



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 No. 1468... Rs. 10.00. Date 3.4.2009  
 పాపాల గ్రామం క. తిరుపతి జిల్లా 210 తిరుపతి జిల్లా పట్టణం  
 పాపాల గ్రామం క. తిరుపతి జిల్లా

25AA 661235  
 M. V. Annou / Ma  
 S. V. Palamaner

**ANNEXURE XIII C  
 (CHAPTER V, PARA 9 .3)  
 FORM 26  
 ( SEE RULE 4 A)**

Affidavit to be furnished by the candidate before the returning officer for election to ANDRAH PRADESH ASSEMBLY (Name of the House) from No. 293 PALAMANERU CONSTITUENCY (Name fo the constituency)

I, **K. RAMI REDDY** son of **K. KONDA REDDY**, age: 50 years, resident of **MITTAPALLI VILLAGE, RAMA KUPPAM MANDAL, CHITTOOR DISTRICT** candidate at the above election , do hereby solemnly affirm and state on oath as under:

*K. Rami Reddy*

*G. Gopalakrishnalah*  
 B.Com., L.L.B., 04.04.09 Page 1 of 3  
 ADVOCATE / NOTARY  
 A.P.P. Govt. of A.P.  
 PALAMANER.

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent Jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i) Case/ First Information reports No. / Nos. **NIL** Police Station(s) **NIL** (District(s) **NIL**..... (States) **NIL**.....
- ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **NIL**....
- iii) Court(s) on which the charge(s) **NIL**
- iv) Date(s) on which the charge(s) **NIL**
- v) Whether all or any of the proceeding(s) have been stayed by any courts(s) of competent Jurisdiction: **NIL**

2. I ~~have been~~ have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 9 of the Representation of People Act 1951 (43 or 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as afore said he shall furnish the following information:

- i) Case/ First Information reports No. / Nos. **NIL**
- ii) Court(s) on which punished **NIL**
- iii) Police Station(s) **NIL** (District(s) **NIL**..... (States) **NIL**.....
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **NIL**....
- v) Date(s) on which the charge(s) **NIL**
- vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent Jurisdiction: **NIL**

Place : Palamaner  
Date 04/04/2009

*K. Ravi Reddy*  
Signature of the Deponent.

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Palamaneru on this 4<sup>th</sup> day of ~~March~~ <sup>April</sup> 2009.



*K. Ravi Reddy*  
**DEPONENT.**  
*Sworn & Signed before me at Palamaner on 04/04/09*  
*G. Gopalakrishnaiah*  
**G. Gopalakrishnaiah**  
B.Com., LL.B.,  
ADVOCATE / NOTARY  
A.P.P. Govt. of A.P.,  
PALAMANER.

*G. Gopalakrishnaiah*  
B.Com., LL.B., 04/04/09 *K. Ravi Reddy*



1467 10.00 3-4-2009  
 ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 క. రామి రెడ్డి కి 50 సం. వా రెడ్డి నివాసి అని  
 సు

25AA 661234  
 M. Palamaneru  
 G. V. Palamaneru

**ANNEXURE - 1**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
 NOMINATION PAPER**

Before the returning officer

For election of ANDHRA PRADESH ASSEMBLY (Name of the house)

From No.293 PALAMANERU CONSTITUENCY ( Name of the constituency)

I, **K. RAMI REDDY** son of **K. KONDA REDDY**, age: 50 years, resident of **MITTAPALLI VILLAGE, RAMA KUPPAM MANDAL, CHITTOOR DISTRICT** candidate at the above election , do hereby solemnly affirm and state on oath as under:

(strike out whichever not applicable)

*K. Rami Reddy*

Page 1 of 6  
*G. Gopalakrishnaiah* 04.04.09  
 B.Com., L.L.B.  
 ADVOCATE / NOTARY  
 A P R. Govt. of A.P.  
 PALAMANER

1) The following cases(s) is/are pending against me in which cognizance has taken by the court **NIL**

i) Section of the Act and description of the offence for which cognizance taken. : **NIL**

ii) The court which has taken cognizance: **NIL**

iii) case No: **NIL**

iv) Date of order of the court taken cognizance: **NIL**

v) Details of appeals(s) application(s) for revision et., if filed against above order taking cognizance: **NIL**

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of my self my spouse and dependants.\*

