



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 7324 25 MAR 2009 100/- 25 MAR 2009

R 504693  
 ZABEER  
 S.V.L.No.6/2006, R.No.1/2009  
 Kurmalguda, Ranga Reddy (East)  
 Hyderabad - A.P.

Sold to: Sheila Rahman  
 R/o: Sheila Nalwaed, Xyd Ali  
 R/o: Sheila Hashmathy Ali, Rkith  
 R/o: She. Mohd. Barkat

**AFFIDAVIT**

BEFORE THE RETURNING OFFICER FOR ELECTION  
 TO ANDHRA PRADESH LEGISLATIVE ASSEMBLY  
 FROM 66-CHARMINAR CONSTITUENCY

I, **MOHD. HASHMATH ALI**, S/o. **MOHD. BARKAT ALI**, Aged 32 years, R/o. H.No.23-1-1108, Opp. Charminar Bus Stand, Moghalpura, Hyderabad – 500 002; candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.
- 2) I have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

*[Handwritten Signature]*

Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad on this the 28<sup>th</sup> day of March, 2009.

*[Handwritten Signature]*

Signature of Deponent

**ATTESTED**  
**K. RAJA RAO**  
 B.A., LL.B.  
 ADVOCATE & NOTARY  
 # 16-2 -164 PALTON  
 MALAKPET, HYDERABAD-38  
 (A.P.) INDIA



28 MAR 2009

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24 MAR 2009 100

24 MAR 2009

R 504626 ZAMEER S.V.L.No.6/2006, R.No.1/2009 Kurnalguda, Ranga Reddy (East) Hyderabad - A.P.

MOHD. YOUSUF HAZARATI, S/o. MOHD. BARKAT ALI, R/o. H.No.23-1-1108, Opp. Charminar Bus Stand, Moghalpura, Hyderabad - 500 002;

AFFIDAVIT

BEFORE THE RETURNING OFFICER FOR ELECTION TO ANDHRA PRADESH LEGISLATIVE ASSEMBLY FROM 66-CHARMINAR CONSTITUENCY

I, MOHD. HASHMATH ALI, S/o. MOHD. BARKAT ALI, Aged 32 years, R/o. H.No.23-1-1108, Opp. Charminar Bus Stand, Moghalpura, Hyderabad - 500 002; candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) That, there are no criminal or civil cases against me in any court of Law.
2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself :

Contd.....2.



24 MAR 2009

Handwritten signature

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
Cash	2,000/-				
Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1,000/-				
Bonds, Debentures and Shares in companies					
Other financial instruments, NSS, Postal Savings, LIC Policies, etc.					
Motor Vehicles (details of make, etc.)	BAJAJ PULSAR				
Jewellery (give details of weight and value)	20 gm				
Other assets, such as values of claims / interests					

e : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value					
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value					
(v)	Others (such as interest in property)					

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
a)	Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		

	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AWTPM 7400P	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4) My educational qualifications are as under -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) JAWED MODEL HIGH SCHOOL

S.S.C - 1991

DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at ..... this the ..... day of ..... 200.....

DEPONENT

**A. Details of Movable Assets**

Sl. No	Description	Self	Spouse Name Anjum Fatima	Dependent 1 Name Mohd. Yaseer Ali	Dependent 2 Name Mohd Mudasir Ali	Dependent 3 Name NO	Dependent 4 Name NO
(i)	Cash	Rs.2,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks Financial Institutions and Non Banking Financial Companies	Rs.1,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc)	Bajaj Pulsar of 2006 Regn. No.AP12 F3997	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	2 Tolas Gold Ornaments Rs.30,000/-	NIL	NIL	NIL	NIL
(vii)	Other Assets, such as values of claims interests	NIL	NIL	NIL	NIL	NIL	NIL

**B. Details of Immovable Assets**

Sl. No	Description	Self	Spouse Name Anjum Fatima	Dependent 1 Name Mohd. Yaseer Ali	Dependent 2 Name Mohd. Mudasir Ali	Dependent 3 Name NO	Dependent 4 Name NO
(i)	Agricultural Land Location(s) - Survey Number(s) - Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market	NIL	NIL	NIL	NIL	NIL	NIL



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*[Handwritten signature]*

	Number(s) - Extent (Total measurement) - Current market value						
(iv)	Houses / Apartments, etc. - Location(s) - Survey Number(s) - Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL

**C. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :**

Sl. No.	Description	Name & Address of Bank / Financial Institution(s) / Departments(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
a)	Dues to departments dealing with Government accommodation	NIL	NIL
b)	Dues to departments dealing with supply of water	NIL	NIL
c)	Dues to Departments dealing with supply of Electricity	NIL	NIL
d)	Dues to Departments dealing with telephones	NIL	NIL
e)	Dues to Departments dealing with Govt. Transport including Air Crafts & Helicopters	NIL	NIL
f)	Other dues, if any	NIL	NIL
S.No.	Description	Name & Address of Bank / Financial Institution(s) / Departments	Amount outstanding as on _____
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	AWTPM7400P NIL	NIL



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*Handwritten signature*

(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed)	NIL	NIL
(iii)	Sales Tax (Only in case of proprietary business)	NIL	NIL
(iv)	Property Tax	NIL	NIL

4. My educational qualifications are as under :

- 1) S.S.C. from Jaweed Model High School in the year 1991.

