



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

ఉ.నెం. 2312 తేదీ 4-09-2010 సం. 100 -

కొమ్మ వారు పేరు సుత్రా నరసింహారెడ్డి

తండ్రి పేరు పద్మవతి - మాచిరెడ్డిపల్లి

T 154637  
*[Signature]*  
 యం.సి. నరసింహారెడ్డి  
 స్టాంపు వెయిర్  
 కమలాపురం.

ANNEXURE XIII C  
 (CHAPTER V, PARA 9-3)  
 Form 26  
 (See Rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to **Andhra Pradesh Legislative Assembly** (name of the House) from **249 KAMALAPURAM** Constituency (name of the Constituency).

I, **NARASIMHA REDDY PUTHA**, S/o Lakshmi Reddy, aged about 55 years resident of D. No. 4/38, Machi Reddy Palli Village, Vallur Mandal, Kadapa District candidate at the above election, do hereby solemnly affirm and state of oath as under :

*[Signature]*

Attested  
*[Signature]*  
**Y. Samba Siva Reddy, M.A., M.L.S.**  
 ADVOCATE & NOTARY  
 4/111, NAGARAJPET  
 CUDDAPAH - 516 001  
 (A. P.) INDIA.

- (iii) Police station(s) \_\_\_--\_\_\_ district(s) \_\_\_state(s) **Not Applicable**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charges : **Not Applicable**
- (v) Date(s) on which the sentence(s) was/were pronounced : **Not Applicable**
- (vi) Whether the sentence(s) he / have being stayed by any court(s) of competent jurisdiction: **Not Applicable**

Place: Kadapa.  
Date : 04-04-2009.

*Habisikely*  
Signature of Deponent

**VERIFICATION**

I, **NARASIMHA REDDY PUTHA** do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at Kadapa this the 4<sup>TH</sup> day of April, 2009.



*Habisikely*  
Deponent  
Signed before me

*I. Samba Siva Reddy*  
Notary

**I. Samba Siva Reddy, M.A.**  
**ADVOCATE & NOTARY**  
**4/111, NAGARAJPET**  
**CUDDAPAH - 516 00**  
**(A.P.) INDIA.**

Entered as S. No. 52 of 2009  
ON THE REGISTER



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

ఉ.నం. 2313 కే.డి. 3409 చా. 100 -  
 తాగు వారు కి.చ. ఎ. ఆ. నరసింహారెడ్డి.  
 తండ్రి వేల బి. కి.చ. ఎ. ఆ. లక్ష్మి రెడ్డి. మాంబరెడ్డిపల్లి

T 154638  
  
 యం. వి. సుబ్బారావు,  
 స్థానిక ఎంపీఆర్  
 కమలాపురం.

**ANNEXURE - 1**

Affidavit to be furnished by Candidate along with Nomination paper before the Returning Officer For election to Andhra Pradesh Legislative Assembly (Name of the House) from 249 KAMALAPURAM (constituency)

**NARASIMHA REDDY PUTHA** S/o Lakshmi Reddy, aged about 55 years, resident of D. No. 4/38, Machi Reddy Palli village, Vallur Mandal, Kadapa District candidate at the above election, do hereby solemnly affirm and state of oath as under :

1.	The following case (s) is/are pending against me in which cognizance has been taken by the court :	
(i)	Section of the Act and description of the offence for which cognizance taken	U/s 143,323, r/w 149 I.P.C. and Police Firing. The allegations are that on my instigation the other accused hurled stones on the rival group at outskirts of Kogatam village

**I. Sampa Siva Reddy, M.A., M.**  
 ADVOCATE & NOTARY  
 4/111, NAGARAJPET  
 CUDDAPAH - 516 001  
 (A. P. INDIA)

		of Kamalapuram mandal, the body guards of G. Veera Siva Reddy opened fire in the air and I was shown as Accused No.1 in the said crime.
(ii)	The Court which has taken cognizance	Judicial Magistrate of 1 <sup>st</sup> Class, Kamalapuram
(iii)	Case No.	C.C. No. 201/2006 in Crime No.63/2006 of Kamalapuram P.S.,
(iv)	Date of order of the Court taking cognizance	Police filed charge sheet and cognizance is yet to be taken.
(v)	Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance	- N O -

