



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.N o.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependant 2 Name	Dependant 3etc name
(i)	Cash	20,000/-				
(ii)	Deposit in Bank, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims/ interests					

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non list companies should be given.



Contd...3...

### B. DETAILS OF IMMOVABLE ASSETS

S.No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependant 2 Name	Dependant 3etc name
(i)	Agricultural Land- Location(s) - Survey number (s)-Extent (Total measurement) -Current market value					
(ii)	Non-Agriculture Land - Location(s) - Survey Number(s)- Extent (Total measurement)-current Market Value					
(iii)	Buildings (Commercial and residential) - Location (s) -Survey/ door number(s) extent (Total measurement) current market value					
(iv)	Houses/Apartments, etc. Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	One Nampally Dargha Aghaura 23 Sq. Yards 300000/-				
(v)	Others (such as interest in property)					

3. I given here below the details of my liabilities/over due to public financial institution and Government dues:-

[Note:- Please give separate details for each item]

S.No.	Description	Name & address of Bank/ Financial Institution(s) Department(s)	Amount outstanding as on _____
(i)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		
	c) Dues to departments dealing with supply of electricity		
	d) Dues to departments dealing with telephones		

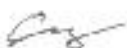


	c)	Dues to department dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank/ Financial Institution(s) Department(s)	Amount outstanding as on _____
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AASP19856J	
	(ii)	Wealth Tax {Also indicate the assessment year upto which wealth Tax return filed}.		
	(iii)	Wealth Tax {Only in case of proprietary business		
	(iv)	Property Tax	No-Tax	

(4) My education qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

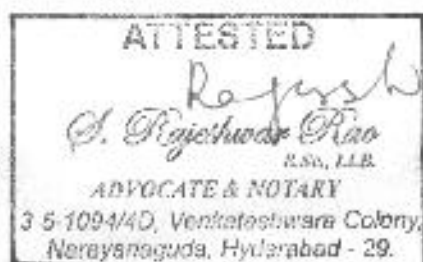
(Name of School/University and the year in which the course was completed should also be given).

  
DEPONENT

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Hyderabad, on this 26<sup>th</sup> day of March 2009.



  
DEPONENT

भारतीय गैर न्यायिक



23 MAR 2009 INDIA NON JUDICIAL

23 MAR 2009 ANDHRA PRADESH

26AA 977713

Sl. No. 17420

Date 19-11-09

ANNEXURE-XVII E

Sold to Shaik Ibrahim s/o Shaik Hyder

CHAPTER V, PARA -30.8

M. MOHAN RAO  
ADVOCATE  
C.H. College, Koti, Sec 11, KOTI, HYDERABAD.

For whom Self

FORM OF AFFIDAVIT

Before the District Election Officer, HYDERABAD (District)  
AFFIDAVIT OF SHRI. SHAIK IBRAHIM, s/o Shaik Hyder,

I, SHAIK IBRAHIM, s/o Shaik Hyder aged 65 Years, r/o :  
Nampally Dargah, Aghapura, Hyderabad do hereby solemnly  
and sincerely state and declare as under :-

1. That I was contesting candidate at the general election to the House of the People/Legislative Assembly of Andhra Pradesh from GOSIAMAHAL Assembly Constituency, the result of which was declared on \_\_\_\_\_
2. That I/my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between .....(the date on wich I was nominated) and the date of declaration of the result both days inclusive.

Contd...on (2)

WATTESTED

*M. Mohan Rao*

M. MOHAN RAO, ADVOCATE

8 No. 11, KOTI, Sec 11, KOTI, HYDERABAD

Beema Vast House, Beggar Park,

Mehalpet, Hyderabad-16, A.P.

(R) 93913 02114 (M) 83920 08818

23 MAR 2009

3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Registrar itself is annexed hereto with the ~~data~~ supporting vouchers/bills mentioned in the said account.
4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election and nothing has been concealed or withheld/suppressed therefrom (other than the expenses on travel of "Leaders" covered by Explanations 1 to 2 under section 77(1) of the Representation of the People Act, 1951.
5. That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

*SS*  
DEPONENT

solemnly affirm/sworn by SHAIK IBRAHIM  
at Hyderabad, this the 23rd Day of March, 2009

//ATTESSED//

23 MAR 2009

*M. Mohan Rao*  
M. MOHAN RAO, B.A., LL.B.  
ADVOCATE / NOTARY  
H No 15-11-167/15, RTA Office,  
Beside West Franchis Nagar Park,  
Mehkpet, Hyderabad-36, A.P.  
(PH) 23243 02714 (M) 83830 02338



# भारतीय गैर न्यायिक



23 MAR 2009 INDIA NON JUDICIAL

23 MAR 2009 ANDHRA PRADESH

26AA 977714

SL No. 47421 Date 23/3/09

ANNEXURE IC-C  
(CHAPTER V, PARA-7.2)  
FORM 26 (SEE RULE 4A)

M. SHAIK IBRAHIM  
S.V.L No. 34/2007  
C.H. Complex, Putli Bowli  
HYDERABAD.

Sold to Shaik Ibrahim S/o Shaik Hyder  
R/O Hyd  
For which Sup

AFFIDAVIT TO BE FURNISHED  
BY THE CANDIDATE BEFORE THE  
RETURNING OFFICER FOR ELECTION  
TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM GOSHAMAHAL  
CONSTITUENCY (NAME OF CONSTITUTEN)

## AFFIDAVIT

I, SHAIK IBRAHIM, s/o shaik Hyder aged about 65 years, resident of Nampally Dargah, Aghapura, Hyderabad, candidate at the above election, do hereby solemnly affirm/state on oath as under :

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge shee has/have been framed by the court(s) of competent jurisdiction.
2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

PLACE : HYDERABAD , DATED : 23.3.2009

SIGNATURE OF THE DEPONENT

SWORN & SIGNED BEFORE ME,  
ON 23.3.2009 AT HYDERABAD.

contd...on (2)

UNTESTED

Hyderab

M. SHAIK IBRAHIM  
ADVOCATE  
B No 16-11 B.V.L. STATION  
B. No 16-11 B.V.L. STATION  
Malkajpet, Hyderabad 50. A.P.  
(R) 99918 02714

23 MAR 2009

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of the Affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad on this the 23rd Day of March, 2009 at Hyderabad.



SIGNATURE OF THE DEPONENT

//ATTESTED//

23 MAR 2009



**M. MOHAN RAO. B.A., LL.M.**  
ADVOCATE / NOTARY  
H.No 16-11-16/L/3, Behind RTA Office,  
Beside West Prashanth Nagar Park,  
Malakpet, Hyderabad-36, A.P.  
(R) 93913 02714 (M) 93930 08810

