



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

NO. 727

Rs. 10/-

Date: 30-3-2009

సుకీ దావ ప్రసాద్
8/6 దావ్ లొవరమ్

24AA 713187

R. S. S. CH. MOULI
STAMP VENDOR
PERURU - E G Dt.

(FORM 26.
SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE BEFORE RETURNING OFFICER
For election to The Andhra Pradesh Legislative Assembly (name of the House) from 165
Gannavaram (S.C.)Assembly Constituency

I, Makey Davy Prasad Son of David, Aged 56 years, resident of Door No.4-10, Machavaram Village, Main Road, Candidate at the above election, do hereby solemnly affirm and state on oath as under:

I. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information

- (i) Case/First information report No./Nos.: Not applicable
- (ii) Police station(s) : Npt applicable (District(s): Not applicable State(s): Not applicable
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: Not Applicable
- (iv) Court(s) which framed the charge(s): Not Applicable
- (v) Date(s) on which the charge(s) was/were framed: Not applicable
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: Not applicable



(Handwritten Signature)
Dilip

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos: Not Applicable
- (ii) Court(s), which punished: Not Applicable
- (iii) Police station(s): Not Applicable District(s): Not Applicable State(s): Not applicable
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged: Not Applicable
- (v) Date(s) on which the sentence(s) was/were pronounced: Not applicable
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: Not applicable

Place: Ambajipeta

Date: 1-4-2009
1-4-2009

[Signature]
Signature of Deponent 21/4/09

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. Verified at Amalapuram this 1st April 2009.

[Signature]
Signature of Deponent 21/4/09



ATTESTED

[Signature]
NOTARY

AMALAPURAM

Y. V. S. N. PRASAD
ADVOCATE
K. Agiristam
AMALAPURAM - 533



NO. 728
 No. 101
 Date: 20-3-2009

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

కుడి పేరి (సోదరుడు) బంధువులు
 కుడి పేరి, బంధువులు

24AA 713188
 H. S. S. CH. MOULI
 STAMP VENDOR
 PERURU - E G Dt.

Annexure I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE RETURNING OFFICER

For election to The Andhra Pradesh Legislative Assembly (name of the House) from 165 Gannavaram (S.C.) Assembly Constituency

I, Makey Davy Prasad Son of David, Aged 56 years, resident of Door No.4-10, Machavaram Village, Main Road, Candlata at the above election, do hereby solemnly affirm and state on oath as under:

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:
 No cases are pending against me.

- | | | |
|-------|--|----------------|
| (i) | Section of the Act and description of the offence for which cognizance taken: | NOT APPLICABLE |
| (ii) | The Court which has taken cognizance: | NOT APPLICABLE |
| (iii) | Case No: | NOT APPLICABLE |
| (iv) | Date of order of the Court taking cognizance: | NOT APPLICABLE |
| (v) | Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance: | NOT APPLICABLE |



[Handwritten signature]
 21/3/09

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A.Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Frpendent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name:
(i)	Cash	Rs.30,000/-	Rs.25,000/-	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	Nil	One lakh LIC policy	Nil	Nil	Nil
(v)	Motor Vehicles details of make, etc.)	Bajaj Chetak Rs.10,000/- Maruti 800 AC Rs.2.4 lakhs	Null	Nil	Nil	Nil
(vi)	Jewellery (Give details of weight and value)	Gold Bracelet 30 gms weight Rs30,000/- Gold ring 10 gms Rs10,000/-	170 gms Gold jewelery Worth Rs1,75,000/-	One Gold chain and one gold Ring 30gms Rs.30,000/-	One Gold chain and one gold Ring 30 gms Rs.30,000/-	One Gold chain and one gold Ring 30gms Rs.30,000/-
(vii)	Other assets, Such as values Of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect Of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



Handwritten signature and date:
 [Signature]
 21/11/19

B.Details of Immovable assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name	Dependent-3 Etc. Name:
(i)	Agricultural Land -Location(s) -Survey No(s) -Extent(Total measurement) -Current market value	Nil	Narendrapuram R.S.No.609/2 Ac.0.80 cents Rs.7,00,000/- R.S.No.341 Ac.0.25 cents Rs.2,00,000/-	Nil	Nil	Nil
(ii)	Non-Agricultural Land -Location(s) -Survey No(s) -Extent (Total measurement) -Current market value.	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings(commercial and residential) -Location(s) -Survey/door No(s) -Extent(Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments, etc. -Location(s) -Survey/door No.(s) -Extent(Total measurement) -Current market value	RCC house D. No.4-127 Rs.3,00,000/-	RCC House D. No.4-115/1 Rs.2,00,000/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil



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D/12/23

(3) I give herein below the details of my liabilities/overdue to public financial institutions and government dues:

(Note: Please give separate details for each item)

Sl. No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 18-2-2007
(a)(i)	Loans from Banks	Nil	Nil
(ii)	Loans from Financial Institutions	Nil	Nil
(iii)	Government Dues:	Nil	Nil
(a)	Dues to departments Dealing with government Accommodation	Nil	Nil
(b)	Dues to departments Dealing with supply of Water	Nil	Nil
©	Dues to departments Dealing with supply of Electricity	Nil	Nil
(d)	Dues to departments Dealing with telephones	Nil	Nil
(e)	Dues to departments Dealing with government transport(including aircrafts and Helicopters)	Nil	Nil
(f)	Other dues, if any	Nil	Nil
(b)(i)	Income Tax including surcharge(Also indicate the assessment year upto which income tax return filed. Give also permanent Account No.(PAN)	Nil	Nil
(ii)	Wealth Tax(Also indicate the assessment year upto which Wealth Tax return filed)	Nil	Nil
(iii)	Sales Tax (Only in case of proprietary business)	Nil	Nil
(iv)	Property tax	Nil	Nil



[Handwritten Signature]
D/11/109.

(4) My educational qualifications are as under:
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given)

- | | | | |
|------------------|-------------------|------------------|--------------|
| 1. Matriculation | Andhra University | Regd.No.33 | March, 1968 |
| 2. P.U.C. | Andhra University | Regd.No.154 | March, 1970 |
| 3. B.Sc., | Andhra University | Regd.No.15 | August, 1973 |
| 4. M.Sc.(Tech) | Andhra University | Regd.No.519 | May, 1980 |
| 5. B.L. | Andhra University | Regd.No.83/27078 | April 1989 |

[Handwritten Signature]
DEPONENT *[Handwritten Name]*

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. Veified at Amalapuram this 1st April 2009

[Handwritten Signature]
DEPONENT *[Handwritten Name]*

ATTESTED
[Handwritten Signature]
NOTARY
AMALAPURAM



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Y. V. S. N. PRASAD
ADVOCATE & NOTARY
Z. Agraharam
AMALAPURAM - 533 201