2 That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

#### A. Details of Movable Assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self (Rs.)	Spouse P. Saralamma (Rs.)	Dependant No. 1 P.Krishna Chaitnaya Reddy (Rs.)	Dependant No. 2 P. Divya Sree (Rs.)
(i)	Cash	5,00,000/-	1,00,000/-	3,00,000/-	---
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1. Bank of India. Kdp. 12,865/- 2. Union Bank, Kdp. 4,996/- 3) SBI Main, Kdp. 4,631/- 4) Union Bank, Kdp. 3,975/-	1) HDFC 15,000/- 2)Bank of Baroda 20,675/- 3) A.P.G.Bank 50,000/-	1) SBI, Kdp., 1,054/- 2) HDFC, Kdp. 105.50/= 3) HDFC, Kdp. 2,585.86/=	HDFC 10,000/-

*I. Samba Siva Reddy*

*Attested*  
*01/04/09*

**I. Samba Siva Reddy, M.A.,**  
**ADVOCATE & NOTARY**  
**4/111, NAGARAJPET**  
**CUDDAPAH - 516 00'**  
**(A. P.) INDIA**

(iii)	Bonds, Debentures and Shares in Companies:				
	Share in M/s Narasimha Reddy & Co.,	28,00,000/-	12,00,000/-	12,00,000/-	
	Shares in M/s Hari Priya Hotel, Kadapa.	5,00,000/-	3,00,000/-	6,50,000/-	-- NIL --
	Share in M/s Vijaya Lakshmi Agro Forms & Real Estates.	30,00,000/-	3,00,000/-	6,00,000/-	
(iv)	Other Financial Instruments, NSS, Postal Savings, LIC Policies, etc.,	LIC (Sum assured) 1,00,000/-	(Sum Assured) 1)ICICI 1,20,000/- 2)LIC 1,00,000/- 3) LIC 1,00,000/- 4) LIC 50,000/-	(Sum Assured) 1)LIC 5,00,000/- 2) LIC 2,00,000/- 3)LIC 50,000/-	UTI 50,000/-
(v)	Motor Vehicles (details of make, etc.,)	Jeep (1980) TSR 4316 35,000/- (After Depreciation)	Tata Safari (2008) AP 04 P 5567 7,00,000/- (After Depreciation)	Chevrolet Optra (2007) AP 04 N 5567 4,50,000/- (After Depreciation)	----
(vi)	Jewelry (give details of weight and value)	----	600 Grams of Gold worth 6,00,000/-	30 Grams of Gold worth 36,000/-	30 Grams of Gold Worth 36,000/-
(vii)	Other Assets, such as values of claims/interests	----	12,50,000/- Sundry Debtors	----	----

Note : Value of Bonds /Shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given

\* Dependent here means a person substantially depends on the income of the candidate

 

**Y. Samba Siva Reddy, M.A.**  
**ADVOCATE & NOTARY**  
**4/111, NAGARAJPET**  
**GUDDAPAH - 516 001**  
**'A. P. INDIA**

**B. Details of Immovable Assets.**

(Note : Properties in Joint ownership also have to be indicated)

