



2288 ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

2-4-09 M. muni Reddy s/o obula Reddy - Proddatur G. Lalitha Devi  
V 548486  
LALITHA DEVI  
STAMP VENDOR  
PRODDATUR.

**Annexure IX-C  
(Chapter V, Para-7.2)  
Form 26(See Rule 4A)**

Affidavit to be furnished by the candidate before the Returning officer for election to Andhra Pradesh State Assembly from **251- Proddatur** Constituency.

I, **Mudireddy Muni Reddy**, S/o **Obula Reddy**, aged about 62 years, Resident of Door No.17/123, Subbireddygari Street, Near Gowramma Katta Street, Proddatur Town and Mandal, Kadapa District, candidate at the above election, do hereby solemnly affirm/state on oath as under.

1. I am not accused any offence(s) punishable with imprisonment for two years, or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Contd...2.

M. Muni Reddy

18/4/09  
ATTESTED BY

B. NAGASHESHUDDU  
B.A., B.L.  
ADVOCATE & NOTARY  
D.No. 3/1373-1, Holmespet Street  
PRODDATUR - 516 360  
Kadapa (Dist), A.P  
INDIA

If the deponent is accused of any such offence(s) he shall furnish the following information: Nil

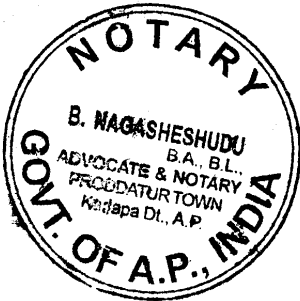
- i. Case/First information Report No. Nil
- ii. Police Station(s).....Police Station, Kadapa District, Andhra Pradesh.
- iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Under Sections .....
- iv. Court(s) which framed the charge(s).....
- v. Date(s) on which the charge(s).....
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in Sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Nil

- i. Case/First information Report No.
- ii. Court(s) which punished
- iii. Police Station(s) \_\_\_\_\_, Kadapa District, Andhra Pradesh.
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

Contd...3.



→ M. Muni Reddy

*[Signature]*  
ATTESTED BY

*[Signature]*  
**B. NAGASHESHUDU**  
 B.A., B.L.  
 ADVOCATE & NOTARY  
 D.No. 3/1373-1, Holmespet Street  
 PRODDATUR - 516 360  
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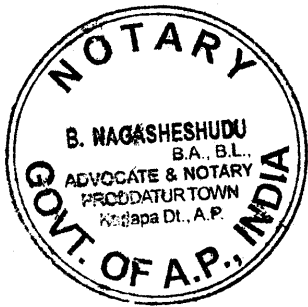
- v. Date(s) on which the sentence(s) was/were pronounced .....
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

Place Proddatur Date 3-4-09 Signature of Deponent M. Huni Reddy

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, on part of it is false and nothing material has been concealed therein.

Verified at Proddatur this the 3<sup>rd</sup> day of April, 2009.



