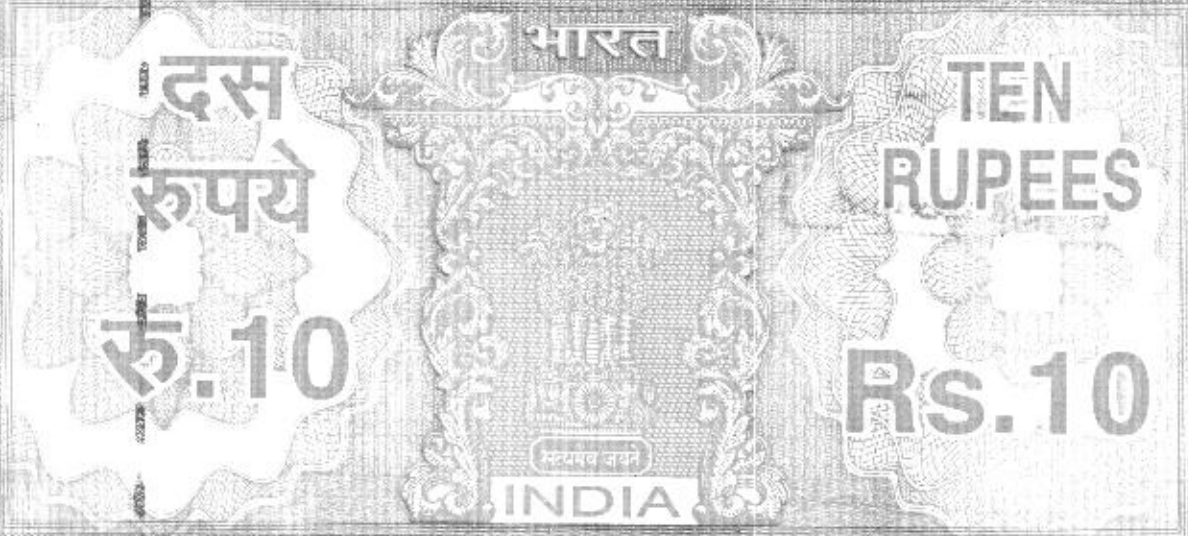


भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
S.No. 2176 Date: 28/03/09  
Sold to L. Ashok Nath S/o. L. Jagannath, R/o Hyd  
For Whom: Self

271A 064842  
M. PREM Kumar  
STAMP VENDOR  
28/03/09  
L.No:- 2/88, Ren. No 62009  
KUTBIGUDA, HYD.

ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE BEFORE THE RETURNING OFFICER

For election to Member of Legislative Assembly

From 58-Malakpet Assembly Constituency

I L.Ashok Nath S/o. L. Jagannath, aged about 39years, resident of H.No: 16-2-147/35, Anand Nagar colony, New Malakpet, Hyderabad-36, candidate at the above election, do hereby solemnly affirm state on oath as under:-

- 1) The following case(s) is/are pending against in which cognizance has been taken by the court:- Nil.
  - (i) Section of the Act and description of the offence for which cognizance taken:- Nil
  - (ii) The Court which has taken cognizance:- Nil.
  - (iii) Case No. :- Nil
  - (iv) Date of order of the Court taking cognizance:- Nil.
  - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:- Nil.

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:- Nil.

ATTESTED

M. Ramachandra Reddy  
S.L.L.B  
Advocate Notary  
Notary Appointed by Govt. A.P.  
MALAKPET HYDERABAD

28 MAR 2009

*(Signature)*



### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	10,000	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	nil	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	nil	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	nil	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	300 Wheeler Parion	-	-	-	-
(vi)	Jewellery (give details of weight and value)	2	3	-	-	-
(vii)	Other assets, such as values of claims / interests	nil	-	-	-	-

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



*[Handwritten Signature]*

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	30,00,000	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	nil	-	-	-	-
(v)	Others (such as interest in property)	nil	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	nil	-
	(ii) Loans from financial institutions	nil	-
	(iii) Government dues	nil	-
	a) Dues to departments dealing with government accommodation	nil	-
	b) Dues to departments dealing with supply of water	nil	-



*[Signature]*

	c)	Dues to departments dealing with supply of electricity	will	-
	d)	Dues to departments dealing with telephones	will	-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	will	-
	f)	Other dues, if any	will	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	will	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	will	-
	(iii)	Sales Tax [Only in case of proprietary business]	will	-
	(iv)	Property Tax	yes	-

(4) My educational qualifications are as under :-  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Hyderabad this the 28 day of MAR 2009

*[Signature]*  
 DEPONENT



**ATTENDED**  
*[Signature]*  
 S. Ramachandra Reddy  
 ADVOCATE  
 100-101, MARKET STREET, HYDRABAD

28 MAR 2009

Entered in Register  
 S. Narsimha



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
S No 2125 Date 28/03/09  
Sold to L. Ashok Nath S/o L. Jagannath R/o Hyd  
For Whom Self

27AA 064841  
M. Prem Kumar  
M. PREM KUMAR  
STAMP VENDOR  
28/03/09  
L.No:- 2/88, Reg No 6/2009  
KUTBIGUDA, HYD.

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to Member of Legislative Assembly from 58-Malakpet Constituency.

I L. Ashok Nath, S/o. L. Jagannath, aged about 39 years, resident of H.No: 16-2-147/35, Anand Nagar colony, New Malakpet, Hyderabad-36, candidate at the above election, do hereby solemnly affirm state on oath as under:-

1. I am/Am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
2. I have been/have not been convicted of an offence(s) other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

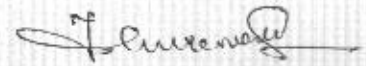


28 MAR 2009

*L. Ashok Nath*

**VERIFICATION**

I **L.Ashok Nath, S/o. L. Jagannath**, aged about 39years, resident of H.No: 16-2-147/35, Anand Nagar colony, New Malakpet, Hyderabad-36, a candidate at the above election do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.



**Signature of Deponent**

Verified at Hyderabad this 26<sup>th</sup> day of March, 2009.

28 MAR 2009



**ATTESTED**

**S. Ramachandra Reddy**  
B.Sc.L.L.B  
Advocate Notary  
Notary Appointed by Govt. A.P.  
MALAKPET HYDRABAD

Entered in Register  
S No 62