



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 S.No/438 Dt. 31.3.2004 Rs. 20/-
 డి. గ. జవహర్ రుబన్ - S/O - A. గణా ప్రకాశం.
 కృష్ణపల్లె.
 Whom: self

22AA 888646
 C.V. KANNAN CHETTA
 STAMP VENDOR
 PUTTUR

ANNEXURE 111 A
FORM 26
(SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER TO Election to NAGARI ASSMBLY (NAME OF THE HOUSE) From NAGARI COSTITUENCY (NAME OF THE CONSTITUENCY)

I, DR. G. JAWAHAR RUBAN, Son of Sri. LATE. A. GNANA PRAKASAM. Aged 46 years, resident of PUTTUR. H.No.27-192/C, CHURCH COMPOUND, candidate of the election, do hereby solemnly affirm and state on both as under:-

1. I am not accused of my offence (s) punishable with imprisonment for two year or more in a pending case(S) in which a charge(S) has/have been framed by the court(S) of competent Jurisdiction.
 If the deponent is accused of any such offenc (s) he shall furnish the following information not accused.

[Handwritten signature]

Contd...p...2...
 K. KRISHNAMA NAIDU
 B.A.B.L.
 Advocate
 PUTTUR
 03/04/04

i. case/ first information report NO /NOs NIL
 ii. Police Station(A) NIL (District (s) NIL State NIL
 iii. Section (s) of concerned of Act(S) and short description of the offence(S) for which the candidate has been charged NIL
 iv. Court(S) which framed the charge(S) NIL
 v. Date (S) on which the charge(S) NIL
 vi. Whether all or any of the proceeding(S) have been stayed by any Court(S) of competent Jurisdiction NIL

2. I have been /have not been convicted of any offence(S) (other than a offence (S) referred to in Sub-Section (1) or Sub-Section (2) or covered in Sub-Section (3) , of Section 8 of the Representation of the people Act. 195 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as afore said he shall furnish the following information.

i. case/ first information report NO /NOs NIL
 ii. Court (S) which punished 33/44 NIL
 iii. Police Station(A) NIL (District (s) NIL State NIL
 iv. Section (s) of concerned of Act(S) and short description of the offence(S) for which the candidate has been charged NIL
 v. Date (S) on which the Section(S) was /were pronounced NIL
 vi. Whether the Section (S) has/have been stayed by any Court(S) of competent Jurisdiction: NIL

Notary on the Registered
 1976 of April 2009
 PALCE: PUTTUR
 DATE: 03-04-2009

[Signature]
 SIGNATURE OF DEPONENT

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my know, edge and belief, no part of it is false and nothing material has been therein.

Verified at Puttur this the Sunday on 03-04-2009.

[Signature]
 SIGNATURE OF DEPONENT

Not:- The qualifications this form which are not applicable to the deponent may be struck off.

[Signature]

ATTESTED BY
 [Signature]
 &
 [Signature]
 03/04/09





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 22AA 888647
 S.No. 1439 of 3-2009
 old to: Dr. G. Jawahar Ruban - A. 2009-10-20
 క్రియ సమర్పించు - C.V. KANNALAN
 to whom: Self
 STAMP VENDOR

ANNEXURE 111 C

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to NAGARI ASSEMBLY (NAME OF THE HOUSE) From NAGARI COSTITUENCY
 (NAME OF THE CONSTITUENCY)

DR. G. JAWAHAR RUBAN, Son of Sri. LATE.A.GNANA PRAKASAM. Aged 46 years, resident of PUTTUR, candidate at the above election, do hereby solemnly affirm and state on oath as under:-
 (Strike out whichever not applicable)

- 1). The following case (s) is / are pending against me which cognizance has been taken by the court :- No case is pending, Not involved in any case.
- i Section of the Act and description of the officer for which cognizance taken:
- ii The court which has taken cognizance:
- iii Case No:
- iv Date of order of the Court taking cognizance:
- v Details of appeal (S) application (so for revision. Etc, if any, filled against above order taking cognizance:

[Handwritten Signature]

K. KRISHNAMA NAIDU
 03/04/09 B.A.B.L.
 Advocate & Notary
 PUTTUR - 517 503. Ph: 222957
 Contd....2...

I give herein below of the assets (unmovable, bank balance, etc) of my self, my spouse and dependents.

A. Details of movable assets:

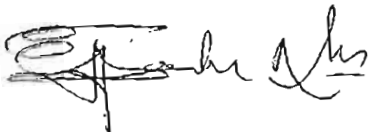
(Asset in joint name indicating the extent of joint ownership will also have to given)


| SNO | DESCRIPTION | SELF | Spouse(S) Names(S) | Depent-1 Name | Depent-2 Name | Depent-3ETC Name |
|-----|---|--|--------------------------------|---------------|---------------|------------------|
| 1 | Cash | | | | | |
| 2 | Deposits in Bank financial institutions and Non-Banking financial Companies | Rs. 28,668/- Bank of India Puttur | NIL | NIL | NIL | NIL |
| 3 | Bonds, Debentures and Shares in companies | NIL | NIL | NIL | NIL | NIL |
| 4 | Other Financial instruments NSS, Postal Savings, LIC policies, etc | LIC 50,000/- Policy, Puttur No 840466869 | NIL | NIL | NIL | NIL |
| 5 | Motor Vehicles (Details of Maker etc) | NIL | NIL | NIL | NIL | NIL |
| 6 | Jewellery, Gold & Silver (give Details of weight and value) | NIL | Gold- 30 Gms V-Rs 45,000 | NIL | NIL | NIL |
| 7 | Other assets, such as value s of claims/interest) | NIL | NIL | NIL | NIL | NIL |

Note. value of bonds /share/ debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given .