M. Huni Reddy  
Signature of Deponent

Thura Senthil

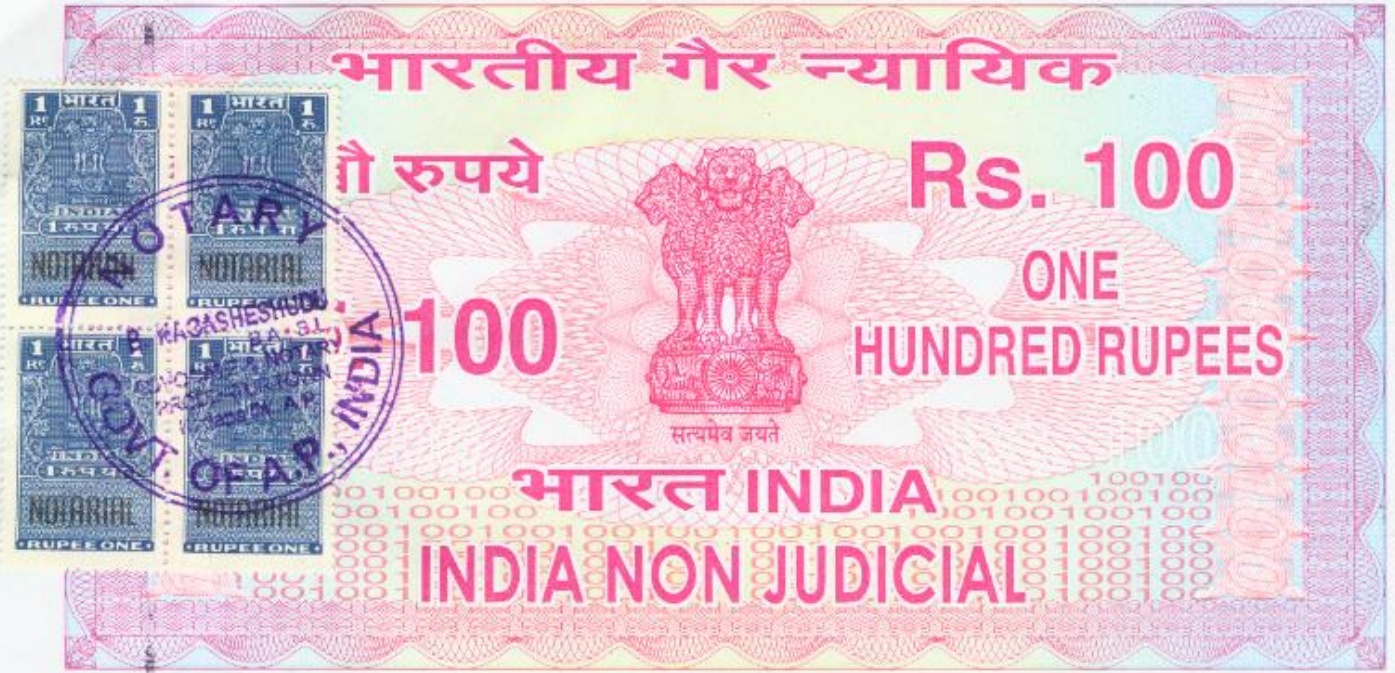
**ATTESTED BY**

B. Nagasheshudu

**B. NAGASHESHUDU**  
B.A., B.L.  
**ADVOCATE & NOTARY**  
D.No. 3/1373-1, Holmespet Street  
PRODDATUR - 516 360  
Kadapa (Dist ), A.P  
INDIA

Entered in Notarial Register  
Serial No: 133 in 2009 Year  
in Volume No: 1

3/4/09



2289 ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
2-4-09 M. Muni Reddy S/o Obula Reddy - Proddatur

V 548487  
A. Lalitha Devi  
G. LALITHA DEVI  
STAMP VENDOR  
PRODDATUR,

Annexure - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

before the Returning officer

For election to ANDHRA PRADESH STATE LEGISLATIVE ASSEMBLY

From 251 - PRODDATUR ASSEMBLY constituency

I, **Mudireddy Muni Reddy, S/o Obula Reddy**, aged about 62 years, Resident of Door No.17/123, Subbireddygari Street, Near Gowramma Katta Street, Proddatur Town and Mandal, Kadapa District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

2. That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents\*:

M. Muni Reddy

180/100  
ATTESTED BY

Contd...2.  
B. NAGASHESHU DL  
B.A., B.L  
ADVOCATE & NOTARY  
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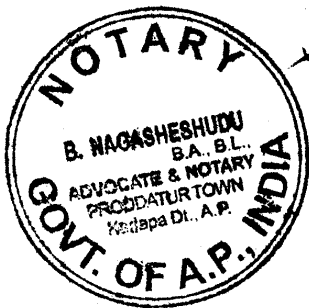
**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have be given)

