

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

26AA 705780

Sl.No. 22117 Date 10/11/2004 Cash 20

So d to.....

S/o..... Resi.....

For whom.....

SUDHA

S.V.L.No.01/2004, R.No.10/2008
Stamp Vendor, Sultan Bazar, Hyd-98.

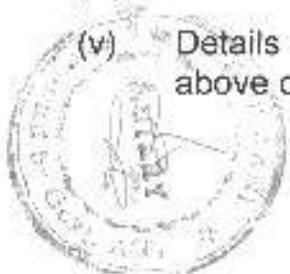
ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER**

Before the Returning Officer

I, **Shri CHILLAMPALLY RAJSHEKAR** S/o. CHILLAMPALLY SHEKAR, aged 37 years, R/o. H.No. 14-3-26, Goshamahal, Near Malmaisamma Temple, Hyderabad - 500 012, AP, candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. The following case is pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The court which has taken cognizance:
 - (iii) Case No:
 - (iv) Date of order of the court taking cognizance:
 - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance.



2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3etc Name
(i)	Cash	10,000	10,000	—	—	—
(ii)	Deposit in Bank, Financial institutions and non-banking financial companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC policies, etc.	—	—	—	—	—
(v)	Motor vehicles (details of make, etc.)	Hero Honda Passion	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—	20 Tola	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of list companies and as per books in the case of non list companies should be given.



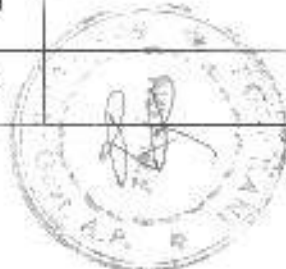
B. DETAILS OF IMMOVABLE ASSETS

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3etc Name
(i)	Agricultural land – Location(s) – Survey No(s) – Extent (Total measurement) – Current market value	—	—	—	—	—
(ii)	Non-Agricultural land – Location(s) – Survey No(s) – Extent (Total measurement) – Current market value	—	—	—	—	—
(iii)	Buildings (Commercial & residential) – Location(s) – Survey/Door Nos., Extent (Total measurement) Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc., Location(s) – Survey/Door Nos., Extent (Total measurement) Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3. I given here below the details of my liabilities/overdue to public financial institution and Government dues:

(Note: Please give separate details for each item)

S. No.	Description	Name & Address of Bank / Financial Institution(s) Department(s)	Amount outstanding as on _____
1	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		
	c) Dues to departments dealing with supply of electricity		



	e) Dues to department dealing with government transport (including aircrafts and helicopters)		
	f) Other dues, if any		
S. No.	Description	Name & Address of Bank / Financial Institution(s) Department(s)	Amount outstanding as on _____
(b)	(i) Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number PAN)		
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)		
	(iii) Wealth Tax (only in case of proprietary business)		
	(iv) Property Tax		

(4) My education qualification are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

VEVEKNANDA High School October 88
DIPLOMA IN AUTOMOBILES

e. J. Sreenivas
DEPONENT

VERIFICATION

I, the above named Deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hyderabad, on this 25th day of March 2009.

e. J. Sreenivas
DEPONENT



e. J. Sreenivas
ATTESTOR

ROO PANKU SURE SHAI
Notary Public
(Appointed by Govt. A.P.)
3-5-779, 2nd Floor, 1st Cross, 1st St.
Marayana, Hyderabad - 500 084.
Reg. No: 526625428

Registrar S.No. 391
2009

(v) Date(s) on which the sentence(s) was/were pronounced

— NA —

(vi) Whether the sentence(s) has been stayed by any court(s) of competent jurisdiction — NA —

Place: Hyderabad Date: 25-3-2009

A. C. Meebar
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad, on this 25th day of March 2009.

A. C. Meebar
Signature of Deponent



[Signature]
ATTESTED
ROOP KUMAR D. S. U.S.S.
Notary Public
(Appointed by Govt. A.P.)
3-5-109, ...
Hyderabad.
Reg. No. 2440/25427

Register S.No. 1390 Yr. 2009

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26AA 795781

Sl No. 20/31/08 Date 20/3/08 Cash 20
Sd of 17/03/08
Sd of 17/03/08 Resi. 17/03/08
For whom 17/03/08

SUDHA
S.V.L.No.01/2004, R.No.10/2008
Stamp Vendor, Sultan Bazar, Hyd-06.

**ANNEXURE IX-C
AFFIDAVIT**

Affidavit to be furnished by the candidate before the Returning officer for election to Legislative Assembly of Andhra Pradesh (Name of the House) from 065 Goshamahal constituency (Name of the Constituency)

I, **Shri CHILLAMPALLY RAJSHEKAR** S/o. CHILLAMPALLY SHEKAR, aged 37 years, R/o. H.No. 14-3-26, Goshamahal, Near Malmaisamma Temple, Hyderabad - 500 012, AP, do candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.



Contd..2..

If the deponent is accused of any such offence(s) he shall furnish the following information. NIL NOT APPLICABLE

- (i) Case/First Information report No. - NA -
- (ii) Police station - NA - District - NA - State - NA -
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - NA -
- (iv) Court(s) which framed the charge(s) - NA -
- (v) Date(s) on which the charge(s) - NA -
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - NA -

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section(1) or Sub-section(2) or covered in sub section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. - NA -

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. - NA -

- (i) Case/First Information report No. - NA -
- (ii) Court(s) which punished - NA -
- (iii) Police station - NA - District - NA - State - NA -
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - NA -

