



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 (CHAPTER V PARA 9-3)  
 5 APR 2009  
 FORM 26  
 (See rule 4A)  
 Shauk Jabeeullah to Abdul Hakim Rayachoty

*C. Prasad*  
 C. Prasad  
 Stamp Vendor  
 45/138 Bose Nagar,  
 RAYACHOTY  
 T 671285

Affidavit to be furnished by the candidate before the returning officer for election to..... Assembly..... (name of the House) from..... 247 Rayachoty..... Constituency (name of the Constituency).

I, Jabeenla Shaik..... aged about..... 29..... years, resident of 58/76 Reddigetton St, Rayachoty..... a candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or ore in a pending cas(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos.....
- (ii) Police station(s).....district(s).....state(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offences of which the candidate has been chared.....

ATTESTED BY  
*[Signature]*  
 R. Mahesh Chetty  
 ADVOCATE / BARRISTER  
 15/11, Bose Nagar  
 RAYACHOTY, (A.P.)  
 16/4/2009

*[Signature]*  
 Depovent

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- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction .....

2. I have been / not been convicted of any offence(s) (other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the representation of Peoples Act 1951 (43 of 1951) and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information report No./Nos .....
- (ii) Court(s) which punished.....
- (iii) Police station(s) ..... district(s)..... state(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- (v) Date(s) on which the sentence(s) has/have being stayed by any court(s) of competent jurisdiction

Place: Rayschoty  
 Date: 4.4.2009

*S. B. B. B. B.*

Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Rayschoty This the 4th Day of April..... 2009

*S. B. B. B. B.*

Signature of deponent

**ATTESTED BY**

*3*  
*S. B. B. B. B.*

**M. Mohamud Shariff,**  
 B.A., M. A.  
 AGGREGATE / NOTARY,  
 43/27, 2nd Floor  
 KATACHOTY. (Dist)  
 Chittagong (Bangladesh)

4/4/2009



Notarized in the presence of  
 No. 182/2009

*1-1-11 has been transferred to...*



ఆంధ్రప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH  
 నంబర్ 7551 కింద -  
 Shaik Jabeenulla s/o Abdulshukur Rayachoty  
 - 3 APR 2009  
 ANNEXURE-1

*C. Prasad*  
 C. Prasad T 671283  
 Stamp Vendor  
 45/138 Bose Nagar,  
 RAYACHOTY

Affidavit to be furnished by Candidate alongwith Nomination Paper

Before the Returning Officer

for election to Assembly (name of the House)

from 247. Rayachoty (constituency)

I Jabeenulla Shaik, Son/Daughter/wife of Abdul Shukur,  
 aged 29 years, resident of 55/16 Road, Gattora st, Rayachoty  
 hereby solemnly affirm and state of oath as under:- (strike out whichever not applicable)

1. The following case(s) are pending against me in which cognizance has been taken by the court:- No cases pending against me

(i) Section of the Act and description of the offence for which cognizance taken:

(ii) The Court which has taken cognizance :

ATTESTED BY

*R. Mahesh Kumar*  
 R. Mahesh Kumar  
 ADDRESS: 4/10/2009  
 RAYACHOTY, (R)

*S. Srinivasan*  
 S. Srinivasan  
 Depositor

1st page

(iii) Case No. : \_\_\_\_\_

(iv) Date of order of the Court taking cognizance: \_\_\_\_\_

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognize : \_\_\_\_\_

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependent\*:

**A. DETAILS OF MOVABLE ASSETS.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. NO.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Cash					20,000/-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SBI Rajshahi	SB	A/c		Rs 1000.00
(iii)	Bonds, Debentures and Shares in companies			Nil		
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc			Nil		

ATTESTED BY

S. S. S. S.  
Deposent-



4/4/2009

M. Maheshwari  
B.A., LL.B.  
ADVOCATE / IN-CHARGE  
15/38, Sans Nagar  
RAYASHTY, (M.)

(v)	Motor vehicles(details of make, etc.)			NIL		
(vi)	Jewellery (give details of weight and value)			NIL		
(vii)	Other assets, such as values of claims / interest			NIL		

**Note:** Value of Bonds / shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

**B. DETAILS OF IMMOVABLE ASSETS.**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. NO.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2, Name:	Dependent-3, etc, Name:
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value			NIL		
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value			NIL		

ATTESTED BY

S. S. S. S. S.  
A. S. S. S. S.

*[Handwritten Signature]*  
A. Mohanadas Suresh  
B.A., LL.B.  
ADVOCATE / DEPT.  
23/09, Pooni Street  
KAYACHOTY, (IL.)  
1999 A. P.

4/4/2009



	departments dealing with supply of electricity	- Nil -	
	(d) dues to departments dealing with telephones	- Nil -	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	
	(f) other dues, if any	- Nil -	
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number(PAN))	- Nil -	
(ii)	Wealth Tax ( Also indicate the assessment year upto which Wealth Tax return filed.)	- Nil -	
(iii)	Sales Tax (Only in case of property business	- Nil -	
(iv)	Property Tax	- Nil -	

**(4) My educational qualifications are as under:**

7th class  
Vidyamandira School  
Rayachoti

(Name of School/University and the year in which the course was completed should also be given)

S. B. B. B. B.

DEPONENT

**ATTESTED BY**

*[Handwritten Signature]*  
**M. Mohanlal Shetty**  
 B.A., LL. B.  
 ADVOCATE / CHARTERED  
 15/10, 2nd Floor  
 RAYACHOTI, KA  
 (Dist. Chitradurga)

09/06/2009

**VERIFICATION**

I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at... *Kayachot* ... this the *4<sup>th</sup>* day of *April*, 20*09*

*S. S. Sharma*

DEPONENT

*Sixth and last page  
of page has been  
typed on Rs 100/-  
Stamp papers*

ATTESTED BY

*[Signature]*

*H. Mohanlal Sharma,*  
B.A., U.  
ADVOCATE / NOTARY,  
43/28, Kees Street,  
KAYACHOT, Dist.  
Dist. ...

*4/4/2009*



*On No. 17 April 09*