S. No.	Description	Self	Spouse	Dependent.1	Dependent.2
i.	Cash	Rs.25,000/-	Nil	Nil	--
ii.	Deposits in Banks, Financial Institutions and non-banking Financial Companies	Nil	Nil	Nil	--
iii.	Bonds, debentures and shares in /companies	Nil	Nil	Nil	--
iv.	Other Financial Institutions NSS, Postal Saving LIC Polices, etc.,	Nil	Nil	Nil	--
v.	Motor Vehicle (Details of make, etc)	Nil	Nil	Nil	--
vi.	Jewellery (Given details of Weight and value)	Nil	Nil	Nil	--
vii.	Other assets, such as values of claim/ interest	Nil	Nil	Nil	--

Note : Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*\*Dependent here means a person substantially depends on the income of the candidate.*



→ M. Muni Reddy

*[Handwritten Signature]*

**ATTESTED BY**

*[Handwritten Signature]*

Contd...3.

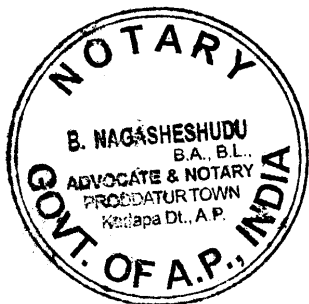
**B. NAGASHESHUDU**  
 B.A., B.L.  
**ADVOCATE & NOTARY**  
 D.No. 3/1373-1, Holmespet Street  
 PRODDATUR - 516 360  
 Kadapa (Dist ), A.P  
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**B. Details of Immovable Assets**

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse	Dependent.1	Dependent.2
i.	Agricultural land - Location (s) - Survey No.(s) - Extent (total measurements) Current market value	Nil	Nil	Nil	--
ii.	Non Agricultural land - Location (s) - Survey No.(s) - Extent (total measurements) Current market value	Nil	Nil	Nil	--
iii.	Buildings (Commercial and Residential) -Location Survey/Door No. extent (Total Measurement) Current market Value	Nil	Nil	Nil	--
iv.	Houses & etc., - location(s) - Survey/Door No. - Extent (Total Measurement) current market value	Nil	Nil	Nil	--
v.	Other (Such as interest in property)	Nil	Nil	Nil	--

Contd...4.



→ M. Muni Reddy

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ATTESTED BY

*[Signature]*  
**B. NAGASHESHUDU**  
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3. I give herein below the details of my liabilities/over dues to public financial institutions and Government dues (Note : Please Give separate details for each)

Sl. No.	Description	Name & Address of Bank/ Financial Institution(s) Departments(s)	Amount out standing as on
a.	i. Loans from Banks	Nil	Nil
	ii. Loans from financial institutions	Nil	Nil
	iii. Government Dues:		
	a) Dues to departments detailing with government accommodation	Nil	Nil
	b. dues to departments dealing with supply of water	Nil	Nil
	c. due to departments dealing with supply of electricity	Nil	Nil
	d. Dues to departments dealings with telephones	Nil	Nil
	e. dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f. other dues if any	Nil	Nil
b.	i. Income Tax including surcharge (Also indicate the assessment year up to which income tax Return filed. Give also permanent Account Number (PAN))	Nil	Nil
	ii. Wealth Tax (Also indicate the assessment year up to which wealth tax return filed)	Nil	Nil
	iii. Sales Tax (only in case of proprietary business)	Nil	Nil
	iv. Property Tax	Nil	Nil

4. My educational qualifications are as under :  
P.U.C. from Government College, Kadapa.

*M. Muni Reddy*

**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit as true and correct to the best of my knowledge and belief; on part of it is false and nothing material has been concealed there form

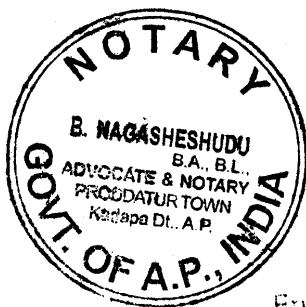
Verified at Proddatur this the 3<sup>rd</sup> day of April, 2009

*M. Muni Reddy*

**DEPONENT**

*Atw & sample*

**ATTESTED BY**



*[Signature]*

**B. NAGASHESHUDU**  
B.A., B.L.  
**ADVOCATE & NOTARY**  
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