



అంధ్రప్రదేశ్  
NO. 733  
Rs. 10/-  
Date: 30-3-2009

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
శ్రీ అనంధ రావు (సోబ్బారావు)  
S/o సుబ్బారావు, S. Yanam

24AA 713193  
R. S. S. CH. MOULI  
STAMP VENDOR  
PERURU. E. G Dt.

**FORM 26. (SEE RULE 4A)**

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR  
ELECTION TO

**AP Legislative Assembly from 163 Amalapuram (S C) constituency**

I, **Aithabathula Ananda Rao** S/o Subba Rao Aged 41 years, resident of Door No. 151/1  
S. Yanam Village, Upplaguptham Mandal, Candidate at the above election, do hereby solemnly  
affirm and state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in  
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent  
jurisdiction.



10.18.0

If the deponent is accused of any such offence(s) he shall furnish the following information

- (i) Case/First information report No./Nos.: **Not applicable**
- (ii) Police station(s) : Not applicable (District(s): Not applicable State(s): **Not applicable**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **Not Applicable**
- (iv) Court(s) which framed the charge(s): **Not Applicable**
- (v) Date(s) on which the charge(s) was/were framed: **Not applicable**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction; **Not applicable**

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos: **Not Applicable**
- (ii) Court(s), which punished: **Not Applicable**
- (iii) Police station(s): Not Applicable District(s): Not Applicable State(s): **Not applicable**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **Not Applicable**
- (v) Date(s) on which the sentence(s) was/were pronounced **Not applicable**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **Not applicable**

Place: Amalapuram

Date: 3-4-2009

Signature of Deponent

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. Verified at Amalapuram this 3<sup>rd</sup> April, 2009.



Signature of Deponent

**ATTESTED**

**NOTARY**  
**AMALAPURAM**

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**Y. V. S. N. PRASAD**  
ADVOCATE & NOTARY  
K. Agraharam  
**AMALAPURAM - 533 207**



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description   | Self                            | Spouse(s) Name(s)  | Frpendent-1 Name | Dependent-2 Name | Dependent-3 Etc. Name: |
|---------|---|---------------------------------|--|------------------|------------------|------------------------|
| (i)     | Cash  | Nil                             | Nil  | Nil              | Nil              | Nil                    |
| (ii)    | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil                             | Nil  | Nil              | Nil              | Nil                    |
| (iii)   | Bonds, Debentures and Shares in Companies                                     | Nil                             | Nil  | Nil              | Nil              | Nil                    |
| (iv)    | Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.           | Nil                             | Nil  | Nil              | Nil              | Nil                    |
| (v)     | Motor Vehicles<br>details of make, etc.)                                      | Maruthi Zen<br>A.P 28AJ<br>5686 | Nil  | Nil              | Nil              | Nil                    |
| (vi)    | Jewellery<br>(Give details of weight and value)                               | Nil                             | Gold chain<br>And ring ear<br>studs weight<br>of 40 gms<br>worth<br>Rs50,000/- | Nil /-           | Nil              | Nil /-                 |
| (vii)   | Other assets,<br>Such as values<br>Of claims/<br>interests                    | Nil                             | Nil  | Nil              | Nil              | Nil                    |

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect Of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



10. 10/10/20

## B.Details of Immovable assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description   | Self   | Spouse(s) Name(s) | Dependent-1 Name: | Dependent-2 Name | Dependent-3 Etc. Name: |
|---------|---|--|-------------------|-------------------|------------------|------------------------|
| (i)     | <b>Agricultural Land</b><br>-Location(s)<br>-Survey No(s)<br>-Extent(Total measurement)<br>-Current market value                          | S.Yanam<br>R.S.No.8/1<br>R.S.No.18/5<br>R.S.No<br>18/6B<br>R.S.No<br>18/7B<br>R.S.No<br>18/3DI<br>R.S.No 12/3<br>R.S.No 29<br>Total extent<br>Ac 1.85cents<br>Value of<br>Rs2.70,000/- | Nil               | Nil               | Nil              | Nil                    |
| (ii)    | <b>Non-Agricultural Land</b><br>-Location(s)<br>-Survey No(s)<br>-Extent (Total measurement)<br>-Current market value.                    | Nil  | Nil               | Nil               | Nil              | Nil                    |
| (iii)   | <b>Buildings(commercial and residential)</b><br>-Location(s)<br>-Survey/door No(s)<br>-Extent(Total measurement)<br>-Current market value | Nil  | Nil               | Nil               | Nil              | Nil                    |
| (iv)    | <b>Houses/Apartments, etc.</b><br>-Location(s)<br>-Survey/door No.(s)<br>-Extent(Total measurement)<br>-Current market value              | S.Yanam<br>D. No 4-<br>151/1<br>0.02cents<br>Value of<br>Rs2,00,000/-<br>Rs<br>7.50,000/-  | Nil               | Nil               | Nil              | Nil                    |
| (v)     | <b>Others</b><br>(such as interest in property)   | Nil  | Nil               | Nil               | Nil              | Nil                    |



10

(3) I give herein below the details of my liabilities/overdue to public financial institutions and government dues:

(Note: Please give separate details for each item)

| Sl. No. | Description   | Name and address of Bank/Financial Institution(s)/Department(s) | Amount outstanding as on 18-2-2007 |
|---------|---|---|------------------------------------|
| (a)(i)  | Loans from Banks  | Nil   | Nil                                |
| (ii)    | Loans from Financial Institutions   | Nil   | Nil                                |
| (iii)   | Government Dues:  | Nil   | Nil                                |
| (a)     | Dues to departments Dealing with government Accommodation   | Nil   | Nil                                |
| (b)     | Dues to departments Dealing with supply of Water  | Nil   | Nil                                |
| (c)     | Dues to departments Dealing with supply of Electricity  | Nil   | Nil                                |
| (d)     | Dues to departments Dealing with telephones   | Nil   | Nil                                |
| (e)     | Dues to departments Dealing with government transport(including aircrafts and Helicopters)  | Nil   | Nil                                |
| (f)     | Other dues, if any  | Nil   | Nil                                |
| (b)(i)  | Income Tax including surcharge(Also indicate the assessment year upto which income tax return filed. Give also permanent Account No.(PAN) | Nil   | Nil                                |
| (ii)    | Wealth Tax(Also indicate the assessment year upto which Wealth Tax return filed)  | Nil   | Nil                                |
| (iii)   | Sales Tax (Only in case of proprietary business)  | Nil   | Nil                                |
| (iv)    | Property tax  | Nil   | Nil                                |



*V.S.S. Nagendra Prasad*

(4) My **educational qualifications** are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

|                 |                                  |              |             |
|-----------------|----------------------------------|--------------|-------------|
| 1. S.S.C.       | Boar of Secondary Education      | Regd.No..... | 1984 March  |
| 2. Intermediate | Board of Interemediate education | Regd.No..... | March, 1987 |
| 3. B.A          | Andhra University                | Regd.No....  | May 1990    |
| 4. M.A          | Andhra University                | Regd No...   | May 1993    |
| 5. <b>B.L</b>   | Andhra University                | Regd. No     | May 1996    |

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. Veified at Amalapuram this 2<sup>nd</sup> April 2009

DEPONENT.



ATTESTED  
  
 NOTARY  
 AMALAPURAM  
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 Y. V. S. N. PRASAD  
 ADVOCATE & NOTARY  
 K. Agritharam  
 AMALAPURAM - 533 201