

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 897113

S. No 2646 Dt 28/3/2009 Rs. 20/-

Sold to J. Raj Kumar
S/o J. Omkar. P/o Amberpet Hyd

For whom self

S. G. MOHITEEN
S V L No: 3/91, R. No: 4/2009
Bagh Amberpet, Hyd - 13.

ANNEXURE - I
AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER

For election to **ANDHRA PRADESH STATE LEGISLATIVE ASSEMBLY** (name of the House)
From **59-AMBERPET** (Name of the Constituency)

I, **JANGAM RAJ KUMAR** son of Sri **JANGAM OMKAR**, aged about **32** years, Resident of **2-2-302, KUMMARI BASTHI, AMBERPET, HYDERABAD - 500 013**, candidate at the above election, do hereby solemnly affirm/state on oath as under:
(Strike out whichever not applicable).

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the Court: **NIL**
 - (i) Section of the Act and description of the offence for which cognizance taken: **-Not Applicable-**
 - (ii) The Court which has taken cognizance: **-Not Applicable-**
 - (iii) Case No. **-Not Applicable-**
 - (iv) Date of order of the Court taking cognizance: **-Not Applicable-**
 - (v) Details of appeal(s)/application(s) for revision, etc, if any, filed against above order taking cognizance: **-Not Applicable-**
- 2) That I give herein below the details of the assets (Immovable, movable, bank balance etc), my spouse, my dependents and myself*.



(Handwritten signature)

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Name:
(i)	Cash	50,000-00	50,000-00	ONE		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	20,000-00	5,000-00			
(iii)	Bonds, Debentures and Shares in Companies	---	---	---	---	---
(iv)	Other financial Instruments NSS, Postal Savings, LIC Policies etc.	---	---	---	---	---
(v)	Motor Vehicles (details of make, etc)	Bike Yamaha				
(vi)	Jewellery (give details of weight and value)	7 Tolas Rs. 1,10,000	13 Tolas Rs. 1,60,000			
(vii)	Other Assets, such as values of claims/interests.	House Rs. 30,00,000				

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.



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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	50,000/-	50,000/-	one		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	20,000/-	50,000/-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	give Yamaha	-	-	-	-
(vi)	Jewellery (give details of weight and value)	7 Totas 1,10,000/-	13 Totas 1,60,000/-	-	-	-
(vii)	Other assets, such as values of claims / interests	Home 1,30,000/-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependants on the income of the candidate.



[Handwritten Signature]

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	2.2.302 A/101/102 Kumbhach	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	- NA	-
	(ii) Loans from financial institutions	- NA	-
	(iii) Government dues	- NA	-
	a) Dues to departments dealing with government accommodation	- NA	-
	b) Dues to departments dealing with supply of water	- NA	-



300

Chakraborty

	c)	Dues to departments dealing with supply of electricity	- NA	
	d)	Dues to departments dealing with telephones	- NA	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- NA	
	f)	Other dues, if any	- NA	
S.No.	Description		Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	Below 60,000/- Income - NA -	
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	- NA -	
	(iii)	Sales Tax [Only in case of proprietary business]	- NA -	
	(iv)	Property Tax	- NA -	

(4) My educational qualifications are as under :-
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 (Name of School / University and the year in which the course was completed should also be given.)

[Signature]
 DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Hyderabad this the 30th day of March 2009

[Signature]
 DEPONENT



[Signature]
ATTESTED
GOURI SHANKER HARKANCHI
 B.A., LL.B.
 ADVOCATE & NOTARY
 Opp: Sri Devi Talkies, Chilkalguda
 SECUNDERABAD - 500 062
 Call: 9440048481





ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
S No 2617, Dt 27/3/2009, Rs. 20/-
Sold to J. Raj Kumar
S/o J. Omkar P/o Amberpet Hyd
For whom

21AA 897114
S. G. MOHIDEEN
S V L No: 5/91, R. No: 4/2009
Bugh Amberpet, Hyd - 13,

ANNEXURE IX - C
[CHAPTER V, PARA - 7.2] FORM 26 (SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO ANDHRA PRADESH STATE LEGISLATIVE ASSEMBLY, FROM 59-AMBERPET CONSTITUENCY.

I, **JANGAM RAJ KUMAR** son of Sri **JANGAM OMKAR**, aged about 32 years, Resident of **2-2-302, KUMMARI BASTHI, AMBERPET, HYDERABAD - 500 013**, candidate at the above election, do hereby solemnly affirm/state on oath as under:

1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of Competent Jurisdiction.

- If the Deponent is accused of any such offence(s) he shall furnish the following information.
- (i) Case/First Information Report No./Nos. - **Not Applicable -**
 - (ii) Police Station(s) : - **Not Applicable -**, District(s): - **Not Applicable -**
State(s) : - **Not Applicable -**
 - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: - **Not Applicable -**
 - (iv) Court(s) which framed the Charges: - **Not Applicable -**
 - (v) Dates on which the charges: - **Not Applicable -**
 - (vi) Whether all or any of the Proceeding(s) have been stayed by any Court Competent in Jurisdiction - **Not Applicable -**



Contd...2.

(Handwritten signature)


2. I have been/have not been convicted of an offence(s) [other than any offences referred to in Sub-Section(1) or Sub-Section (2) or covered in Sub-Section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more: - **Not Applicable** -

If the Deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos. - **Not Applicable** -
- (ii) Court(s) which punished: - **Not Applicable** -
- (iii) Police Station: - **Not Applicable** - District(s) - **Not Applicable** - State(s) - **Not Applicable** -
- (iv) Section of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: - **Not Applicable** -
- (v) Date(s) on which the sentence(s) was/were pronounced: - **Not Applicable** -
- (vi) Whether the sentence(s) have been stayed by any Court(s) of Competent Jurisdiction - **Not Applicable** -

Sworn and signed before me on this the 30th day March 2009 at

Place : **Amberpet**
Dated : **30th March 2009**


SIGNATURE OF DEPONENT

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Amberpet**, on this **30th day of March 2009**


SIGNATURE OF DEPONENT

Note: The columns in this Form which are not applicable to the deponent may be struck off.




ATTESTED
20/3/09
GOURI SHANKER HARKANCHI
S.A., L.L.B.
ADVOCATE & NOTARY
Opp: Sridevi Talkies, Chitkalguda
SECUNDERABAD - 500 062
Call : 9440046487