

M. SANKAR REDDY  
S.V.L.6/98, R.NO. 24.  
RISALA ABDULLA J. N. ROAD  
HYDERABAD - 195  
PHONE NO. 24615453  
AP-23/GSO/KL(PB)/18-2005

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INDIA STAMP DUTY ANDHRA PRADESH

Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to (name of the House)  
LEGISLATIVE ASSEMBLY from .PRDDATUR-251. Constituency (name of the constituency)

I, P. RAMAKRISHNAIAH..... son/daughter/wife of P. RAMAIAH.....aged about  
...66...years, resident of .12-2-717/1/15, SAPTAGIRI NAGAR, RETHI BOWLI, HYDERABAD-500028.

A candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. — NIL —

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) Case/First information report No./Nos. ....

(ii) Police station(s) .....District (s) .....

.....State(s).....

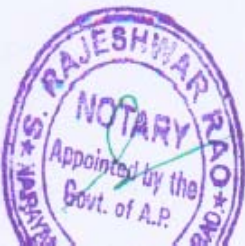
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....

(iv) Court(s) which framed the charge(s) .....

(v) Date(s) on which the charge(s) was/were framed .....

Contd...2.

*Handwritten signature*



(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

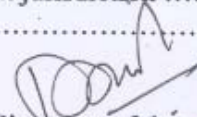
.....  
..... NO .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) .....
- ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

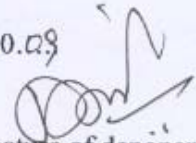
Place: Hyderabad.

  
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad.....this Twenty eight day of March.....2009

  
Signature of deponent

Note: The columns in this Form, which are not applicable to the deponent, may be struck off.



ATTESTED  
Rajeshwar Rao  
S. Rajeshwar Rao  
B.Sc., LL.B.  
ADVOCATE & NOTARY  
3-5-1094/4D, Venkateshwara Colony,  
Marayanaquda, Hyderabad - 29.

28 MAR 2009

M. SANKAR REDDY  
S.V.L.6/98, R.NO. 7  
RISALA ABDULLA J. N. ROAD  
HYDERABAD - 195  
PHONE NO. 24615453  
AP-23/GSD/ML(PB)/18-2005

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INDIA STAMP DUTY  
ANDHRA PRADESH

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer  
for election to LEGISLATIVE ASSEMBLY (name of the House)  
from PRODDATUR - 251 constituency  
( name of the constituency )

I, P. RAMAKRISHNAIAH son/daughter/wife of P. RAMAIAH  
aged 66 years, resident of 12-2-717/1/15, SAPTAGIRINAGAR, RETHIBOWLI,  
candidate at the above election, do hereby solemnly affirm and state on oath as under:- HYDERABAD-500028  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- NIL - NOT APPLICABLE-

- (i) Section of the Act and description of the offence for which cognizance taken : NIL
- (ii) The Court which has taken cognizance : NIL
- (iii) Case No. : NIL
- (iv) Date of order of the Court taking cognizance : NIL
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NIL

*[Handwritten signature]*



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                           | Spouse(s) Name(s):                            | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|--------------------------------|---|-------------------|-------------------|-------------------------|
| (i)    | Cash  | Rs. 20,000/-                   | Rs. 10,000/-                                  | —                 | —                 | —                       |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | —                              | Rs. 50,000/-<br>in ICICI Prudential Insurance | —                 | —                 | —                       |
| (iii)  | Bonds, Debentures and Shares in companies                                     | —                              | —   | —                 | —                 | —                       |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          | —                              | —   | —                 | —                 | —                       |
| (v)    | Motor Vehicles (details of make, etc.)  | AP.10P0477<br>SUMO<br>TATAMAKE | —   | —                 | —                 | —                       |
| (vi)   | Jewellery (give details of weight and value)                                  | 60 gms<br>Rs. 75,000/-         | 250 gms<br>Rs. 3,00,000/-                     | —                 | —                 | —                       |
| (vii)  | Other assets, such as values of claims / interests                            | —                              | —   | —                 | —                 | —                       |

*Note :* Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



**B. Details of Immovable assets**

*[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

| S. No. | Description   | Self             | Spouse(s) Name(s):     | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------------------|------------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value   | -                | -                      | -                 | -                 | -                       |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value   | -                | -                      | -                 | -                 | -                       |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value<br><i>Repensh</i> | -                | -                      | -                 | -                 | -                       |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value                                | <i>one house</i> | <i>12-2-717/115</i>    | -                 | -                 | -                       |
|        |   |                  | <i>Rs. 50,00,000/-</i> |                   |                   |                         |
| (v)    | <b>Others</b><br>(such as interest in property)   | -                | -                      | -                 | -                 | -                       |



*[Handwritten signature]*

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No.   | Description   | Name and address of Bank / Financial Institution(s) / Department(s)                       | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks  | NIL   | NIL                            |
| (ii)    | Loans from financial institutions   | NIL   | NIL                            |
| (iii)   | Government dues (other than income tax and wealth tax)<br>(No Due Certificate to be enclosed in case holding or having held any public office)  | NIL   | NIL                            |
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | PAN-NO-ADFPP-32110.<br>AS sr. citizen Income is below the limit of 1.7.<br>Filed 2008-09- | NIL                            |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | - NIL -   | - NIL -                        |
| (iii)   | Sales Tax [Only in case of proprietary business]  | - NIL -   | - NIL -                        |
| (iv)    | Property Tax  | ALL Tax upto date i.e 31-03-09 Pd   | - NIL -                        |



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

S.S.L.C → Municipal High School, Purodhatu - 1959 PASSED  
P.U.C → Andhra Loyola College, Vijayawada - 1960 - PASSED  
Diploma in Mechanical Engineering - Govt. Polytechnic, Purodhatu - 1963 - PASSED

DEPONENT



**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Hyderabad this the Twenty eighth day of November 2009.



DEPONENT



ATTESTED  
*Rajeshwar Rao*  
S. Rajeshwar Rao  
B.Sc., LL.B.  
ADVOCATE & NOTARY  
3-5-1094/4D, Venkateshwara Colony,  
Narayansguda, Hyderabad - 29.

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