



ఆంధ్ర ప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 2105 Date 28/03/2008 Value 100

Purchaser Dasari Ramesh Kurma  
S/W/D: Late Dasari Basappa Kurma  
For Whom: Self

R 018959  
K. NAGARAJA MANI  
S.V.L. No 46/9C, R.No.02/2008  
Shop No 50/A, Kushal Towers  
Khairatabad, Hyderabad.

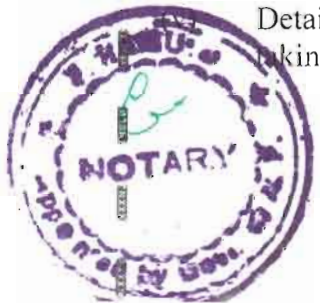
**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER for election to STATE ASSEMBLY ( name of the House) from 63-NAMPALLY Assembly Constituency ( Name of the Constituency) .**

I, **DASARI RAMESH KURMA** S/o. Late Dasari Basappa Kurma, Aged about 34 Years, resident of # 12-1-233/A/12, Afzal Sagar, Komatikunta, Hyderabad - candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable.)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:
    - (i) Section of the Act and description of the offence for which cognizance taken: **N.A.**
    - (ii) The Court which has taken cognizance: **N.A.**
    - (iii) Case No. **N.A.**
    - (iv) Date of order of the Court taking cognizance: **N.A.**
- Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance. **N.A.**



*Dasari Ramesh Kurma*

Contd...2.

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents.

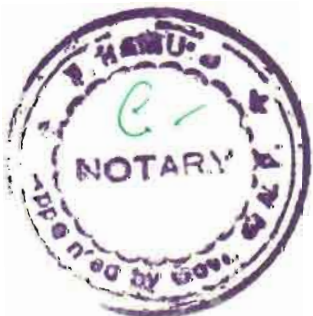
**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s) Name(s) <b>Dasari Lakshmi Kurma</b>	Dependent -1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	Rs.50,000/-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions, and Non-Banking Financial Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Bonds, Debentures and Shares in Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Motor Vehicles (details of make, etc)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Jeweler (give details of weight and value)	-Nil-	20 Gram Rs.20,000/-	-Nil-	-Nil-	-Nil-
(vii)	Other Assets, such as values of claims/ interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



*(Handwritten signature)*

Contd...3.

**B. Details of Immovable Assets:**

{Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated }

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent -2 Name	Dependent -3 Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - -Extent (Total measurement) - Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - -Extent (Total measurement) Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Buildings (Commercial and residential) - Location(s) - Survey Number(s) - -Extent (Total measurement) Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	House / apartments etc. - Location(s) - Survey Number(s) - -Extent (Total measurement) Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Others ( Such as interest in property )	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Contd..4.

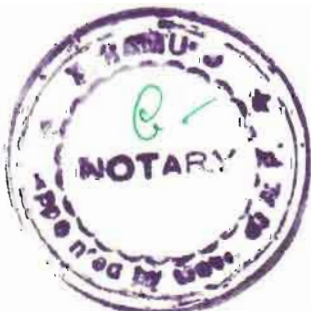


*[Handwritten signature]*

(3) I give herein below the details of my liabilities/ overdue to Public Financial Institutions and Government dues:

(Note: Please give separate details for each item)

Sl. No.	Description	Name and address of Bank / financial Institution (s) / Department (s)	Amount outstanding as on
(a)	(i)	Loans from Banks	-Nil-
	(ii)	Loans from Financial Institutions	-Nil-
	(iii)	Government Dues :-	-No-
	(a)	Dues to departments dealing with Government accommodation	-No-
	(b)	Dues to departments dealing with supply of water	-No-
	(c)	Dues to departments dealing with supply of electricity	-No-
	(d)	Dues to departments dealing with telephones	-No-
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-No-
	(f)	Other dues if any	-Nil-
(b)	(i)	Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN))	-Nil-
	(ii)	Wealth Tax (also indicate the assessment year upto which Wealth Tax return filed.)	-Nil-
	(iii)	Sales Tax (Only in case of proprietary Business)	-Nil-
	(iv)	Property Tax	-Nil-



*[Handwritten signature]*

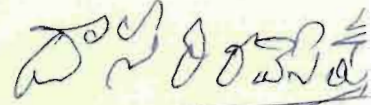
Contd...5.

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

9<sup>TH</sup> Class From Govt. School, Seetharambagh, 1987-88 .

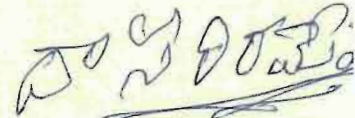


**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there form.


Verified at HYDERABAD this the 30<sup>th</sup> day of March, 2009.



**DEPONENT**



**ATTESTED .**

  
**K RAMITH.JI**



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

R 018958

S.No. 12104 Date 28/03/2009 Value 100/-

K. NAGARAJA MAN  
S.I.L. No 46/9C, R.No.02/200  
Shop No 50A, Kushal towers  
Khairatabad, Hyderabad.

Purchaser Dasari Ramesh Kurma  
S/o. Late Dasari Basappa Kurma  
For Whom Seller

ANNEXURE XIII C  
(CHAPTER V, PARA 9.3)  
FORM 26  
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Andhra Pradesh Legislative ASSEMBLY (name of the House) from- 63 - NAMPALLY Constituency (Name of the Constituency).

I, DASARI RAMESH KURMA S/o.Late Dasari Basappa Kurma, Aged about 34 Years, resident of # 12-1-233/A/12, Afzal Sagar, Komatikunta, Hyderabad-, Candidate at the above election, do hereby solemnly affirm / state on oath as under.

- 1. I am / am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.



Handwritten signature in blue ink.

Contd...2.

If the deponents is accused of any such offence(s) he shall furnish the following information.

- (i) Case / First information report No. / Nos. N.A.
- (ii) Police stations(s) ..... District (s) N.A.  
State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and short description of the Offence (s) for which the candidate has been charted . N.A.
- (iv) Court (s) which framed the charges (s) N.A.
- (v) Date (s) on which the charges (s) N.A.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

2. I have not been convicted of an offences(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2) , or covered in sub-section (3) , of section 8 of the Representation of the People Act , 1951 ( 43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponents is convicted and punished as aforesaid , he shall furnish the following information.

- (i) Case / First information report No. / Nos. N.A.
- (ii) Court(s) which punished N.A.  
State(s) N.A.
- (iii) Police station(s) ..... District ....State(s) N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the Offence (s) for which the candidate has been charted . N.A.
- (v) Date (s) on which the sentence(s) was / were pronounced N.A.
- (vi) Whether sentence(s) has / have been stayed by any court(s) of competent jurisdiction N.A.



Place : Hyderabad  
Date : 30.03.2009

SIGNATURE OF DEPONENT

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Hyderabad** this **30<sup>th</sup>** day of **March, 2009**.



SIGNATURE OF DEPONENT



ATTESTED  
*[Handwritten signature]*