

100
 (N)JSL NO.
 PURCHASER
 EXECUTANT/CLAIMANT
 SUB REGISTRAR
 & EX-OFFICIO STAMP VENDOR
 FORM 26 (SEE RULE 4A)

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NON-JUDICIAL
 STAMP DUTY
 ANDHRA PRADESH

Affidavit to be furnished by the candidate before the Returning Officer for election to
 167...^{Assam} (name of the House) from 167. Mandapeta Constituency (name of the constituency)

I, G. V. S. Ramakrishna, son/daughter/wife of Subbaraya Raya, aged about 36 years, resident of Mandapeta, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. - Nil -
- (ii) Police station(s) - Nil - District(s) - Nil - State(s) - Nil -
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Nil -
- (iv) Court(s) which framed the charge(s) - Nil -
- (v) Date(s) on which the charge(s) - Nil -
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - Nil -

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. - Nil -
- (ii) Court(s) which punished - Nil -
- (iii) Police station(s) - Nil - District(s) - Nil - State(s) - Nil -
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Nil -
- (vi) Date(s) on which the sentence(s) was/were pronounced - Nil -
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - Nil -

Place Mandapeta Date 3/4/09

G. V. S. Ramakrishna
 Signature of Deponent

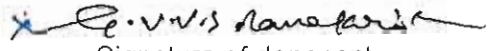


Beesley
 NOTARY
 MANDAPETA
 03/04-2009

VERIFICATION


I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mandapeta this 3rd day of April, 2009.


Signature of deponent

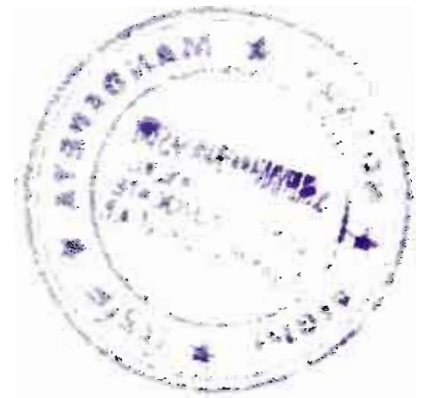
Note: "The columns in this Form which are not applicable to the deponent may be struck off."



ATTESTED

S. SURYANARAYANA SASTRI
B.Sc., B.L.
NOTARY - ADVOCATE
MANDAPETA-533 388, (A.P.)
03-04-2009
NOTARY
MANDAPETA

My Registration Number is G.O. MS. 390/2008
and Closes by 01-03-2014

NOTARY
MANDAPETA



(N)JSL NO.
PURCHASER
EXECUTANT/CLAIMANT
SUB REGISTRAR
& EX-OFFICIO STAMP VENDOR
SRO. MANDAPETA



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STAMP DUTY
ANDHRA PRADESH

GCP-831-23-02-2004-15,000

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER**

for election to Andhra Pradesh Assembly (name of the House)

from 167 Mandapeta constituency

(name of the constituency)

I, G.V.V.S. Ramakrishna, Son/Daughter/Wife of Suryanarayana

aged 36 years, resident of Mandapeta

candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

(i) Section of the Act and description of the offence for which cognizance taken: -Nil-

(ii) The Court which has taken cognizance: -Nil-

(iii) Case No. : -Nil-

(iv) Date of order of the Court taking cognizance: -Nil-

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: -Nil-

G.V.V.S. Ramakrishna



G.V.V.S. Ramakrishna
NOTARY
MANDAPETA 03-04-2009

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name: <i>Nil</i>	Dependent-2 Name: <i>Nil</i>	Dependent-3, etc. Name: <i>Nil</i>
(i)	Cash	5000/-	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	55000/-	85000/-	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in Companies	Shares 100 Rs 1000/-	Shares 200 Nos Rs 2000/-	- Nil -	- Nil -	- Nil -
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	60000/-	① Policy 50000/-	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	15000/-	2 Tulas 30000/-	- Nil -	- Nil -	- Nil -
(vii)	Other Assets, such as values of claims/interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.



S. Suryanarayana Sastri
Beesley
NOTARY
MANDAPETA 03-04-2009

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on <u>31-3-09</u>
(a) (i)	Loans from Banks	- Nil -	- Nil -
(ii)	Loans from Financial Institutions	- Nil -	- Nil -
(iii)	Government dues :-	- Nil -	- Nil -
(a)	Dues to departments dealing with Government accommodation	- Nil -	- Nil -
(b)	Dues to departments dealing with supply of water	- Nil -	- Nil -
(c)	Dues to departments dealing with supply of electricity	- Nil -	- Nil -
(d)	Dues to departments dealing with telephones	- Nil -	- Nil -
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	- Nil -
(f)	Other dues if any	- Nil -	
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on <u>31-3-09</u>
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- Nil -	- Nil -
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	- Nil -	- Nil -
(iv)	Sales Tax (Only in case of proprietary Business)	- Nil -	- Nil -
(iv)	Property Tax	- Nil -	- Nil -



[Handwritten Signature]

NOTARY
MANDAPETA 02-04-09

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

passed 10th class 1989-90
Govt. High School,
Mandapeta.

X *[Signature]*

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Mandapeta this the 30th day of April 2009.

X *[Signature]*

DEPONENT



ATTESTED
[Signature]
S. SURYANARAYANA SASTRY
B.Sc., B.L. 03-04-2009
NOTARY - ADVOCATE
MANDAPETA-533 308, (A.P.)
NOTARY
MANDAPETA

My Registration Number is G.O. MS. 390/2009
and Closes by 01-03-2014