

-6-



ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH  
 నం. 328 T. Gopi Chaud S/o T. Rangappa  
 2-4-09 తిరుపతి.

W 216952

  
**M. LEELACHARI,**  
 Stamp Vendor,  
 M. G. STREET,  
 SRIKALAHASTI

FORM 26  
 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to A.P.State Legislative Assembly from 287 - SRIKALAHASTHI Constituency.

I, **T.GOPI CHAND** son of T.Rangappa, Hindu, aged about 40 years, Male, Advocate, residing at D.No.18-1-721, Bhavani Nagar, Tirupati, Chittoor District candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. I am not accused of offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of component jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:



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- i) Case/First information report No/Nos. **Not applicable**
- ii) Police station(s) **Not applicable**
- iii) Sections of the concerned act and short description of the candidate has been charged **Not applicable**
- iv) Court(s) which framed the charges **Not applicable**
- v) Date(s) on which the charges **Not applicable**
- vi) whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction – No **Not applicable**

2. I have not been convicted of any offences (other than offences) referred to in sub section (1) or sub-section (2) or covered in sub-section (3) of Sec.8 of representation of people act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- i) Case/First information report No/Nos. **Not applicable**
- ii) Court(s) which punished **Not applicable**
- iii) Police station(s) **Not applicable** Districts **Not applicable**  
States **Not applicable**
- iv) Sections of the concerned act and short description of the candidate has been charged **Not applicable**
- v) Date(s) on which sentence(s) was/were pronounced **Not applicable**



vi) whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **Not applicable**

Place : Tirupati

Date : 04.04.2009

*[Handwritten Signature]*  
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tirupati this 4<sup>th</sup> day of April 2009.

*[Handwritten Signature]*  
Deponent

My commission expires on 25.09.2011.



*[Handwritten Signature]*  
Cell: 99484 54013  
LAGISETTY VENKATARAMANA  
B.A., B.L.,  
ADVOCATE & NOTARY  
D.NO. 1-6-613, E/ANDLAMITTA  
INDRA NAGAR, TIRUPATI-517 501 (A.N.)  
E. Mail: Lagisettyvr@gmail.com

My Commission Expires  
on 25-09-2011

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Serial No. *[Handwritten]* Page No. *[Handwritten]*  
Book No. *[Handwritten]*

- 9 -



ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

W 216951

no. 327  
2-4-09

T. Gopichand & Co. T. Rangappa  
Tirupati.

*M. Leelachari*  
M. LEELACHARI,  
Stamp Vendor,  
M. G. STREET  
SRIKALAHASTHI

**ANNEXURE - 1**

(AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER)

BEFORE THE RETURNING OFFICER

For election to the ANDHRA PRADESH STATE LEGISLATIVE ASSEMBLY  
FROM 287 - SRIKALAHASTHI constituency

I, **T.GOPI CHAND** son of T.Rangappa, Hindu, aged about 40 years, Male, Advocate, residing at D.No.18-1-721, Bhavani Nagar, Tirupati, Chittoor District candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1. The following case(s) is/are pending against me in which cognizance has been taken by the court. **Not applicable**
- i) Section of the Act and description of the offence for which cognizance taken : **Not applicable**



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*P. U.*

- ii) The court which has taken cognizance : **Not applicable**
- iii) Case No. : **Not applicable**
- iv) Date of order of the court taking cognizance: **Not applicable**
- v) Details of appeals/application(s) for revision, etc., if any filed against above order taking cognizance : **Not applicable**
2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) Of my spouse, dependents and myself.

**Details of movable assets :**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name T.N.Silpa	Dependent No.1 T.Prem chand	Dependent No.2	Dependant No.3
i	Cash	30,000/-	30,000/-	Not applicable	Not applicable	Not applicable
ii	Deposits in banks, financial institutions and non-banking financial companies	20,000/-	Nil	Not applicable	Not applicable	Not applicable
iii	Bonds, debentures and shares in companies	Nil	Nil	Not applicable	Not applicable	Not applicable
iv	Other financial institutions NSS, Postal Savings, LIC Policies etc.	LIC Rs.50,000	Nil	Not applicable	Not applicable	Not applicable
v	Motor vehicles (details of make)	Nil	2009 Maruthi Alto Car 3.15 lakhs	Not applicable	Not applicable	Not applicable
vi	Jewellery (give details of weight and value)	40 gms Rs.40000	60 gms Rs.60000	20 gms Rs.20000	Not applicable	Not applicable
vii	Other assets	Nil	Nil	Not applicable	Not applicable	Not applicable

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidates.

**B. Details of immovable assets :**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse name	Dependent No.1	Dependent No.2	Dependant No.3
i	Agricultural land	Nil	Nil	Not applicable	Not applicable	Not applicable
ii	Non-agricultural land	Plot No.71 1815 sq.ft. S.No.86/1B, Gollapalli village Tirupati Rural Rs.3.00 lakhs	Plot No.36 1815 sq.ft. S.No.520 Pudipatla vill. Tirupati rural Rs.3.00 lakhs	Not applicable	Not applicable	Not applicable
iii	Buildings etc.	Nil	Nil	Not applicable	Not applicable	Not applicable
iv	Houses apartments etc.	1/3rd share in House No.18-1-721, Bhavani Nagar Tirupati Rs.5.00 lakhs	Nil	Not applicable	Not applicable	Not applicable
v	Others	Nil	Nil	Not applicable	Not applicable	Not applicable

3. I give herein below the details of my liabilities/over dues to public financial institutions and government dues :

(Note : Please give separate details for each item)

S.No.	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
a)	i) Loans from bank	Nil	Nil



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	ii) Loans from financial institutions	Nil	Nil
	iii) Govt. dues	Nil	Nil
	a) dues to departments dealing with Govt. accommodation		
	b) dues to departments dealing with supply of electricity	Nil	Nil
	b) dues to departments dealing with supply of electricity	Nil	Nil
	d) dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with Govt. transport	Nil	Nil
	f) Other dues if any	Nil	Nil
b)	i) Income tax including surcharge (also indicate the assessment year upto which income tax return filed. Give PAN number.	Nil	Nil
	ii) Wealth tax (also indicate the assessment year upto wealth tax return file)	Nil	Nil
	iii) Sales tax (only in case of proprietary business.	Not Applicable	Nil
	iv) Property Tax	No due	Nil



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4) My educational qualifications are as under :  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

<u>Course</u>	<u>School/University</u>	<u>Year</u>
SSC	Z.P.High School, Madanapalle	1982
Intermediate	Govt. Jr.College, Srikaiahasti	1985
B.A.	S.G.S.Arts College, Tirupati (S.V.University )	1989
M.A.	S.V.U.College, Tiruapti (S.V.University)	1991
B.L.	Ambedkar Law College, Tirupati (S.V.University)	1999

*[Signature]*  
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Tirupati this the 4<sup>th</sup> day of April 2009.

*[Signature]*  
Deponent



*[Handwritten Signature]*  
Cell: 99484 54013  
LAGISETTY VENKATARAMANA  
B.A., B.L.,  
ADVOCATE & NOTARY  
D.NO. 1-6-618, BANDLAMITTA  
INDIRA NAGAR, TIRUPATI-517 501 (A.P.)  
E. Mail: Lagisettyvr@gmail.com

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Book No. 1

My Commission Expires  
on 25-09-2011