Dependent here means a person substantially depends on the Income of the candidate

Contd ..3...



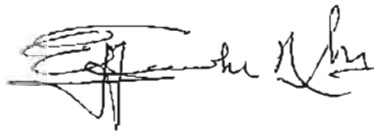

 K. KRISHNAREKA NAIDU
 03/04/07 B.A.B.L.
 Advocate & Notary
 PUTTUR - 517 583, Ph:222057

B. Details of immovable assets

Note: Properties in joint ownership indicating the extent of joint ownership will also here to be indicated

| SN O | DESCRIPTION | SELF | Spouse(S) Names(S) | Depent-1 Name | Depent-2 Name | Depen t-3 Name |
|---------|--|---|-----------------------|------------------|------------------|----------------------|
| i | Agricultural Land Location(S) Survey number(S) Extent (Total Prensurement) Current, market value | NILL | NILL | NILL | NILL | NILL |
| ii | Non- Agricultural Land Location(S) Survey number(S) Extent (Total Prensurement) Current, market value | NIL | NIL | NIL | NIL | NIL |
| iii | Buidlings (commercial and residential) Location(S) Survey/door number(S) Extent (Total measurement) Current, market value | Building 40"X 30" No.2/82 KRISHNA SAMUDR AM . Puttur Mandalam Rs50,000 / | NIL | NIL | NIL | NIL |
| iv | House/ Apartments etc Location(S) Survey/door number(S) Extent (Total measurement) Current, market value | NIL | NIL | NIL | NIL | NIL |
| v | Other (such as interest in property | NIL | NIL | NIL | NIL | NIL |

Contd 4

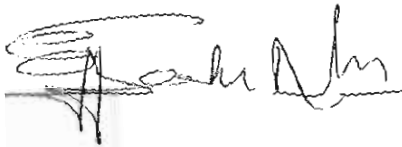


K. KRISHNAMA NAIDU
03/04/09 B.A.B.L.
Advocate & Notary
PUTTUR - 517 553, Ph:222957

3. I give herein the details of my liabilities/ over dues public Financial institution and Government due
 (Note: Please give separate details for each item)

| NO | | DESCRIPTION | Name and address of Bank/financial institution(S) Department(S) | Amount outstanding as on | |
|----|----------------------|-------------|---|--------------------------|------|
| a | I ii iii | A | Loans from Banks | NILL | NILL |
| | | | Loans from financial Institutions | NILL | NILL |
| | | | Government Dues: | NILL | NILL |
| | | B | Dues to departments dealing with government accommodation | NILL | NILL |
| | | | Dues to departments dealing with supply of water | NILL | NILL |
| | | | Dues to departments dealing with supply of electricity | NILL | NILL |
| | | D | Dues to departments dealing with telephones | NILL | NILL |
| | | | Dues to departments dealing with government transport(including aircrafts and helicopters) | NILL | NILL |
| | | E | Other dues if any | NILL | NILL |
| F | | | | | |
| b | I ii iii iv | I | Income tax including surcharge (also indicate the assessment year up to which income tax return filed. Give also permanent account number (PAN) | NILL | NILL |
| | | ii | Wealth Tax (Also indicate the assessment year up to which wealth tax return filed | NILL | NILL |
| | | iii | Wealth Tax (Also indicate the assessment year up to which wealth tax return filed | NILL | NILL |
| | | iv | Property tax | NILL | NILL |

Contd .5.



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K. KRISHNAMMA NAIDU
 03/04/09 B.A.B.L.
 Advocate & Notary
 PUTTUR - 517 583. Ph:22957

4. My educational qualification are as under:-

(Given Details of the school and university education)

(Name of school/ university and the year in which the course was completed should also be given.)

B.Sc. B.A.M.S., S.V.UNIVERSITY, TIRUPATI, PASS MARCH/1992


DEPONENT

VERIFICATION

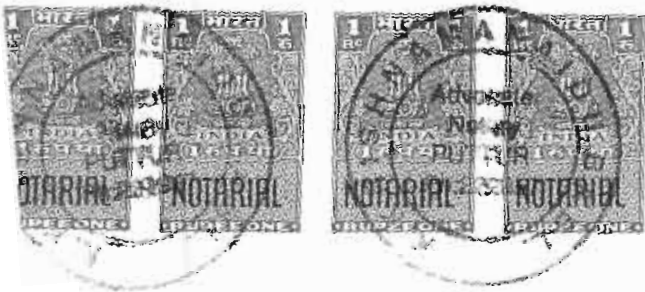
I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and courret to the best of my knowledge and belif: no part of it is fals and nothing material has been concealed there from.

Verified at Puttur this the FRIDAY on 03-04-2009.



DEPONENT

Stamp of the Court dated
195 - APRIL 2009

ATTESTED BY



NOTARY.


K. KRISHIVAMA NAIDU
B.A.B.L.
Advocate & Notary
PUTTUR - 517 583. Ph:222957
03/