



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

F 335579

1345-R. గంధ. స/ం. రత్న వల్లె SVK
 2-4-2009 న లోకాల. H.W. గంధాల. (M)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P Assembly (Name of the House) from Gangadharanellore Constituency (Name of the Constituency)

I, R Gandhi, S/o Ratnavel aged about 58 years resident of Gudipala HW and Mandal candidate at the above election, do hereby solemnly affirm/state on oath as under .

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information.

- i) Case/First information reports No./Nos.....
- ii) Police Station(s) District(s) State(s)
- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- iv) Court(s) which framed the charge(s)
- v) Date(s) on which the charge(s)

Contd..2..

V. Anand
 3/4/09
 U. Rajagopal, M.A., LL.B., D.L.O.
 ADVOCATE & NOTARY,
 Thotapalayam,
 CHITTOOR. Phone: 35444

R. J. ...

- ii) Court(s) which punished
 - iii) Police Station(s)..... District(s) State(s).....
Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
 - iv) Date(s) on which the sentence(s) was/were pronounced.....
 - v) Date(s) on which the sentence(s) was/were pronounced.....
 - vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.
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-

Place : Chittoor

Date : 03-04-2009

Rajagopal

Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chittoor this 3rd day of April 2009.

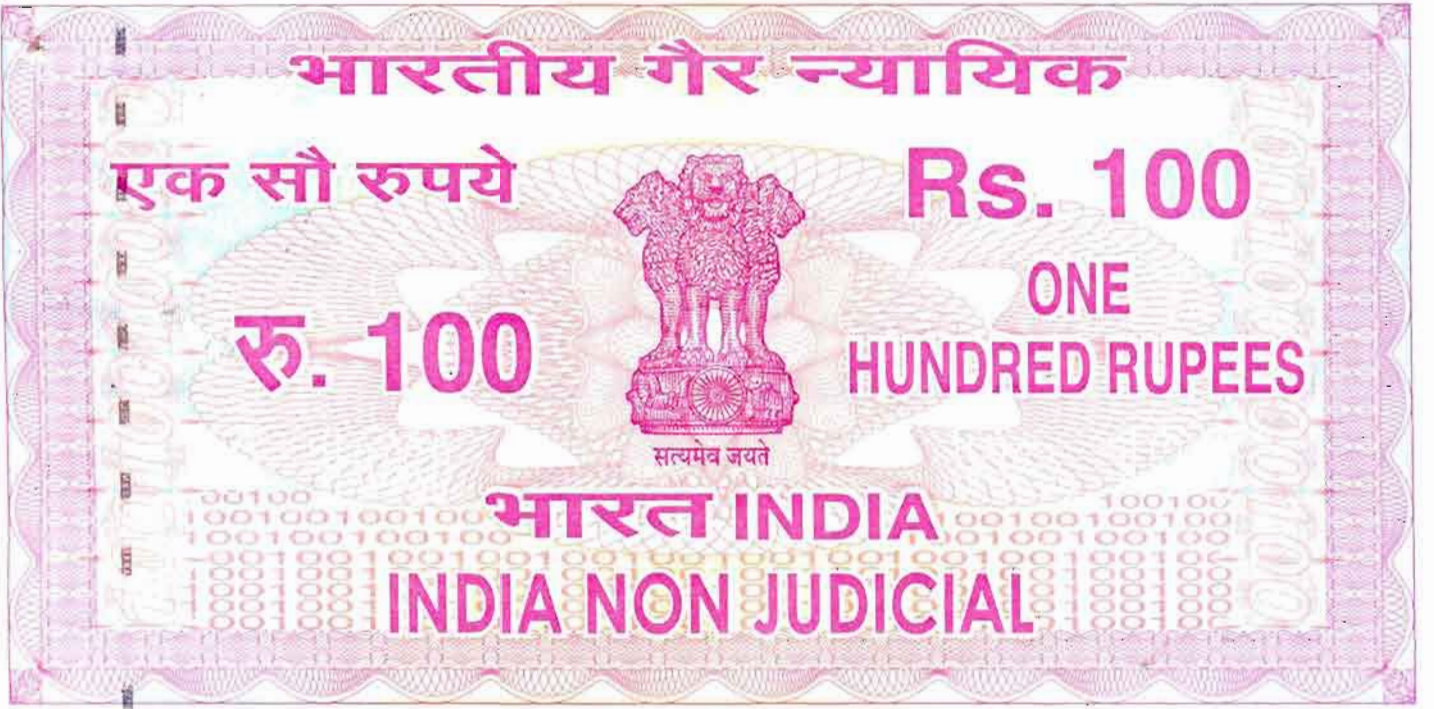
Rajagopal

Signature of Deponent

Note : The columns in this Form which are not applicable to the deponent may be struck off."



