

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES



INDIA NON JUDICIAL



24/03/09  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 316718

To: BAJARANGA PRASAD UPADHAY s/o Suraj Prasad U  
Whom Self P/o Hyd.

THE ADVOCATE'S CO-OP. SOCIETY  
Rep by P. Rajesh, Stamp Vendor  
Lic No 10000 N R 2/2009  
CITY CIVIL COURT, HYDERABAD

A F F I D A V I T.

ANNEXURE-I.

BEFORE THE RETURNING OFFICER FOR ELECTION TO  
FROM NAMPALLY CONSTITUENCY.



I, BAJARANGA PRASAD UPADHAY s/o Suraj Prasad U. aged about 27 years, Resident of H.No.12-1-1183, Old Mallapally, Hyderabad, candidate at the above election, is hereby solemnly affirm and state on oath as under:-

The following case is pending against me in which cognizance has been taken by the Court.

- i) Section of the Act. & description of the offence for which cognizance taken. U/s 147, 148, 341, 435, 353, R/W 149 of I.P.C.
- ii) The Court which has taken cognizance: CHIEF METROPOLITAN MAGISTRATE HYD.
- iii) Case No., : Crime No.172/2008
- iv) Date of order of the Court taking cognizance. : 6-11-2008.
- v) Details of appeals. : -

ATTESTED  
NOTARY

G.CHAKRAPANI, B.A., LL.B.  
ADVOCATE  
Appointed by Govt. Of A.P.  
3-3-721, KUTUBUDA,  
HYDERABAD, A.P. INDIA

That I give herein below the details of the assets, (Immovable moveable Bank Balance etc.) of spouse, my Dependants and myself

U. BAJARANGA PRASAD

Contd....

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|---|---------------------|-------------------|------------------|------------------|-----------------------|
| (i)    | Cash  | 3053.88             | -                 | -                | -                | -                     |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | -                   | -                 | -                | -                | -                     |
| (iii)  | Bonds, Debentures and Shares in companies                                     | -                   | -                 | -                | -                | -                     |
| (iv)   | Other financial instruments, NSS, Postal Savings, LIC Policies, etc.          | -                   | -                 | -                | -                | -                     |
| (v)    | Motor Vehicles (details of make, etc.)  | -                   | -                 | -                | -                | -                     |
| (vi)   | Jewellery (give details of weight and value)                                  | 3 tolas<br>35,000/- | -                 | -                | -                | -                     |
| (vii)  | Other assets, such as values of claims / interests                            | -                   | -                 | -                | -                | -                     |

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*\*Dependent here means a person substantially depends on the income of the candidate.*

U. BAJARANGAPPA



**ATTESTED**  
*(Signature)*  
**NOTARY**  
**G. CHAKRAPANI, B.A., B.L.B.**  
**ADVOCATE**  
 Appointed by Govt. O.T.A.P.  
 3-3-721, KUTHIGUDA,  
 HYDERABAD, A.P. INDIA

## B. DETAILS OF IMMOVABLE ASSETS

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description  | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|------|-------------------|------------------|------------------|-----------------------|
| (i)    | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                             | -    | -                 | -                | -                | -                     |
| (ii)   | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                         | -    | -                 | -                | -                | -                     |
| (iii)  | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | -    | -                 | -                | -                | -                     |
| (iv)   | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value              | -    | -                 | -                | -                | -                     |
| (v)    | Others (such as interest in property)  | -    | -                 | -                | -                | -                     |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

| S.No. | Description  | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|-------|--|---|--------------------------------|
| (a)   | (i) Loans from Banks   | -   | -                              |
|       | (ii) Loans from financial institutions                       | -   | -                              |
|       | (iii) Government dues  | -   | -                              |
|       | a) Dues to departments dealing with government accommodation | -   | -                              |
|       | b) Dues to departments dealing with supply of water          | -   | -                              |

UPATARA NGA PRASAD

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**ATTESTED**  
*(Signature)*  
**NOTARY**  
**G. CHAKRAPANI, B.A.L.L.B**  
**ADVOCATE**  
 Appointed by Govt. Of A.P.  
 3-3-721, K...UDA,  
 HYDERABAD, INDIA

| c)    | Dues to departments dealing with supply of electricity  | -   | -                              |
|-------|---|---|--------------------------------|
| d)    | Dues to departments dealing with telephones   | -   | -                              |
| e)    | Dues to departments dealing with government transport (including aircrafts and helicopters)   | -   | -                              |
| f)    | Other dues, if any  | -   | -                              |
| S.No. | Description   | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
| (b)   | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | AAVPU572A   |                                |
|       | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | -   |                                |
|       | (iii) Sales Tax [Only in case of proprietary business]  | -   |                                |
|       | (iv) Property Tax   | -   |                                |

(4) My educational qualifications are as under :- SSC (failed), ZPHS (B), Mominpet  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

U. BAJARANGAPRASAD

DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Hyderabad this the 24 MAR 2009 day of March, 2009

U. BAJARANGAPRASAD

DEPONENT



TESTER  
NOTARY  
G. CHAKRAPANI, B.A.L.L.B.  
ADVOCATE  
Appointed by Govt. of A.P.  
3-3-721, KUTHIGUDA,  
HYDERABAD, A.P. INDIA



28 MAR 2009

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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

18AA 387459  
ZAMEER  
S.V.L.No.6/2006, R.No.1/2009  
Kurmalguda, Ranga Reddy (East)  
Hyderabad - A.P.

Sold to: Bajaranga Prasad Upadhy,  
S/o. Suraj Prasad Reddy  
Per Whom: [Signature]

FROM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Assembly (Name of the House) from Nampally Constituency (Name of the Constituency).

I, BAJARANGA PRASAD UPADHAY, Son of SURAJ PRASAD, Aged about 27 Years, resident of H. No. 12-1-1183, Old Malleplally, Hyderabad, candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- Case/First information reports No./Nos. 172/2008.
- Police Station (s) HABEEB NAGAR District(s) HYDRABAD State(s) A.P.,

Contd... 2 ..



B. BAJARANGA PRASAD

- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 147, 148, 341, 435, 353 R/w. 149 IPC.
- (iv) Court(s) which framed the charge(s) CHIEF METROPOLITAN MAGISTRATE, HYDERABAD.
- (v) Date(s) on which the charge(s): -NO-.
- (vi) Whether all or any of the proceeding(s) have been stayed by an court(s) of competent jurisdiction : -NO-.

2. I have been / have not been convicted of an offence (s) (other than any offences) referred to in Sub-section (1) or sub-section (2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos: NIL.
- (ii) Court(s) which punished: NIL.
- (iii) Police Station(s): NIL District(s) NIL State(s) NIL.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: NIL.
- (v) Date(s) on which the sentence(s) was/were pronounced: NIL.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: NIL.

Place: HYDERABAD  
Date: 28-03-2009.

J. BAJARANGA PRASAD  
Signature of Deponent.

**VERIFICATION.**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at HYDERABAD this 28<sup>th</sup> day of MARCH, 2009.

J. BAJARANGA PRASAD  
Signature of Deponent



**NOTARY ATTESTED**  
**K. VENKATESHWARLU**  
**ADVOCATE - NOTARY**  
Appointed by Govt. of India

28 MAR 2009