

NO. 163  
 RS. 100.00  
 DATE 21-3-2009

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 వాడే విర తెంకల సత్తునారాయణ  
 S/o సత్తునారాయణ  
 వేదూరుముడి

X 445146  
 S. Suryanarayana  
 నోటరీ పబ్లిక్  
 నంబరు, హైదరాబాద్  
 No. 3/2001, R.L. No 2/2001

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **167 Mandapeta Assembly** (name of the house) from **167 Mandapeta Constituency** (name of the constituency)

I **V.V. Satyanarayana Chodey** Son of (Late) **Satyanarayana** aged about 43 years, resident of **Vedurumudi** candidate at the above election, do hereby solemnly affirm/state on oath as under.

*(Handwritten signature)*



*(Handwritten signature)*  
 NOTARY  
 MANDAPETA  
 04-04-2009  
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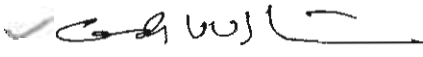
If the deponent is accused of any such offence(s) he shall furnish the following information :


- (i) Case/First information report No. / No.s ..... Nil
- (ii) Police Station(s) ..... Nil District(s)..... Nil  
State(s) ..... Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... Nil
- (iv) Court(s) which framed the charge(s) ..... Nil
- (v) Date(s) on which the charge(s)..... Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction  
..... Nil

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information reports No./No.s..... Nil
- (ii) Court(s) which furnished ..... Nil
- (iii) Police Station(s)..... Nil District(s)..... Nil State(s)..... Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... Nil
- (vi) Date(s) on which the sentence(s) was/were pronounced ..... Nil
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
..... Nil

✓   
Signature of the Deponent

✓   
Signature of the Deponent  
Notary

Place Mandapeta Date 04-04-2009

**NOTARY**  
**MANDAPETA**  
06-04-2009

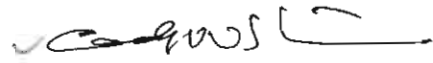


**NOTARY**  
**MANDAPETA**

# VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mandapeta this 06<sup>th</sup> day of April 2009



Signature of deponent

**Note :** "The columns in this Form which are not applicable to the deponent may be struck off".



**ATTESTED**  
*S. Suryanarayana Sastry*  
**S. SURYANARAYANA SASTRY**  
B.Sc., B.L.,  
NOTARY - ADVOCATE  
MANDAPETA-533 308, (A.P.)

**NOTARY**  
**MANDAPETA**

My Registration Number is G.O. MS. 390/2009  
and Closes by 01-03-2014

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and last.  
2009-04-2009



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 NO-1964/2009  
 100.00  
 RATE 31-3-2009

అది జార తోడ ఉ సత్వనారాయణ  
 సోప త్వనారాయణ  
 తదులయది

X 445147  
 ఎవకటి క్రిందనరా  
 స్థాపన నందరు, మారితమి  
 No. 3/2001, RL No 2/2001

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
 NOMINATION PAPER BEFORE THE RETURNING OFFICER  
 for election to Andhra Pradesh Assembly (name of the House)  
 from 167 - Mandapeta constituency.  
 (name of the constituency)

I **V.V. Satyanarayana Chodey** Son of (Late) **Satyanarayana** aged about 43  
 years, resident of **Vedurumudi, Kapileswarapuram Mandal**, candidate at the above  
 election, do hereby solemnly affirm/state on oath as under.



*[Handwritten signature]*

*[Handwritten signature]*  
 NOTARY  
 MANDAPETA 04-04-2009

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(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:

- (i) Section of the Act and description of the offence for which cognizance taken :  
(ii) The Court which has taken cognizance :  
(iii) Case No. :  
(iv) Date of Order of the Court taking cognizance :  
(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
- } Nil  
  
Nil

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

**A. Details of Movable Assets: Seperate sheet enclosed**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Wife : Sridevi Spouse(s) Name(s):	Dependent-1 Name: Nil	Dependent-2 Name: Nil	Dependent-3, etc. Name: Nil
(i)	Cash	9,000/-	4,500/-	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc. 2 Policies	10,00,000/-	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	5 Tulas 75,000/-	45 Tulas 6,75,000/-	Nil	Nil	Nil
(vii)	Other Assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



✓ [Signature]

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[Signature]

*(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)*

S. No.	Description	Self	Wife : Sridevi Spouse(s) Name(s):	Dependent-1 Name: Nil	Dependent-2 Name: Nil	Dependent-3, etc. Name: Nil
(i)	<b>Agricultural Land</b> - Location(s) <sup>174</sup> Ac. 3.50 - Survey Number(s) - Extent (Total measurement) - Current market value measurement - Current market value	17,50,000/-	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Houses / Apartments etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	<b>Others</b> (such as interest in property)	Nil	Nil	Nil	Nil	Nil

*Handwritten signature*



*Beesley*  
**NOTARY**  
**MANDAPETA**  
06-04-2009

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on 31-3-09
(a) (i)	Loans from Banks	SBI - Mandapeta	6,30,000/-
(ii)	Loans from Financial Institutions	Nil	Nil
(iii)	Government dues :-	Nil	Nil
(a)	Dues to departments dealing with Government accommodation	Nil	Nil
(b)	Dues to departments dealing with supply of water	Nil	Nil
(c)	Dues to departments dealing with supply of electricity	Nil	Nil
(d)	Dues to departments dealing with telephones	Nil	Nil
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
(f)	Other dues if any	Nil	Nil
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on 31-3-09
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	Nil	Nil
(iii)	Sales Tax (Only in case of proprietary Business)	Nil	Nil
(iv)	Property Tax	Nil	Nil



*Handwritten signature*

*Beedley*  
NOTARY

(4) My educational Qualifications are as under :-

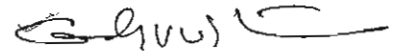
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

**Passed Intermediate 1988**

**Govt. Junior College,**

**Kothuru.**

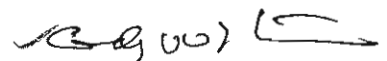


DEPONENT

**VERIFICATION**

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mandapeta this the 6<sup>th</sup> day of April 2009.



DEPONENT



**NOTARY  
MANDAPETA**

**ATTESTED**

*Beesley*  
**S. SURYANARAYANA SASTRY**

B.Sc., B.L.

**NOTARY - ADVOCATE**  
**MANDAPETA-533 308, (A.P.)**

*Page-5 and  
last*

*04-04-2009*

My Registration Number is G.O. MS. 390/2009  
and Closes by 01-03-2014