Sl. No.	Description	Self	Spouse P. Saralamma	Dependant No. 1 P. Krishna Chaitnaya Reddy	Dependant No. 2 P. Divya Sree
(i)	<b>Agricultural Land</b>	1) Peddaputha 2) Jangampalli 3) Pedda Cheppalli 4) Chinna putha	Pedda Cheppalli	Pedda Cheppalli	--
	- Location(s)				
	- Survey Numbers(s)	1) 83/2 2) 31, 32/1, 32/2, 36/2, 36/3 3) 396, 346, 542, 345, 345, 538/8A, 538/8A-1F 4) 3, 4/3, 4/2, 47/1, 82	334, 80, 81	335, 337, 338, 339, 341, 553, 554, 559, 560, 561, 569, 570, 571, 339	--
	- Extent (Total Measurement)	1) Ac.10.32 2) Ac.7.00 3) Ac.26.00 4) Ac.3.50	Ac.10.50	Ac.39.00	--
	- Current Market Value	1) 5,50,000/- 2) 3,50,000/- 3) 13,00,000/- 4) 1,75,000/-	5,00,000/-	19,50,000/-	--
(ii)	<b>Non-Agricultural Land</b>		1) Nagarajupalli Polam 2) Tiruchanur (Tirupathi)	Tiruchanur (Tirupathi)	Tiruchanur (Tirupathi)
	- Location(s)	---			
	- Survey Number(s)	---	1) 112/1 2) 120 to 135	120 to 135	120 to 135
	- Extent (Total Measurement)	---	1) 0.32 cents 2) 9 Plots	26 Plots	10 Plots
	- Current Market Value	---	1) 42,00,000/- 2) 17,79,000/-	36,00,000/-	19,50,000/-
(iii)	<b>Buildings (Residential)</b>	1) Machireddy palli 4/38 - Location - Survey/D. No. 0.20 cents - Extent (total measurement) 15,00,000/-	--	--	--

*Habib*

*Attested*  
*on/04/09*  
**I. Samba Siva Reddy, M.A.,**  
**ADVOCATE & NOTARY**  
**4/111, NAGARAJPET**  
**CUDDAPAH - 516 001**  
**(A. P.) INDIA**

	-Current Market Value	2)Investment on House under construction at Machireddy Palli 15,00,000/-			
(iv)	<b>House/ Apartments Etc.,</b> -Location -Survey Number -Extent (total measurement) -Current Market Value	--	--	--	--
(v)	<b>Others</b> (such as interest in property)	--	--	--	--

**3 I give herein below the details of my liabilities / over dues to public financial institutions and government dues :**  
(Note : Please give separate details for each item)

S. No.	Description	Name and Address of Bank / Financial Institutions	Amount outstanding as on 31-03-2009
(a)	<b>(i) Loans from Banks</b>	--NIL--	--NIL--
	<b>ii) Loans from Financial Institutions</b>	A P S F C, KADAPA	30,000/-
	<b>(iii) Governments dues :</b>		
	(a) dues to departments dealings with government accommodation	--NIL--	--NIL--
	(b) Dues to departments dealing with supply of water	--NIL--	--NIL--
	(c) dues to departments dealing with supply of electricity	--NIL--	--NIL--
	(d) Dues to departments dealing with telephones	--NIL--	--NIL--
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	--NIL--	--NIL--
	(f) other dues, if any	--NIL--	--NIL--

*M. S. Ledy*

*A. K. Reddy*  
*01/01/09*  
I. Jamba Siva Reddy, M.A.,

ADVOCATE & NOTARY  
4/111, NAGARAJPET  
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(b)	(i) Income Tax including surcharge (also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account No.	I.T. returns filed for the year 2008-2009 PAN No. AACFP7116J (HUF) Individual G.I.R. No. P7831	--NIL--
	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed)	--NIL--	--NIL--
	Sales Tax (only in case of property business)	--NIL--	--NIL--
	Property Tax	--NIL--	--NIL--

**(4) My Educational qualifications are as under:**

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name and School/University and the year in which the course was completed should also be given.

(a) **S.S.L.C.** : Z. P. High School, Chennur, in the year 1967.

(b) **Pre-University Course** : Govt. College for Men, Kadapa in the year 1968

*Hasik Reddy*  
Deponent

**Verification**

I, Sri **NARASIMHA REDDY PUTHA** do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Kadapa this the 4<sup>th</sup> Day of April, 2009.



*Hasik Reddy*  
Deponent  
*S. Jaijendra Siva Reddy*  
*04/04/09*  
**S. Jaijendra Siva Reddy, M.A., LL.B.**  
**ADVOCATE & NOTARY**  
**4/111, NAGARAJPET**  
**CUDDAPAH - 516 001**  
**(A. P.) INDIA**

Entered as S. No. 512 of 2009 on the REGISTER