

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

19AA 505435

Sl. No. 8333 Date 26/3/09 Rs. 20/-

Sold to Mohd. Majeed Ullah Quade

S/o. Mr. Shaik B. Ali Quade R/o Hyd

For Whom ~~Sold~~

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE
The Returning Officer
From Bahadurpura Assembly constituency
(Name of the Constituency)

I, AZIZ UNISSA BEGUMS/O. ^{w/o} Shaik A.T.E.C.F.... Aged about years

resident of 19-3-262, S.B. Madina Colony, Jahanuma, Hyd

candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:



Contd....2

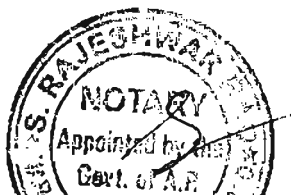
A. DETAILS OF MOVABLE ASSETS

(Assets in Joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependant 1 Name	Dependant 2 Name	Dependant 3 etc Name
(i)	Cash	NIL	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures And Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, Etc).	2 WHEELER ACTIVA	NIL	NIL	NIL	NIL
(vi)	Jewellery (Give details of weight and value)	10 TOLAS Rs. 15,000/-	NIL	NIL	NIL	NIL
(vii)	Other assets, such As values of claims/ Interests.	NIL	NIL	NIL	NIL	NIL

Note : Value of Bonds/ Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependant 1 Name	Dependant 2 Name	Dependant 3 etc Name
(i)	Agricultural Land – Location(s) Survey Number(s) –Extent (Total measurement) – Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non- Agricultural Land – Location(s) Survey Number(s) –Extent (Total measurement) – Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) – Locations(s) Survey/ door number(s) Extent (Total measurement) – Current Market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses /Apartments etc Locations(s) Survey/ door number(s) Extent (Total measurement) – Current Market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

(Note : Please give separate details for each item)

S.No.	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
(a)	(i) Loans from Banks	HSBC ATM & SBI	Rs. Rs. 55,000/-
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	a) Dues to departments dealing with Government accommodation	NIL	NIL
	b) Dues to departments dealing with supply of water.	NIL	NIL



[Handwritten Signature]

	c) Dues to departments dealing with supply of Electricity.	NIL	NIL
	b) Dues to departments dealing with telephones.	NIL	NIL
	b) Dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	NIL
	f) Other dues, if any	NIL	NIL
S.No.	Description	Name & Address of Bank Financial Institution(s) Departments	Amount outstanding as on.....
(b)	(i) Income Tax including surcharge [also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)]	NIL	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed].	NIL	NIL
	(iii) Sales Tax (Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

~~B.Sc. (C.Z.C)~~



INTERMEDIATE IN 1981 FROM RAMANAPET DEPONENT
B-A. NALGONDA DIST. NALGONDA.


VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Hyderabad..... this the 30th... day of March 2009.....


DEPONENT



ATTESTED

S. Rajeshwar Rao
B.Sc., LL.B.
ADVOCATE & NOTARY
Mushatachewara Colony

28 MAR 2009



30 MAR 2009
 21AA 899271
 MOHD. TAHAAN
 S.V.L. No. 45/99 R. No. 18/2008
 B. No. 11-2-799/1, Himabehnagar,
 NAMPALLA, HYDERABAD - 1.

ANNEXURE IX-C
 (CHAPTER V, PARA-7.2)
 FORM 26 (SEE RULE 4A)

AFFIDAVIT

Affidavit to be furnished by the candidate before the Returning Officer for election to from Bahadur pura Assembly Constituency (Name of the Constituency)

I, AZIZUNNISSA BEGAN, S/O. Sheik Lateef Aged about
 years resident of H.NO. 19-3-262/S-B
Jahanuma candidate at the above
 election, do hereby solemnly affirm/state on oath as under:-

1. I am/~~am~~ not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



[Handwritten signature]

Contd....2

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No./Nos..... *No*
- (ii) Police station (s) *No*(District(s))..... *No*
..... *No* State(s)..... *No*
- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged..... *No*
- (iv) Court(s) which framed the charge(s)..... *No*
- (v) Date(s) on which the charge(s) *No*
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... *No*
..... *No*

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos..... *No*
- (ii) Court(s) which punished *No*
- (iii) Police Station(s)..... *No* (District(s)) *No*
..... *No* State(s)..... *No*
- (iv) Section (s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged..... *No*
- (v) Date (s) on which the sentence (s) was/were pronounced..... *No*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction *No*
..... *No*

Place. *Hyderabad* Date. *30-3-2009*
Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Hyderabad* this *30th* day of *March* 20*09*.

Signature of Deponent



ATTESTED
[Signature]

columns in this Form which are not applicable to the deponent may be struck off.