

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
S.No. 11555 Date 30/3/2009 Rs. 100/-
Sold To G. Rangarao
S/o. D/o. W/o. Rama Rao
For Whom self sec-bad.

661229
N. Srinagam
SVL No.10/98, R.No.9/2007
Near Cantonment Board & Union Office
West Marredpally, Secunderabad.

ANNEXURE - 1

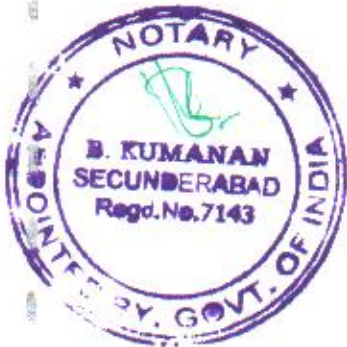
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer for election to ...A.P.L.A...
(Name of the House) from ...SAMAINAGAR... constituency (Name of the
Constituency)

I, ...G. RANGA..., S/O/W/O/
Daughter...RAMA... aged about years, Resident of
candidate at the above election do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been
taken by the court:-
(i) Section of the Act and description of the offence for which cognizance taken -

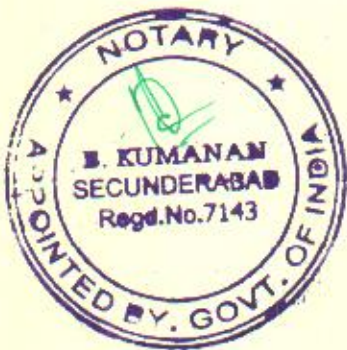


Contd.2.

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- (ii) The court which has taken cognizance.-
- (iii) Case No-
- (iv) Date order of the Court taking cognizance.-
- (v) Details of appeal(s) /application(s) for revision, etc. if any, filed against above order taking cognizance.-

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc) of spouse, my dependents and myself*



A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent -etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial institutions and Non- Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in Companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of Weight and Value)					
(vi)	Jewellery (give details of Weight and - Value)					
(vii)	Other assets, Such as values Of claims/ interests					

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

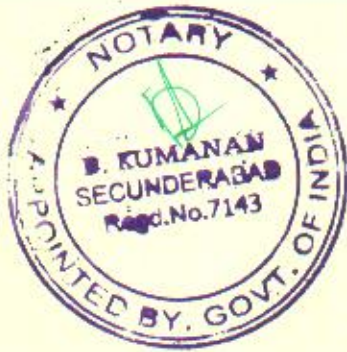
*Dependent here means a person substantially depends on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)

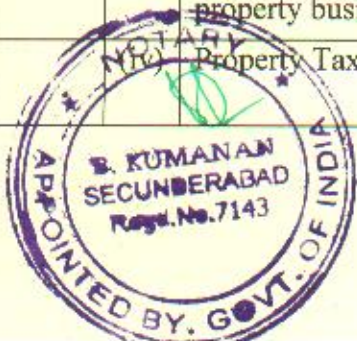
S.No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agriculture Land- Location(s)- Survey Numbers(s)-Extent (Total Measurement)-Current market value					
(ii)	Non-Agriculture Land- Location(s)- Survey Numbers(s)-Extent (Total Measurement)-Current market value					
(iii)	Buildings (commercial and residential)- Location(s)- Survey/door numbers(s)- Extent (Total measurement)-Current market value					
(iv)	Houses/Apartments, etc.- Locations(s)-Survey/door number(s)-Extent (Total measurement)- Current market value					
(v)	Others (such as interest in property)					



3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		
	c) Dues to departments dealing with supply of electricity		
	d) Dues to departments dealing with telephones		
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f) Other dues, if any		
S.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii) Wealth Tax (Also indicate the assessment year Upto which Wealth Tax Return filed.)		
	(iii) Sales Tax [Only in case of property business]		
	Property Tax		



4. My educational qualifications are as under:-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should be given.


DEPONENT

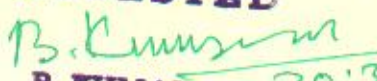
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at this the day of, 200 .

DEPONENT



ATTESTED

B. KUMANAN 30.3.01
ADVOCATE & NOTARY
H.No.29-132, Neredmet,
Rama Krishna Puram,
SECUNDERABAD-500 056.
Ph:9949321271

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 50,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 5,00,000/-				
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Rs. 2,00,000/-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Ford Tigon	-	-	-	-
(vi)	Jewellery (give details of weight and value)	50 Totals				
(vii)	Other assets, such as values of claims / interests	Agilmitan Lent				

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	12 Acres	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Buildings for sale	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		

	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S. No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 30/3/09
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AGUPG10512	Rs. 2900,000/-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Paid	
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax	Paid	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Secunderabad this the 20th day of March, 2009


DEPONENT



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

661228

S.No. 1554 Date 30/03/2009 100/-
Sold To G. Ranga Rao
S/o. D/o. W/o Rama Rao
For Whom self sec-bad.

A. Srirangam
SVL No.10/98, R.No.9/2007
near Cantonment Board & Union Office
West Marredpally, Secunderabad.

ANNEXURE IX-C
(CHAPTER V. PARA-7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
A.P. 1A from SANATHURU Constituency
(Name of the constituency):

I, G. RANGA RAO, son/daughter/wife/ of
....., aged about Years, Resident of
....., candidate at the above election, do hereby solemnly
affirm/state on oath as under:-

I. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Contd.2.



- (i) Case/First information reports No./Nos.
- (ii) Police station (s) District.....
State.....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
.....
.....

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act 1951 (43 of 1951)) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports no. /Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District State Andhra Pradesh -
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Secunderabad Date:

SIGNATURE OF DEPONENT

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Secunderabad this 30th day of March 2009.

SIGNATURE OF DEPONENT



ATTESTED
B. Kumanan
B. KUMANAN 30/3/09
 ADVOCATE & NOTARY
 H.No.29-132, Neredmet,
 Rama Krishna Puram,
 SECUNDERABAD-500 056.
 Ph:9949321271