




ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

U 176615

Date : 03-04-2009 Serial No : 25,211 Denomination : 100

Purchased By :

L. LALITHA KUMARI  
W/O. L. THOMAS  
NALAGAMPALLE (V&PO)

  
Sub Registrar  
Ex. Officio Stamp Vendor  
S.R.O. TIRUPATHI

For Whom :

\*\*SELF\*\*

FORM 26  
(SEE RULE 4A)

Affidavit to be furnished by the candidate along with nomination paper before the returning officer for election to A.P. State Assembly from **292 - Puthalapattu** Constituency.

I, L.Lalitha Kumari w/o L.Thomas, Hindu, aged about 39 years, residing at Nalagampalle village & post, Bangarupalem Mandal, Chittoor District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am **NOT** accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of component jurisdiction.

  
NOTARY



If the deponent is accused of any offence(s) he shall furnish the following information.

- i) Case/First information report No./Nos ...Not Applicable
- ii) Police Station(s) Not Applicable District(s) Not Applicable State(s) Not Applicable.
- iii) Section(s) of the concerned act(s) and short description of the candidate has been charged ...Not Applicable.
- iv) Court(s) which framed the charge(s) ..... Not Applicable.
- v) Date(s) on which the charge(s) Not Applicable
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of component jurisdiction Not Applicable

2. I have not been convicted of any offence(s) (other than any offence(s) referred to in Sub-Section(1) or Sub-section(2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First information report No/Nos. Not Applicable
- ii) Court(s) which punished Not Applicable.
- iii) Police Station(s) Not Applicable District Not Applicable States Not Applicable.
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not Applicable.
- v) Date(s) on which the sentence(s) was/were pronounced Not Applicable.
- vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction Not Applicable.

Place : Chittoor

Date: 03-04-2009

*L. Lakshmin*  
Deponent

*Ramesh*  
**NOTARY**

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chittoor on this 03 day of April, 2009.

*L. Lakshmin*  
Deponent



*Surendra Kumar*  
- NOTARY  
V. SURENDRA KUMAR, M.Com., B.L.,  
Advocate &  
NOTARY  
2-1250 A, Officer's Lane,  
CHITTOOR - (A.P) India,  
(Appointed by the Govt. of A.P)



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

U 176617

Date : 03-04-2009 Serial No : 25,213 Denomination : 100

Purchased By :

L. LALITHAKUMARI  
W/O. L. THOMAS  
NALAGAMPALLE (V&PO)

  
Sub Registrar  
Ex. Officio Stamp Vendor  
S.R.O. TIRUPATHI

For Whom :

\*\*SELF\*\*

ANNEXURE -1

(AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER)  
Before the Returning Officer

For election to the A.P. State Assembly from **292- Puthalapattu**  
Constituency

I, L.Lalitha Kumari w/o L.Thomas, Hindu, aged about 39  
years, residing at Nalagampalle village & post, Bangarupalem Mandal,  
Chittoor District candidate at the above election, do hereby solemnly  
affirm and state on oath as under: -

1. The following case(s) is/are pending against me in which  
cognizance has been taken by the court. **NIL.**

ii) Section of the Act and description of the offence for which  
cognizance has been taken : NOT APPLICABLE

  
**NOTARY**



- ii) The Court which has taken cognizance: NOT APPLICABLE.
- iii) Case No: NOT APPLICABLE.
- iv) Date of order of the Court taking cognizance : NOT APPLICABLE.
- v) Details of appeal(s) /application(s) for revision, etc, if any against above order cognizance NOT APPLICABLE.

2. That I give herein below the details of the assets (immovable, movable, bank balance etc.) of my self, my spouse and dependents.


Details of movable assets:-

(Assets in joint name including the extent of joint ownership will also have to be given)

