



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

సంఖ్య 409/50-
 కొనసాగుతున్న ముదిరెడ్డి సబ్బారెడ్డి
 తండ్రి లేక బర్త దారులకు చెప్పబడినట్లు చెప్పబడి

F 172625
 యం.వి సుబ్బారెడ్డి
 స్టాంపు కంట్రోల్
 కమలాపురం

ANNEXURE XIII C
 (CHAPTER V, PARA 9-3)
 Form 26
 (See Rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Andhra Pradesh Legislative Assembly (name of the House) from 249 KAMALAPURAM Constituency (name of the Constituency).

I, **Mudireddy Subbareddy S/o Mohan Reddy** aged about **37** years resident of **D.No.10/54, Chennur Town & Mandal, Kadapa District** candidate at the above election, do hereby solemnly affirm and state of oath as under :

1. I am **accused /not accused of any offence(s) punishable** with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

Case / First Information report No. / Nos. **Not Applicable.**

4/4/2020
 A. GUKUMLEPH
 NOTARY
 2/55-B, Meruthy Negeri
 KADAPA.

M. Subbareddy

- ii. Police Station (s) _____ District(s) _____ State(s) **Not Applicable**
- iii. Section (s) of the concerned Act(s) and short description of the offences for which the candidate has been charged. **Not Applicable**
- iv. Court(s) which framed the charge(s) **Not Applicable**
- v. Date(s) on which the charge(s) was/were framed **Not Applicable**.
- vi. Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction **Not Applicable**

2. I have not been convicted of any offence(s) (other than any offence) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the representation of Peoples Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case / First information report No./No.s. **Not Applicable**
- (ii) Court which punished **Not Applicable**
- (iii) Police station(s) _____ district(s) _____ state(s) **Not Applicable**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charges **Not Applicable**
- (v) Date(s) on which the sentence(s) was/were pronounced **Not Applicable**
- (vi) Whether the sentence(s) he / have being stayed by any court(s) of competent jurisdiction. **Not Applicable**

Place: ^{Kadala} Kamalapuram.

Date : 04.04.2009.

M. Subba Reddy
Signature of Deponent

VERIFICATION

K. S. S. S. S. S.
4/4/2009

I **Mudireddy Subba Reddy** do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Kadapa this the 04.04. 2009. *At Kadapa*

M. Subba Reddy
Deponent



K. Gurumurthy 4/4/2009
K. GURUMURTHY
NOTARY
2/88-2, Marutby Negeri
KADAPA.

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

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కొన్ని వారు నేను ముదిరెడ్డి సబ్బారెడ్డి
తండ్రి లేక బంధు కారు నేను ముదిరెడ్డి సబ్బారెడ్డి చెప్పారు

F 172626
M. Subbarayudu
యం.వి. సుబ్బారావు
సాక్షి
కమలాపురం

ANNEXURE – 1

Affidavit to be furnished by Candidate along with Nomination paper before the Returning Officer

For election to Andhra Pradesh Legislative Assembly
(Name of the House) from 249 KAMALAPURAM (constituency)

I, **Mudireddy Subba Reddy S/o Mohan Reddy of D.No.10/54, Chennur Town & Mandal, Kadapa District** candidate at the above election, do hereby solemnly affirm and state of oath as under :

- 1. The following case (s) is/are pending against me in which cognizance has been taken by the court : **Not Applicable**
- Section of the Act and description of the offence for which cognizance taken **Not Applicable**
- i) **Not Applicable**
- ii) The Court which has taken cognizance **Not Applicable**
- iii) Case No. **Not Applicable**
- iv) Date of order of the Court taking cognizance

Atty 9/4/2009
NOTARY
2/85-2, Maruthy Nagar,
KADAPA

M. Subbarayudu

- v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance

Not Applicable

- 2 That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependent.

A. Details of Movable Assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self Rs.	Spouse
(i)	Cash	40,000/-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-
(iii)	Bonds, Debentures and Shares in Companies:	-	-
(iv)	Other Financial Instruments, NSS, Postal Savings, LIC Policies, etc.,	-	-
(v)	Motor Vehicles (details of make, etc.,) Tata Indica Car No.AP09BF5531	4,00,000/-	-
(vi)	Jewelry (give details of weight and value) 200grams Gold	-	2,40,000/-
(vii)	Other Assets, such as values of claims/interests	-	-

Note : Value of Bonds /Shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given

* Dependent here means a person substantially depends on the income of the candidate

B. Details of Immovable Assets.

Attn: 6/4/2008

M. Arshad Khan

(Note : Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse
(i)	Agricultural Land	-	-
(ii)	Non-Agricultural Land	-	-
(iii)	Buildings (Residential)	-	--
(iv)	House/Apartments Etc.,	--	--
(v)	Others (Such as intrest in property)	-	-

3 I give herein below the details of my liabilities / over dues to public financial institutions and government dues :

(Note : Please give separate details for each item)

S. No.	Description	Name and Address of Bank / Financial Institutions	Amount outstanding as on 31-03-2009
(a)	(i) Loans from Banks	-	-
	ii) Loans from Financial Institutions	-	-
	(iii) Governments dues :	-	-
	(a) dues to departments dealings with government accommodation	--NIL--	--NIL--
	(b) Dues to departments dealing with supply of water	--NIL--	--NIL--
	(c) dues to departments dealing with supply of electricity	--NIL--	--NIL--
	(d) Dues to departments dealing with telephones	--NIL--	--NIL--
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	--NIL--	--NIL--
(f) other dues, if any	--NIL--	--NIL--	

4/4/2009
MURTHI

(b)	(i) Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account No.	Not an assese	--NIL--
	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed)	--NIL--	--NIL--
	Sales Tax (only in case of property business)	--NIL--	--NIL--
	Property Tax	--NIL--	--NIL--

(4) My Educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name and School/University and the year in which the course was completed should also be given.

(a) 10th Class . : Z. P. High School, Chennuru , in the year 1987.

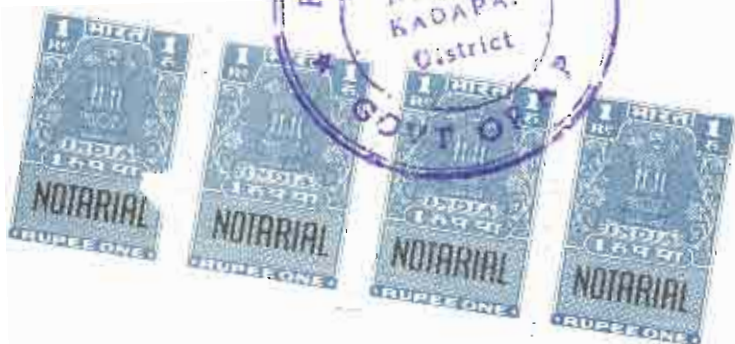
M. Subba Reddy
Deponent

Verification

I, **Mudireddy Subba Reddy** do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified at Kadapa this the 4th day of April, 2009. *At Kadapa*

M. Subba Reddy
Deponent



Ketty 4/4/2009
K. GURUMURTHY
NOTARY
2/98-2, Meruthy Nagar
KADAPA.