

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



TEN
RUPEES
Rs. 10

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

10/1923 - 28-3-2009

సు హైల్ అహ్మద్ ఓ/స/28 వార్డు నంబర్ 5
self

22AA 474478

[Signature]
NOTARY PUBLIC
KADAPA

FORM 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 245 (name of the House) from KADAPA ASSEMBLY constituency (name of the constituency)

I, SUHAIL AHMED Son of Dr. KHALEEL BASHA aged about 30 years, resident of 19/319, Warisimih Street, Kadapa candidate at the above election, do hereby solemnly affirm / state on oath as under :-

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case / First information report No. / Nos. NIL
- (ii) Police Station(s) NIL District (s) NIL State(s) NIL

[Signature]
B. BHASKAR
M.A., B.L.,
ADVOCATE & NOTARY
NO. 10, CHITRAKOTAPET,
Ravina Post
KADAPA - 524 007
Cell : 9440673529

[Signature]
DEPONENT



అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

10.1926 28.3.2019

22AA 474481

సు హైల అహ్మద్ బాషా కు స/2 వాక్యా లు
self


ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER**

**For election to 245 (Name of the House)
from Kadapa Assembly (Constituency)
(name of the constituency)**

I, **SUHAIL AHMED** Son of **Dr. KHALEEL BASHA** aged about **30** years, resident of **19/319, Warismiah Street, Kadapa** candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court :-
- Section of the Act and description of the offence for which cognizance taken : **NIL**
 - The Court which has taken cognizance : **NIL**
 - Case No. : **NIL**
 - Date of order of the Court taking cognizance : **NIL**
 - Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : **NIL**


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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*.

A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3, etc. Name :
(i)	Cash	10,250.00	--	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	--	--	--	--	--
(iii)	Bonds, Debentures and Shares in Companies	--	--	--	--	--
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	--	--	--	--	--
(v)	Motor Vehicles (details of make, etc.)	--	--	--	--	--
(vi)	Jewellery (give details of weight and value)	--	1,50,000.00	--	--	--
(vii)	Other Assets, such as values of claims / interest	1,50,000.00	--	--	--	--

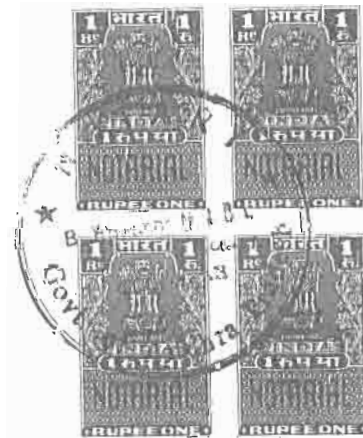
Note :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.


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B. Details of Immovable Assets :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

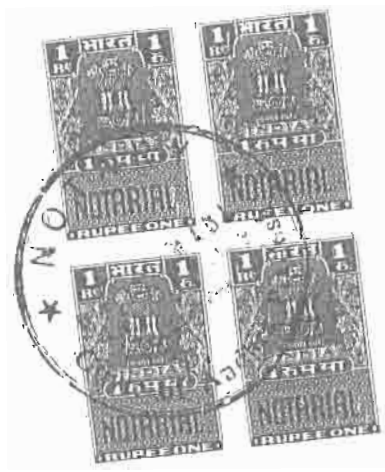
S. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3, etc. Name :
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total Measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total Measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

Note : Income Tax returns copy enclosed.

B. Bhaskar

B. BHASKAR
B.A., B.L.,
ADVOCATE & NOTARY
Nos. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
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Cell : 94-157 2529

Debit
DEPONENT



- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-
(Note : Please give separate details for each item)

S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 31.03.2008
(a)	(i) Loans from Banks	--	--
	(ii) Loans from Financial Institutions		
	(iii) Government Dues :-		
	(a) Dues to departments dealing with Government accommodation		
	(b) Dues to departments dealing with supply of water		
	(c) Dues to departments dealing with supply of electricity		
	(d) Dues to departments dealing with telephones		
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) Other dues if any		
(b)	(i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Accountant Number (PAN)]	Assessment Year 2008-09 Rs. 1,150/- BPGPS 0231 H	
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed)	--	
	(iii) Sales Tax (Only in case of proprietary Business)	--	
	(iv) Property Tax	--	

- (4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School / University and the year in which the course was completed should also be given).

S.No.	Qualifications	School / University	Period
1.	S.S.E.	Central Board of Secondary Education	1994
2.	M.B.B.S.	NTR University of Health Sciences, Andhra Pradesh	2002


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at **Kadapa** this **30th** day of **March, 2009**


DEPONENT



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