



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH *M. Jayaramudu* R 652433  
Sr. No. *2282* Date *26/3/09* Value *100/-*  
Purchaser *T. Manemma* SVL No 20/99 R. No. 19/2008  
S/o W/o *Late T. Anjaiah, Hyderabad-20, 27631964*  
For Whom *Self*

ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER

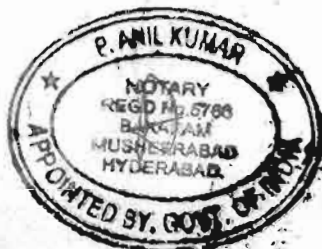
BEFORE THE RETURNING OFFICER

For election to A.P. LEGISLATIVE ASSEMBLY (name of the House)

From 57. MUSHEERABAD constituency

(Name of the constituency)

I, T. Manemma W/o. Late T. Anjaiah aged 65 years, R/o. 8-2-293/  
82/ L / 249 / A, MLAs' Colony, Banjara Hills, Hyderabad



28 MAR 2009

*T. Manemma*

candidate at the above election, do hereby solemnly affirm and state on oath as under:- *N/A* - *N/A* -

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- *N/A* .

(i) Section of the Act and description of the offence for which cognizance taken. *N/A* .

(ii) The Court which has taken cognizance: *N/A* .

(iii) Case No.: *N/A* .

(iv) Date of order of the Court taking cognizance: *N/A* .

(v) Details of appeal(s) application(s) for revision, etc, if any filed against above order taking cognizance: *N/A* .

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc,) of my spouse, my dependants and myself \*



28 MAR 2009 T. Nandam

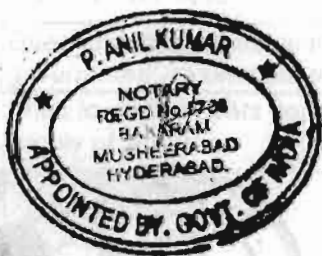
### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	RS. 20,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 6,500/-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	NIL	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	NIL	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	NIL	-	-	-	-
(vi)	Jewellery (give details of weight and value)	80 gms. RS 1,20,000/- (Approx)	-	-	-	-
(vii)	Other assets, such as values of claims / interests	NIL	-	-	-	-

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



28 MAR 2009. T. Manoj

**B. DETAILS OF IMMOVABLE ASSETS**

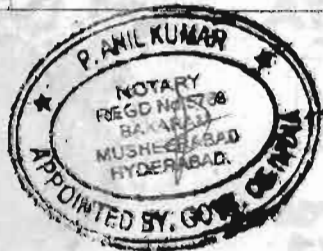
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	-	-	-	-
(v)	Others (such as interest in property)	NIL	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	NIL	-
	(ii) Loans from financial institutions	NIL	-
	(iii) Government dues	NIL	-
	a) Dues to departments dealing with government accommodation	NIL	-
	b) Dues to departments dealing with supply of water	NIL	-



28 MAR 2009 T. November

	c)	Dues to departments dealing with supply of electricity	NIL	Rs. 100
	d)	Dues to departments dealing with telephones	NIL	ONE
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	HUNDRED RUPEES
	f)	Other dues, if any	NIL	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	-
	(iii)	Sales Tax [Only in case of proprietary business]	NIL	-
	(iv)	Property Tax	NIL	-

(4) My educational qualifications are as under :- **10th CLASS DISCONTINUED**  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) **GOVT. SCHOOL, RHADERGHAT**  
 (Name of School / University and the year in which the course was completed should also be given.)

DEPONENT TO BE FURNISHED BY CANDIDATE ALONG WITH THE AFFIDAVIT  
 T. M. ...  
 DEPONENT

BEFORE THE RETURNING OFFICER  
**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified at \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 2009

**28 MAR 2009**

T. M. ...  
 DEPONENT



**ATTESTED**

*[Signature]*  
**P. ANIL KUMAR**  
 B.Sc., B.L.,  
 ADVOCATE & NOTARY  
 # 1-7-181, BAKARAM,  
 MUSHEERABAD, HYDERABAD.

Entered in Notarial Register on  
 Page No. 32 Serial No. 702

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH *M. Jayaramudu* 26AA 703433

M. JAYARAMUDU

S.V.L. No 20/99 R. No. 19/2008

1-261/18 Up Stairs, Chikkadpally,

Hyderabad-20, P 27631964

Sl. No. *275* Date *26/3/09* Ref *self*

Purchaser: *T. Manemma*

S/o W/o: *Late T. Anjaiah, Hyderabad*

For Whom: *Self*

FORM 26

(See rule 4A)

*Affidavit to be furnished by the candidate before the returning officer for election to A.P. Legislative Assembly (name of the House) from 57, Musheerabad constituency (name of the constituency).*

I, T. Manemma W/o. Late. T. Anjaiah aged about 65 years, R/o. 8-2-293/ 82/ L/ 249/ A, MLAs' Colony, Banjara Hills, Hyderabad, candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

I: I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.



28 MAR 2009

*T. Manemma*

If the deponent is accused of any such offence(s) he shall furnish the following information:- *N/A - N/A*

- (i) Case/ First information report No./ Nos *(N/A)* *N/A*.....
- (ii) Police Station(s) *N/A*..... District(s) *N/A*..... State (s) *N/A*.....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged *N/A*.....
- (iv) Court(s) which framed the charge(s) *N/A*.....
- (v) Date(s) on which the charge(s) was/ were framed *N/A*.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction *N/A*.....

2. I have not been convicted of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./ Nos *(N/A)* *N/A*.....
- (ii) Court(s) which punished *N/A*.....
- (iii) Police station(s) *N/A*..... District (s) *N/A*..... State (s) *N/A*.....
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged *N/A*.....
- (v) Date (s) on which the sentence (s) was/ were pronounced *N/A*.....
- (vi) whether the sentence (s) has/ have been stayed by any court (s) of competent jurisdiction *N/A*.....

Place: Hyderabad  
Date: 28-03-2009

*T. Narasimha*  
Signature of Deponent

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this 28th day of March, 2009

28 MAR 2009

**ATTESTED**

*T. Narasimha*  
Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck



*P. Anil Kumar*  
**P. ANIL KUMAR**  
B.Sc., B.L.  
**ADVOCATE & NOTARY**  
§ 1-7-181, BAKARAM,  
WUSHEERABAD, HYDERABAD

Entered in Notarial Register on  
Page No. 32 Serial No. 1701