



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 176717

S.No 799 Dt. 27/3/09 Rs.20/-

Sold to M. Ramesh Chandraiah s/o Bhoomaiah

For Whom s/o Indira Nagar, Lallapeta

M.V.N. NARASIMHA RAO  
S.V.L. No. 19/99 R.L.No.6/08  
118, S.R.NaikNagar, Jeedimetla

Under SRO, Oothbullapur, R.R.Dist.(West)

**ANNEXURE-I**

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to ..... (name of the House)

from 68- Yakkampeta constituency

( Name of the Constituency )

I, M. RAMESH CHANDRAIAH, son/daughter/wife ..... of  
M. BHOMAIYAH aged 44 years, resident of H.No.  
12-1-508/113, Indira Nagar, Lallapeta, Lallaguda.  
Secunderabad-500 017. candidate at the above election, do hereby solemnly  
affirm and state on oath as under:-



NOTARY  
E. PRAMILA  
ADVOCATE  
APPOINTED BY GOVT. OF A.P.  
FILE No: 5-185, S.R. Naik Nagar  
L. D. A. JEEDIMETLA,  
HYDERABAD - 500 855. R.R. Dist.

M.V.N. Narasimha Rao

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

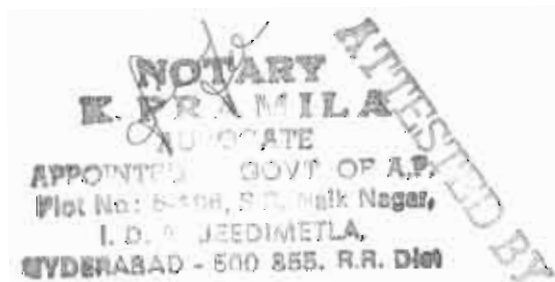
(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

*M. V. Chud*



**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s):	Dependent- 1 Name:	Dependent- 2 Name:	Dependent- 3, etc. Name:
(i)	Cash	Rs. 50,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Andhra Bank Rs. 40,000/-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	LML Freedom AP 10 AB-698	-	-
(vi)	Jewellery (give details of weight and value)	3.00 Tulas Rs. 42,000/-	10.00 Tulas Rs. 1,40,000/-	-	-	-
(vii)	Other assets, such as values of claims / Interests	-	-	-	-	-

*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

*\*Dependent here means a person substantially depends on the income of the candidate.*

*U. N. Chugh*


**B. Details of Immovable assets**

*[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S.No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement)- current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s)- Survey number(s)- Extent (Total measurement) - current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s)- Survey / door number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

*[Note : Please give separate details for each item]*

  
**M. PRAMILA**  
 ADVOCATE  
 APPOINTED BY GOVT. OF A.P.  
 Plot No: B-90, Malk Nagar  
 I. D. A. JEEBHAPETA,  
 HYDRABAD - 500 855. R.R. Dist

*M. V. Chhab*

S.No.	Description	Name and address of Bank /Financial Institution(s) / Department(s)	Amount outstanding as on.....
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions	-	-
	(iii) Government dues	-	-
	a) Dues to departments dealing with government accommodation	-	-
	b) Dues to departments dealing with supply of water	-	-
	c) Dues to departments dealing with supply of electricity	-	-
	d) Dues to departments dealing with Telephones	-	-
	e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	-	-
	f) Other dues, if any	-	-

*M. N. Chab*


  
 NOTARY  
 I. D. A. JEEDIMETLA  
 ADVOCATE  
 APPL. TO GOVT. OF AP  
 Plot No. 106, S.R. Naka Nagar,  
 I. D. A. JEEDIMETLA,  
 HYDERABAD - 500 855. R.R. Dist

S.No.		Description	Name & address of Bank/ Financial Institution(s)/Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AF-APM 4395M	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii)	Sales Tax [Only in case of proprietary business]	-	-
	(iv)	Property Tax	-	-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

**NOTARY**  
**K. PRAMILA**  
 ADVOCATE  
 APPOINTED BY GOVT OF A.P.  
 Plot No: 6-126, S.R. Nagar, Nagal,  
 I. D. A. JEECHIMETLA,  
 HYDERABAD - 500 866. R.R. Dist

*M. V. Choudhary*

DEPONENT





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No 800 Dt. 27/3/09 Rs.20/-

Sold to M. Ram Chandram s/o Bhoorniah

For Whom at - o/o

21AA 176718  
  
**M.V.N. NARASIMHA RAO**  
 S.V.L. No. 19/99 R.L.No.6/08  
 118, S.R.NaikNagar, Jeedimetla  
 Under SRO, Quthbullapur, R.R.Dist.(West)

ANNEXURE 1X-C  
 (CHAPTER V, PARA-7.2)  
 FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to  
 ..... (name of the House) from 068

Yakutpura Constituency (name of the constituency).

I, M. RAM CHANDRAM....., son/daughter/wife of ...

BHOORNIAH..... aged about 44 years, resident of M.No.

12-1-508/113, Indira Nagar, Lalapet,

Lalaguda - Secunderabad. candidate at the above

election do hereby solemnly affirm/state on oath as under:-



**NOTARY**  
**K. PRAMILA**  
 ADVOCATE  
 APPOINTED BY GOVT OF A.P  
 Plot No: 5-196, S.R. Naik Nagar.  
 I. D. A. JEEDIMETLA.  
 HYDERABAD - 500 855. R.R. Dist.

M. R. Chao

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*If the deponent is accused of any such offence(s) he shall furnish the following information :*

- (i) Case/First information report No./Nos. .... - No -
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... - No -
- (iv) Court(s) which framed the charge(s) ..... - No -
- (v) Date(s) on which the charge(s) was/were framed ..... - No -
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ..... - No -

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

*If the deponent is convicted and punished as aforesaid, he shall furnish the following information:*

- (i) Case/First information report No./Nos. .... - No -
- (ii) Court(s) which punished ..... - No -
- (iii) Police station(s) ..... District (s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged ..... - No -
- (v) Date(s) on which the sentence (s) was/were pronounced ..... - No -
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... - No -

ATTESTED BY  
NOTARY  
K. PRAMILA  
ADVOCATE  
APPOINTED BY GOVT OF A.P.  
Plot No: 5-196, S.R. Nalk Nagar,  
I. D. A. JEEDIMETLA,  
HYDERABAD - 500 855. R.R. Dist

M. V. Choudhary

Place Hyderabad Date: 30/3/09 M. U. Chugh  
Signature of Deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this 30th day of March, 2009.

M. U. Chugh  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

M. U. Chugh

ATTESTED BY  
[Signature]  
NOTARY  
K. PRAMILA  
ADV. ATE  
APPOINTED BY GOVT OF A.P.  
Plot No: - S.R. Naik Nagar,  
I. D. A. JEEDIMETLA,  
HYDERABAD - 500 855. R.R. Dist