

भारतीय गैर न्यायिक

बीस रुपये
रु.20



Rs.20
TWENTY
RUPEES

INDIA NON JUDICIAL



भारतीय गैर न्यायिक आंध्र प्रदेश

संख्या 101

आंध्र प्रदेश विधान सभा के निर्वाचन के लिए

गैर न्यायिक

फॉर्म 26 (सेट रूल 44)

डा. 10/2/2014, पृष्ठ 1
दि. 27/02/2014 से

अर्जित हो के प्रस्तुत किया जायेगा।

1. **CHITRE BANDHA**, Son of Late Sri Venkatesh Charga Prasad Rao aged about 52 years, resident of 11-2-5, Ramnagar, Kalyandurg candidate at the above election, do hereby solemnly affirm that as such as under:-

1. I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent jurisdiction.

2. If the allegation is accused of any such offence he shall furnish the following information:-

- (i) Case File information Report No./Date
- (ii) Police station/No. District/No. Name
- (iii) Name(s) of the concerned Area and short description of the offence for which the candidate has been charged/No. District in which framed the charge
- (iv) District in which the charge

Whether all or any of the proceedings have been stayed by any court of competent jurisdiction. Yes

Handwritten signature and stamp

2. I have not been convicted of any offence other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (10 of 1951) and sentenced to imprisonment for one year or more.

If the applicant is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case First Information Report No./No. No
- (ii) Country which punished No
- (iii) Police station/ No. (District)/No. State(s) No
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the conviction has been charged No
- (v) Date(s) on which the conviction was/were pronounced No
- (vi) Whether the conviction has/have been stayed by any court(s) of competent jurisdiction No

Place :
Date :


(P. 100-0000)
Signature of Dependent **ATTACHED**

VERIFICATION

I, the above-named dependent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at _____ this _____ day of _____, 2000


(P. 100-0000)
Signature of Dependent **ATTACHED**



Check and stamp every document in duplicate without delay and return the original document to the applicant.


PDK Prasad
Registrar of Companies
Bangalore

2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself*

A. Details of Movable Assets:

(Please in part name indicating the value of your assets will also have to be given)

S. No.	Description	Self	Spouse's Name(s)	Dependent's Name	Dependent's Name	Dependent's Name	
(1)	Cash	(see above para) - (Page No.) 1	(see above para) - (Page No.) 1				
(2)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies						
(3)	Bonds, Debentures and Shares in Companies						
(4)	Other Financial Instruments (MPL, Postal Savings, LIC, PPF, etc.)				M	M	M
(5)	Motor Vehicles (make of make, etc.)						
(6)	Jewellery (give details of weight and value)						
(7)	Other Assets, such as values of claim receipts						

Note: Value of Bonds / Shares / Debentures are per the latest market value or their exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



(Signature)
 (C. RAJESHWAR)
 2024

(Signature)
 01/08/2024
 Director, Higher Education
 Government of India

B. Details of Immovable Assets:

Note: Properties or assets comprising the subject of your ownership will also have to be included.

S. No.	Description	Est.	Applicant's Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
13	Agricultural Land - Location - Survey Number(s) - Extent/Total measurement - Current market value	see addendum No. 1 Page No. 2	see addendum No. 1 Page No. 2			
14	Non-Agricultural Land - Location - Survey Number(s) - Extent/Total measurement - Current market value					
15	Buildings (Commercial and residential) - Location - Survey Number(s) - Extent/Total measurement - Current market value			00	00	00
16	Flats / Apartments, etc. - Location - Survey Number(s) - Extent/Total measurement - Current market value					
17	Others (such as interest in property)					



[Signature]
 CA. [Name]
 BTP/18/18

[Signature]
 P. H. [Name]
 [Address]
 [City]

It is given herein below the details of my liabilities / credits of Public Financial Institutions and Government Schemes :-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(a)	Loans from Banks	vide Annexure - I Page 1 Other Details vide Annexure - II Page 2 for other long loans	vide Annexure - I Page 1 Other Details vide Annexure - II Page 2 for other long loans
(b)	Loans from Financial Institutions		
Government Schemes :-			
(c)	Loans to departments dealing with Government accommodation		
(d)	Loans to departments dealing with supply of water		
(e)	Loans to departments dealing with supply of electricity		
(f)	Loans to departments dealing with highways		
(g)	Loans to departments dealing with Government transport (including aircrafts and helicopters)		
(h)	Income Tax including surcharge (also include the assessment year with which income Tax Return filed - Give your Permanent Account Number (PAN))		
(i)	Wealth Tax (also include the assessment year with which income Tax return filed)		
(j)	Loans for work in case of subsidiary business		
(k)	Property Tax		



[Handwritten Signature]
 C. R. Narayana Murthy

RECEIVED

[Handwritten Signature]
 C. R. Narayana Murthy

4. My education Qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School/University and the year in which the course was completed should also be given.

10th STANDARD - Page No. 2 (Certificate Enclosed)
12th STANDARD - Page No. 3 (Certificate Enclosed)


J. Srinivas

DEPONENT

ATTORNEY

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the _____ day of _____ 2009


J. Srinivas

DEPONENT

ATTORNEY



Signature

The President of the
Bharosa Mahasabha
Bharosa Mahasabha
Bharosa Mahasabha
Bharosa Mahasabha


J. Srinivas
Notary Public
Bharosa Mahasabha
Bharosa Mahasabha
Bharosa Mahasabha