

भारतीय गैर न्यायिक

दस  
रुपये  
रु. 10

TEN  
RUPEES

Rs. 10

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

6281 26309 10  
A. Subhashini  
Gopala Krishna  
Self

M. Saritha Devi

M. SARITHA DEVI  
STAMP VENDOR

L.No: 35/2008, Ph. 040-23759009  
8-3-903/F/1, Opp: Image Hospitals,  
AMEERPET, HYDERABAD

**ANNEXURE - I**

Affidavit to be furnished by Candidate Along with Nomination Paper

Before the Returning Officer  
For Election to Assembly  
From 60 - Khairthabad Constituency

I, A Subhashini, Wife of A Gopala Krishna, aged 38 years, resident of 6-3-595/25, Padmvathinagar, Khairathabad, Hyderabad-500 004, Candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(i) The following case(s) is/are pending against me in which cognizance has been taken by the Court :- *NIL*



- |  |    |
|--|----|
| (i) Section of the Act and description of the offence for which cognizance taken : | No |
| (ii) The Court which has taken cognizance :  | No |
| (iii) Case No. :   | No |

*shubhini*

- (iv) Date of order of the court taking cognizance: No  
(v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance : No

(2) That I give here in below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

**A. DETAILS OF MOVABLE ASSETS :**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc., Name
(i)	Cash	20,000	10,000	Nil	Nil	-
(ii)	Deposits in Banks, financial Institutions and Non Banking Financial Companies	Nil	Nil	Nil	Nil	-
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	-
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies etc.	LIC Policy 2,00,000	LIC Policy 2,00,000	Nil	Nil	-
(v)	Motor Vehicles (details of make etc.)	Scooty AP 9AQ4164	Maruthi Zen AP 30A 6667	Nil	Nil	-
(vi)	Jewellery (give details of weight and value)	400 grams	40 grams	60 grs	200 grs	-
(vii)	Other assets, such as values of claims/ interests)	Nil	Nil	Nil	Nil	-



*shubh*

### B. DETAILS OF IMMOVABLE ASSETS :

(Note : Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse (s) Name(s)	Dependent-I Name	Dependent-2 Name :	Dependent-3 etc., Name
(i)	Agricultural Land - Location(s) - Survey numbers(s) - Extent (Total measurement) - Current market value	1 Ac.00 A 3 1/2 negar Hosur (R) R. R. Dist  8-0-100	3.00 Acs 2.62 369/2109 Yadavtilak Guntur Dist.  0.5 acre Anandapur (W) R. R. Dist 8-0-100	Nil	Nil	-
(ii)	Non-Agricultural Land - Location(s) - Survey numbers(s) - Extent (Total measurement) Current market value	279 sq yds B-28 B. K. Enclava Seringapatla R. R. Dist  3-0-100	Nil	Nil	Nil	-
(iii)	Buildings (Commercial and Residential) - Location(s) - Survey numbers(s) - Extent (Total measurement) Current market value	G-3 Laxminidhya Nebidang Anandapur K. Bad. Hyd-4 1045 sq ft. 16-00-100	Nil	Nil	Nil	-
(iv)	Houses/Apartments, etc. - Location(s)	Nil	Nil	Nil	Nil	-



shubha

	- Survey numbers(s) - Extent (Total measurement) Current market value					
(v)	Others (Such as interest in Property)	Nil	Nil	Nil	Nil	-

(3) I give herein below the details of my liabilities/over dues to public financial institutions and Government dues :

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank/ Financial Institution(s) / department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	ICICI Bank Loan Rs.5,00,000	4.00 Lakhs
(ii)	Loans from financial Institutions	Nil	Nil
(iii)	Government dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to departemnts dealing with supply of electricity	Nil	Nil
	d) Dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f) Other dues, if any	Nil	Nil
S.No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on .....
(i)	Income tax including surcharge	AY 08-09 PAN	Nil



*Shubh*

(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	AY 08-09 PAN NO AHOPA 6623N	Nil
ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil	Nil
(iii) Sales Tax (Only in case of proprietary business)	Nil	Nil
(iv) Property Tax	Nil	Nil

(4) My Educational Qualifications are as under :

Class SSC Vyomayana Samasthi Vidyalaya, Sunabeda, Korapur  
Dist. Orissa.  
B.Sc. Hons. Berhampur Univ.  
M.B.A. Krishna Devaraya University, Ananthapur.

*shubhat*  
**DEPONENT**  
A-SUBHASHINI

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from.

Verified at Hyderabad this is 28<sup>th</sup> day of March, 2009.



**ATTESTED**  
*shubhat*  
S. BHASKAR, B.A., LL.B.,  
ADVOCATE & NOTARY  
H. No. 6-3-292, Poojagutta,  
Behind Police Station,  
Hyderabad-500 082,  
A.P. INDIA.

*shubhat*  
**DEPONENT**  
A-SUBHASHINI

*shubhat*

27 MAR 2009

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

*M. Saritha Devi*  
26AA 593941

**M. SARITHA DEVI**  
STAMP VENDOR

L.No: 35/2008, Ph. 040-23759009  
8-3-903/F/1, Opp: Image Hospitals,  
AMEERPET, HYDERABAD

68880 26-3-2011 195  
A. Subhashini  
Gopala Krishna  
Self Not

### FORM 26 (See Rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Assembly from 60 - Khairathabad

I, **A SUBHASHINI** Wife of **A Gopala Krishna**, aged about 38 years, resident of 6-3-595/25, Padmavathinagar, Khairathabad, Hyderabad 4, candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information

- i. Case/First information report No/Nos No NOT APPLICABLE
- ii. Police station(s) No District(s)- Statc(s)- NOT APPLICABLE
- iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: No
- iv. Court(s) which framed the charge(s): No



*Subhashini*

Contd...2

- v. Date(s) on which the charge(s) was/were framed : No  
 vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : No

2. I ~~have been~~/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section(1) or sub section (2) or covered in sub section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- i. Case/First information report No/Nos No  
 ii. Court(s) which punished: No  
 iii. Police Station(s) : No Dists : No - States No  
 iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged : No  
 v. Date(s) on which the sentence(s) was/were pronounced: No  
 vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: No

Place: HYDERABAD

*shubh*  
 Signature of Deponent  
 (A. SUBHASHINI)

Date: 28 March 2009

### VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at HYDERABAD this 28 day of March 2009



**ATTESTED**  
*shubh*  
 S. BHASKAR RAO, LL.B.,  
 ADVOCATE & NOTARY  
 H. No. 1, 1st Cross, Begumpet,  
 Behind the 1st Station,  
 Hyderabad-500 082.

*shubh*  
 Signature of deponent  
 (A. SUBHASHINI)

Note: The columns in this Form which are not applicable to the deponent may be struck off.

*shubh*

27 MAR 2009