V. Rajagopal
31/4/09
-V. Rajagopal, M.A., LL.B.,
ADVOCATE & NOTARY,
Thotapalayam,
CHITTOOR. Phone: 36444



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

W 188569

Date : 02-04-2009

Serial No : 6,343

Denomination : 100

Purchased By :

R.GANDHI

S/O. RATNA VENU

GUDI PALA-H/W.

For Whom :

SELF

Sub Registrar
Ex-Officio Stamp Vendor
S.R.O. CHITTOOR (RURAL)

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For election to **A.P. Assembly** (name of the House)

From **290 Gangadhara Nellore constituency**

(Name of the constituency)

I, R.Gandhi S/o Ratnavel, aged 58 years, resident of Gudipala H.W. and Mandal, Chittoor Dist. candidate at the above election, do hereby solemnly affirm and state on oath as under :

(Strike out whichever not applicable)

- i) The following case(s) is pending against me in which cognizance has been taken by the court.
- ii) The Court which has taken cognizance :
- iii) Case No. :
- iv) Date of order of the Court taking cognizance :
- v) Details of appeal (s) / Application (s) for revision, etc., if any, filed against above order taking cognizance :

V. Rajagopal, M.A., LL.B.
ADVOCATE & NOTARY,
Thotapalem,
CHITTOOR. Phone: 3544*

V. Rajagopal
31/4/09

R. Gandhi

- 2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself.*

A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name :	Dependent-3 etc. Name :
i)	Cash	Rs.5,00,000				
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	Andhra Bank Rs. 2,00,000 Indian Bank Rs. 1,00,000	NIL	NIL	NIL
iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
iv)	Other Financial instruments NSS, Postal Savings, LIC Policies etc.	NIL	NIL	NIL	NIL	NIL
v)	Motor Vehicles (Details of make etc.)	ABC 1719 CAR Rs.1,00,000	AP03 N 4159 Maruthi Alto Car Rs.2,00,000	NIL	NIL	NIL
vi)	Jewellery (give details of weight and value)	NIL	800 grams. Rs.8,00,000	NIL	NIL	NIL
vii)	Other Assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note : Value of bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate.

Contd..3..

V. Rajagopal
3/4/09
-V. Rajagopal, M.A., LL.B., D.E.,
ADVOCATE & NOTARY,
Thotapalyam,
CHITTOOR. Phone: 35444

Rajagopal

B. Details of Immovable Assets :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name :	Dependent-3 etc. Name :
i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
iii)	Buildings (Commercial and residential) - Location(s) - Survey /Door Number(s) - Extent (Total measurement) - Current Market Value	Tirupati 18/2-150 Ashok nagar Rs. 30,00,000	NIL	NIL	NIL	NIL
iv)	Houses / Apartments etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

Contd..4..

V. Rajagopal
31/4/09
-V. Rajagopal, M.A., LL.B., D.S.S.
ADVOCATE & NOTARY,
Thotapalayam,
CHITTOOR. Phone: 38444

Rajagopal

3) I give herein below the details of any liabilities / overdues to Public Financial Institutions and Government dues :

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on
a) i)	Loans from Banks	---	---
ii)	Loans from Financial institutions	---	---
iii)	Government dues :	---	---
a)	Dues to departments dealing with Government accommodation	---	---
b)	Dues to departments dealing with supply of electricity	---	---
c)	Dues to departments dealing with supply of electricity	---	---
d)	Dues to departments dealing with telephones	---	---
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	---	---
f)	Other dues if any	---	---
S.No.	Description	Name and address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on
b) i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income tax Return filed. Give also Permanent Account Number (PAN)]	---	---
ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	---	---
iii)	Sales Tax (Only in case of proprietary Business)	---	---
iv)	Property Tax	---	---

Contd..5..

V. Rajagopal
31/10/09
-D. Rajagopal, M.A., LL.B., LL.M.
Rajagopal

