



1892
3-4-2009

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

ముంత మురళి 5/0 దొరనాపయి కేతుమరాంపల్లి

25AA 629377

K. Madhu
Stamp Vendor
Thotta-muru M.D.O. Office
No.11/2008

FORM 26 (SEE RULE 4 A)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to the ANDHRAPRADESH Legislative Assembly (name of the house)
From 287-SRIKALAHASTHI Assembly constituency
(name of the constituency)

I, MUNTHA MURALI Son/Daughter/Wife of M.DORASWAMI aged 36 years, resident of 1-125,Kotamangapuram village and P.O,K.V.B.PURAM MANDAL. candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos ..NOT APPLICABLE.....
- (ii) Police station(s) NOT APPLICABLEDistrict(s). NOT APPLICABLE.... State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NOT APPLICABLE.....
- (iv) Court(s) which the charge(s) NOT APPLICABLE.....
- (v) Date(s) on which the charge(s) NOT APPLICABLE.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .. NOT APPLICABLE.....



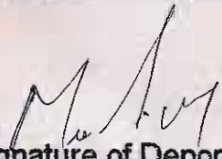
[Handwritten signature]

2. I have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos NOT APPLICABLE.....
- (ii) Court(s) which the punished .. NOT APPLICABLE.....
- (iii) Police station(s) NOT APPLICABLE.....District(s)..... NOT APPLICABLE. State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... NOT APPLICABLE.....
- (v) Date(s) on which the sentence(s) was /were pronounced.... NOT APPLICABLE.....
- (vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdiction..... NOT APPLICABLE.....

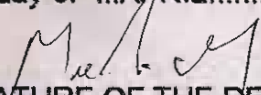
Place ...SRIKALAHASTHI..... Date 3RD APRIL...2009


Signature of Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at SRIKALAHASTHI this the 3RD..... day of ...APRIL.....2009


SIGNATURE OF THE DEPONENT

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Cell: 99484 54013
LAGISETTY VENKATARAMANA
B.A., B.L.,
ADVOCATE & NOTARY
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My Commission Expires
on 25-09-2011



1890
3-4-2009

అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

ముంతా మురళి స/ం దొరస్వామి కుమార్తె

25AA 629375

K. Madhu
Stamp Vendor
Photia - 100 M.D.O Office
L.No. 4 R.L No 11/2008

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to the ANDHRAPRADESH Legislative Assembly (name of the house)
From 287-SRIKALAHASTHI Assembly constituency
(name of the constituency)

I, MUNTHA MURALI Son/ Daughter/ Wife of M.DORASWAMI aged 36 years, resident of 1-125, Kotamangapuram village and P.O.K.V.B.PURAM MANDAL. candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- No case(s) are pending against me in any court
- (i) Section of the Act and description of the offence for which cognizance taken: -NIL-
 - (ii) The Court which has taken cognizance: -NIL-
 - (iii) Case No. : -NIL-
 - (iv) Date of order of the Court taking cognizance: -NIL-
 - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: -NIL-



M. Madhu

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 30,000/-	NO	NO	NO	NO
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NO	NO	NO	NO	NO
(iii)	Bonds, Debentures and Shares in Companies	NO	NO	NO	NO	NO
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	NO	NO	NO	NO	NO
(v)	Motor Vehicles (details of make, etc.)	TVS Motor Cycle FIR 2009 Rs. 43,000/-	NO	NO	NO	NO
(vi)	Jewellery (give details of weight and value)	NO	Gold 50 grams Rs. 50,000/-	NO	NO	NO
(vii)	Other Assets, such as values of claims/interests	NO	NO	NO	NO	NO

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.



(Handwritten Signature)

B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NO	Ko Samanga Puram (vi) K.V.B Puram zine situated house in 2 cents at site B64 site value: 50,000/-	NO	NO	NO
	(Such as interest in movable property)	NO	NO	NO	NO	NO



Marking

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on 1.1.19.....
(a) (i)	Loans from Banks	NO	NIL
(ii)	Loans from Financial Institutions	NIL	NIL
(iii)	Government dues :-	NIL	NIL
(a)	Dues to departments dealing with Government accommodation	NIL	NIL
(b)	Dues to departments dealing with supply of water	NIL	NIL
(c)	Dues to departments dealing with supply of electricity	NIL	NIL
(d)	Dues to departments dealing with telephones	NIL	NIL
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
(f)	Other dues if any	NIL	NIL

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	NIL	NIL
(iii)	Sales Tax (Only in case of proprietary Business)	NIL	NIL
(iv)	Property Tax	NIL	NIL

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1985 IX CLASS Z.P. BOYS HIGH SCHOOL: SRI KALAHASTHI

M. A. M.
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Tirupati this the 3rd day of April 2009...

M. A. M.
DEPONENT



L. Venkataramana
Cell: 99484 54013
LAGISETTY VENKATARAMANA
ADVOCATE & NOTARY
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INDIRA NAGAR, TIRUPATI-517 501 (A.P.)
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ENTERED IN THE NOTARIAL
Serial No. 2558 Page No. 119
Book No. 1

My Commission Expires
on 25-09-2011