Sl. No.	Description	Self	Spouse(s) Name; SMT. MALLIKA	Depndent-1 C.R. BHARATH REDDY	Dependent -2 Name	Dependent -3 Name
(i)	Cash	<b>ING Vysya Bank:</b> Rama kuppam A/c No. 349010041455 Rs. 5128/-	NIL	NIL	NIL	---
(ii)	Deposits in Banks Financial institutions and Non banking financial companies	NIL	NIL	NIL	--	--
(iii)	Bond, debentures And shares in Companies	NIL	NIL	NIL	--	--
(iv)	Other Financial instruments, NSS postal savings LIC Polices etc.	LIC 1,00,000/-	LIC 50,000/-	NIL	--	--
(v)	Motor vehicles Details of mark etc.	Tata Sumo: KA 05MD4779 Est Rs. 3,50,000/- Hero Honda AP 03 AA 8180 Est Rs/- 45,000/-	NIL	NIL	--	--
(vi)	Jewellery (give details of weight and value	50 Grms. Rs. 70,000/-	150 Grms. Rs.2,10,000/-	NIL	-	-

*G. Gopalakrishnatah*  
B.Com., B.L.B.  
ADVOCATE / NOTARY  
A.P.P. Govt. of A.P.

*K. Ravi Reddy*

(vii)	Other assets such as values of claims/interests	NIL	NIL	NIL	--	--
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**Note:** Value of Bond/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

**B. DETAILS OF IMMOVABLE ASSETS**

(note Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name; SMT. MALLIKA	Dependent-1 C.R. BHARATH REDDY	Dependent -2 Name	Dependent -3 Name
(i)	<b>Agricultural Land</b> -Location(s) -Survey Number (s) - Extent (Total Measurement) Current market value	<b>Survey No. 546-2b</b> 2.30Cents pumja <b>36</b> 2.30 Cents kempu	NIL	NIL	--	--
(ii)	<b>Non Agricultural Land</b> - Location(s) -Survey Number(s) - Extent (Total Measurement) Current market value	NIL	NIL	NIL	--	--
(iii)	<b>Buildings(Commercial and residential)</b> Location(s) -Survey Number(s) - Extent (Total Measurement) Current market value	NIL	NIL	NIL	--	--
(iv)	<b>House /Apartment etc.,</b> Location(s) -Survey Number (s) - Extent (Total Measurement) Current market value	House at mittapalli Est. Rs. 2,00,000/-	NIL	NIL	--	--
(v)	<b>Others</b> (Such as interest in property)	NIL	NIL	NIL	--	--

  
**G. Gopalakrishnatah** 04.04.09  
 B.Com., LL.B.  
 ADVOCATE / NOTARY  
 A.P.P. Govt. of A.P.  
 PALAMANER.

*K. Rami Reddy*

(3) I Give herein below the details of my liabilities/overdue to public financial

S.No.	Description	Name and address of bank financial institution(s) /Departments	Amount outstanding As on . . . . .
(a) (i)	Loans form Banks	NIL	NIL
(ii)	Loans from financial institutions	NIL	NIL
(iii)	<b>Government Dues:</b>		
(a)	Dues to Department s dealing with Government accommodation	NIL	NIL
(b)	Dues to departments dealing with supply of water	NIL	NIL
(c)	Dues to departments dealing with supply of Electricity	NIL	NIL
(d)	Dues to departments dealing with telephones	NIL	NIL
(e)	Dues to departments dealing with governments transport (including aircrafts and helicopters)	NIL	NIL
(f)	Other dues if any	NIL	NIL
(b) (i)	Income tax including surcharge ( also indicate the assessment year up to which income tax return filed give also permanent Account Number (PAN)	NIL	NIL
(ii)	Wealth Tax (Also indicate the assessment year up to which wealth tax return filed)	NIL	NIL
(iii)	Sales Tax (only in case of proprietary business)	NIL	NIL
(iv)	Property Tax	NIL	NIL

Institutions and government dues:-

(Note: please give separate details for each items)

4) My educational qualifications are as under:- B.COM. (Banglore University)

*Completed April 1982*

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION )

( Name of the School/University and the year in which the course was completed should also be given)

*G. Gopalakrishnaiah*  
**G. Gopalakrishnaiah** 04.04.09  
 B.Com., LL.B.  
 ADVOCATE / NOTARY  
 A P P. Govt. of A.P.  
 PALAMANER.

*K. Ramesh Babu*  
 DEPONENT.

**VERIFICATION**

I , the deponent above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at .... Palemone ..... this the 17th .....  
day ..... April ..... 2009. K. Ravi Reddy



*Sworn & signed before me at Palemone on 06/04/09*

NOTARY

G. Gopalakrishnaiah  
E. Com., L.L.B., 06.04.09  
ADVOCATE / NOTARY  
A.P.P. Govt. of A.P.,  
PALAMANER.