



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NOTARY  
appointed by Govt. of A.P.

*K. Pushpa Latha*

- 1) -

(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and government dues :-

(Note : Please give separate details for each item)

S.No	Description	Name and address of Bank/Financial Institutions(s)/ Department(s)	Amount outstanding as on 31-03-2009
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial Institutions		
	(iii) Government dues:-		-----Nil---
	(a) Dues to departments dealing with government accommodation	-----Nil-----	-----Nil---
	(b) Dues to departments dealing with supply of water	-----Nil-----	-----Nil---
	(c) Dues to departments dealing with supply of electricity	-----Nil-----	-----Nil---
	(d) Dues to departments dealing with telephones	-----Nil-----	-----Nil---
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-----Nil-----	-----Nil---
	(f) Other dues if any	-----Nil-----	-----Nil---
(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN).	-----Not a Income Tax Assessee-----	-----Not a Income Tax Assessee-----
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	-----Nil---	-----Nil---
	(iii) Sales Tax (Only in case of proprietary business)	-----Nil-----	-----Nil---
	(iv) Property Tax.	-----Nil---	-----Nil---



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2/6/09

K. Chelva

-12-  
6.

4. My educational qualifications are as under

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School /University and the year in which the course was completed should also be given)

Municipal High School Bhaskarapeta, Srikalahasti.

6<sup>th</sup> Class IN THE YEAR 1974-75

*K. Chh*  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my Knowledge and belief, no part of it is false and noting material has been concealed therefrom.

Verified at Srikalahasti this the 4<sup>th</sup> day of April 2009.

*K. Chh*  
DEPONENT.



**ATTESTED**  
NOTARY  
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*H/4/09*  
K.V. RAMANA RAO, B.Com., B.L.  
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