| S. No. | Description   | Self  | Spouse<br>L.Thomas | Dependent<br>-1<br>L.Pradeep<br>Arun Kumar | Dependent<br>2<br>L.Swaroop<br>Varun<br>Kumar | Dependent<br>No.3<br>Nil |
|--------|---|---|--------------------|--|---|--------------------------|
| I      | Cash  | Rs.1,00,000/-   | Nil                | Nil  | Nil   | Nil                      |
| II     | Deposits in Bank  | Nil   | Nil                | Nil  | Nil   | Nil                      |
| III    | Bonds, Debentures and shares in companies                           | Nil   | Nil                | Nil  | Nil   | Nil                      |
| IV     | Other financial institutions NSS, Postal Savings, LIC policies etc. | Nil   | Nil                | Nil  | Nil   | Nil                      |
| V      | Motor vehicle   | Ambassador Car (Diesel)<br>AP03 V 5490<br>Rs.1,00,000/- | Nil                | Nil  | Nil   | Nil                      |
| VI     | Jewellery (give details weight and value)                           | 15 sovereigns<br>2,00,000/-                             | Nil                | Nil  | Nil   | Nil                      |
| VII    | Other assets such as values of claims/ interests                    | Nil   | Nil                | Nil  | Nil   | Nil                      |

Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially depends on the income of the candidates.

  
**NOTARY**



Details of immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No | Description                           | Self   | Spouse<br>L.Thomas   | Dependent-1<br>L.Pradeep<br>Arun<br>Kumar | Dependent-2<br>L.Swaroop<br>varun<br>Kumar | Dependent-3<br>Nil |
|-------|---------------------------------------|--|--|---|--|--------------------|
| 1     | Agriculture land                      | Ac.3.75 cents at Nalagampalli village in survey No.339/1B, 339/2, 340/2C<br>Rs.2,5 0,000 | Ac.4.30 cents at Nalagampalli village in survey No.340/1B, 340/3C, 339/1C 342/3D 328/3A<br>Rs.4,30,000 | Nil                                       | Nil  | Nil                |
| 2.    | Non Agriculture land                  | Nil  | Nil  | Nil                                       | Nil  | Nil                |
| 3.    | Building (commercial and residential) | Nil  | Nil  | Nil                                       | Nil  | Nil                |
| 4.    | House/ Apartments                     | Nil  | Nil  | Nil                                       | Nil  | Nil                |
| 5.    | Others                                | Nil  | Poultry Shed<br>Rs.2,00,000/-  | Nil                                       | Nil  | Nil                |

I give herein below the details of my liabilities /over dues to public institutions and government dues:-

(Note : Please give separate details for each item.

| S.No. | Description                       | Name & address of bank/ financial institution(s) / Department(s) | Amount outstanding as on |
|-------|-----------------------------------|--|--------------------------|
| a.    | Loans from Banks                  | Nil  | Nil                      |
|       | Loans from financial institutions | Nil  | Nil                      |

  
**NOTARY**



|   |   |   |     |
|---|---|---|-----|
|   | Government Dues: a) dues to departments dealing with government accommodation   | Nil   | Nil |
|   | b) dues to departments dealing with supply of electricity   | Nil   | Nil |
|   | c) dues to department dealing with telephones   | Nil   | Nil |
|   | d) dues to department dealing with government transport (including aircraft and helicopter  | Nil   | Nil |
|   | e) other dues, if any   | Nil   | Nil |
| B | i) income tax including surcharge (also indicate the assessment year up to which income tax return filed. Give Permanent Account Number (PAN) | 2008-2009 Rs.60,000/-<br>Income<br>Tax Nil<br>No PAN Number | Nil |
|   | ii) Wealth tax (Also indicate the assessment year up to which wealth tax return filed.  | Nil   | Nil |
|   | iii) Sale tax (only in case of propriety business)  | Nil   | Nil |
|   | iv) property tax  | Nil   | Nil |

  
**NOTARY**



My educational qualifications are as under:-

(Give details of school and University Education)

Name of School/University and the year in which the course was completed should also be given)

| <u>Course</u>                            | <u>School/University</u>               | <u>Year</u> |
|--|--|-------------|
| 1 <sup>st</sup> to 4 <sup>th</sup> Class | Elementary School<br>Pungunur          | 1974-1977   |
| 5 <sup>th</sup> class to SSC             | Girls High School<br>Kuppam            | 1977-1984   |
| Intermediate                             | Government Junior College<br>Palamanar | 1984-1986   |

*L. Lakshmin*  
Deponent

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Chittoor on this the 03 day of April 2009.

*L. Lakshmin*  
Deponent



*Surendra Kumar*  
3/4/09  
**NOTARY**  
V. SURENDRA KUMAR, M.Com., B.L.,  
Advocate &  
NOTARY  
2-1250 A, Officer's Lane,  
CHITTOOR - (A.P.) India,  
(Appointed by the Govt. of A.P.)