*[Handwritten Signature]*

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Hyderabad this the 28<sup>th</sup> day of March, 2009.

*[Handwritten Signature]*

DEPONENT



28 MAR 2009

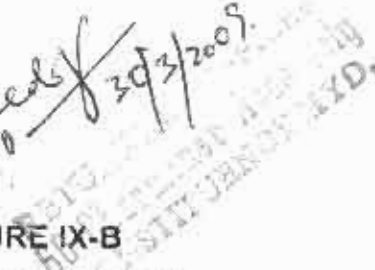
**A T T E S T E D**

M. KALIDAS, B.Com., LL.B  
ADVOCATE HIGH COURT & NOTARY  
R. No. 3-774, Laxmi Raju Colony.

SL NO 5

Received  
on 30-03-2009  
at 11-10 A.M.  
by 30/03/09

M. Prasad  
30/3/2009



Sel. No. 2

ANNEXURE IX-B

(CHAPTER V, PARA 7.1)

1\* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the  
..... Assembly Constituency. Candidate's  
name ..... [Father's/mother's/husband's name]  
..... His postal  
address.....

His name is entered at S.No ..... in Part No..... of the electoral roll for  
..... Assembly constituency. My name is  
..... and it is entered at S. No..... in Part No..... of the  
electoral roll for the..... Assembly constituency.

Date ..... Signature of the Proposer .....

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the  
CHARMINAR..... Assembly Constituency.

Candidate's name MOHD HASHMATH ALI Father's / mother's / husband's name  
MOHD BARKAZ ALI His postal  
address A No 23-1-1108 His name is entered at SI No 857 in  
Part No 185 of the electoral roll  
for CHARMINAR..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	187 ✓	639 ✓	Tabeza Begum	<i>Tabeza Begum</i>	30-3-2009
2.	187 ✓	653 ✓	Muhammad Ali	<i>Muhammad Ali</i>	30-3-2009
3.	186 ✓	825 ✓	Sultana Begum	<i>Sultana Begum</i>	30-3-2009
4.	186 ✓	824 ✓	Armaan Begum	<i>Armaan Begum</i>	30-3-2009
5.	186 ✓	823 ✓	Falima Begum	<i>Falima Begum</i>	30-3-2009
6.	186 ✓	788 ✓	Syeda Ruzviya	<i>Syeda Ruzviya</i>	30-3-2009
7.	187 ✓	635 ✓	Syed Fakhim Khan	<i>Syed Fakhim Khan</i>	30-3-2009
8.	187 ✓	632 ✓	Syed Ishaq	<i>Syed Ishaq</i>	30-3-2009
9.	187 ✓	631 ✓	Nayyem	<i>Nayyem</i>	30-3-2009
10.	186 ✓	796 ✓	A. Nafeesa	<i>A. Nafeesa</i>	30-3-2009

**N.B.:** There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed ~~20~~ (32) years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate  
(Strike out which is not applicable)

and that the symbols I have chosen, in order of preference, are:  
 (i) BUS (ii) PHONE / ALMIRAH (iii) LAL TAIN (LAMP) 8-Black Board.


(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

"I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled  
\*\*\*caste/tribe of the State of..... in relation to ----- (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present  
general election /the bye-elections being held simultaneously, to the Legislative Assembly of  
.....A.P..... (State) from more than two Assembly Constituencies.

Date .....

  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

**N.B.:** A "recognized political party" means a political party recognized by the Election Commission  
under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –  
(a) of any offence(s) under sub-section (1); or  
(b) For contravention of any law specified in  
Sub-Section (2), of Section 8 of the  
Representation of the People Act, 1951 (43  
of 1951); or
- (ii) has been convicted for any other offence(s) for which  
he has been sentenced to imprisonment for two years  
or more.

✓  
YES/No.

If the answer is "Yes", the candidate shall furnish the  
following information:

- (i) Case/First information report No./Nos  
(ii) Police station (s) .....  
District(s) .....  
State(s) .....  
Section(s) of the concerned Act(s) and brief  
description of the offence(s) for which he has  
been convicted  
Date(s) of conviction(s)  
Court(s) which convicted the candidate  
Punishment(s) imposed [Indicate period of  
imprisonment(s) and/or quantum of fine(s)]  
Date(s) of release from prison  
Was/were any appeal(s)/revision(s) filed against  
above conviction(s) Yes/No ✓  
Date and particulars of appeal(s)/application(s)  
for revision filed  
Name of the court(s) before which the appeal(s)  
/application (s) for revision  
filed

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

Place HYDERABAD  
Date \_\_\_\_\_

HLLT  
Signature of Candidate

### PART IV

*To be filled by the Returning Officer*

Serial No. of nomination paper 5 This nomination was delivered to me at my office at 11.10 A.M. (hour) on 30/3/2007 (date) by the candidate/proposer.

Date 30/3/2007

Returning Officer

M. K. S. J.  
RETURNING OFFICER  
66-Charminar Assembly  
CONSTITUENCY HYD,

*Score out the word not applicable*

### PART V

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Returning Officer