

भारतीय गैर न्यायिक



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

50/-  
1636  
3:4:2009

బండి వెంకట రమణి క/ం వెంకట సుబ్బరాయుడు  
రంగపురం (V) ఖాజీపేట (M)

F 179122  
Smidhar Srinivasulu  
E. Sridhar Srinivasulu  
STAMPS VENDOR  
PRODDATUR

FORM 26

(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to A.P. Legislative Assembly (name of the House) from 252 Mydukur Assemble constituency (Name of the Constituency).

I, **BANDI VENKATA RAMANA**, Son of **B. Venkata Subbarayudu** aged about 29 years, resident of **Rangapuram (VI), Khajipeta (M)** candidate at the above election, do hereby solemnly affirm / state on oath as under:-

State on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. Though I am accused in FIR No.136 of 208, on the file of the

Bandi. Venkata Ramana

Contd.. 2

ATTESTED BY  
J. SIVARAMAIAH  
M.Com., LL. B., C.S Inter.  
ADVOCATE & NCT

1. Court of Judicial first class Magistrate Mydukur, Kadapa District the charges are not framed so for.

**If the deponent is accused of any such offence(s) he shall furnish the following information:**

- i. Case/First information report No. / Nos 136 / 2008 of Khajipet P.S.
  - ii. Police station(s) Khajipet, District Kadapa, State Andhra Pradesh.
  - iii. Section(s) of the concerned Act(s) and short description of the offences for which the candidate has been charged.
  - iv. Court(s) on which framed the charge(s) The court of Judicial first class magistrate, Mydukur, yet charges not framed.
  - v. Date(s) on which the charge(s) was/were framed: *Not Framed.*
  - vi. Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction: *- NO -*
2. I have been / not been convicted of any offence(s) (other than any offence) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the representation of Peoples Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i. Case/First information report No./Nos \_\_\_\_\_
- ii. Court(s) which punished \_\_\_\_\_
- iii. Police station(s) \_\_\_\_\_, district(s) \_\_\_\_\_, state(s) \_\_\_\_\_
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_
- v. Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- vi. Whether the sentence(s) has/have being stayed by any court(s) of competent jurisdiction.

Place *Mydukur*

Date *4.4.09*

*Bandi Venkata Ramana*  
Signature of the Deponent



ATTESTED BY  
*[Signature]*  
Contd.. 3  
**J. SIVARAMAIAH**  
M.Com., LL. B., C.S. Inter.  
ADVOCATE & NOTARY  
PRODDATUR - 516 360

## VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Proddatur** This 4<sup>th</sup> day of April 2009.

*Bandi Venkata Ramana*  
DEPONENT

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off".

**ATTESTED BY**

*J. Sivaramaiah*  
**J. SIVARAMAIAH**  
M.Com., LL. B., C.S. Inter,  
**ADVOCATE & NOTARY**  
**PRODDATUR - 516 360**

Entered as Sl. No. 209 in page No. 38 & 39  
of volume No. 9 of my Notarial Register





r/w 149 I.P.C.

Every member of unlawful assembly guilty of offence committed in prosecution of common object

i. The Court which has taken cognizance:

The Court of the Judicial Magistrate of First Class, Mydukur, Kadapa District.

ii. Case No.:

Crime Number 136/2008 of Kajipet Police station.

iii. Date of order of the Court taking cognizance: 08-10-2008

iv. Date of appeal(s) / application(s) for revision, etc., if any filed against above order taking cognizance: - NIL -

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
			Chowdamma	Venkata Geneesha (Minor daughter)	Not named aged 5 months (Minor son)	Venkata Subbamma (Mohter)
1.	Cash	10,000/-	-NIL-	-NIL-	-NIL-	-NIL-
2.	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
3.	Bonds, Debentures and Shares in / companies	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
4.	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.,	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
5.	Motor Vehicles (details of make, etc.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
6.	Jewellery (give details of Weight and value)	-NIL-	200 Grms. Rs. 3,00,000/-	-NIL-	-NIL-	22 Grms Rs.20,000/-
7.	Other assets, such as values of clams / interests	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

Bandi Venkata Ramana



Contd. 3.  
ATTESTED BY  
  
J. SIVARAMAIAH  
M.Com., LL. B., C.S Inter.  
ADVOCATE & NOTARY  
PRODDATUR - 516 360

**B. Details of Immovable assets:**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
1	<b>Agricultural Land</b>					
	- Locations(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Extent (Total measurement)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
2	<b>Non-Agricultural Land</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	-Locations(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	-Extent (Total measurement)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	-current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
3	<b>Buildings (commercial and Residential)</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Locations(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Survey/ Door No.(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Extent (Total measurement)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
4	Houses / Apartment etc.,	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Locations(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Survey / Door No. (s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Extent (Total measurement)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	- Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
5	Others (Such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

**3. I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-**

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 31-03-2009
(a)	i) Loans from Banks	Syndicate Bank, Khajipet	Rs. 25,706/-
	ii) Loans from financial Institutions	-NIL-	-NIL-
	iii) Government dues:-	-NIL-	-NIL-
	(a) dues to departments dealing with supply of electricity	-NIL-	-NIL-



*Bandi Venkate Ramana*

**TESTED BY**  
*[Signature]*  
**J. SIVARAMAIAH**  
 M.Com., LL. B., C.S Inter.  
**ADVOCATE & NOTARY**  
**PRODDATUR - 516 360**

		b) Dues to departments dealing with supply of water	-NIL-	-NIL-
		(c) Dues to departments dealing with supply of electricity	-NIL-	-NIL-
		(d) Dues to departments dealing with telephones	-NIL-	-NIL-
		(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-NIL-	-NIL-
		(f) Other dues if any	-NIL-	-NIL-
b)	i)	Income Tax including surcharge [Also indicate the assessment year up to which income Tax Return filed. Give also Permanent Account Number (PAN)]	-NIL-	-NIL-
	ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]	-NIL-	-NIL-
	iii)	Sales Tax [only in case of proprietary business]	-NIL-	-NIL-
	iv)	(iv) Property Tax	-NIL-	-NIL-

4) **My educational qualifications are as under:-**  
**(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**  
(Name of School / University and the year in which the course was completed should also be given.)

**1 to 5 : Elementary School, Rangapuram**  
**6<sup>th</sup> to 10<sup>th</sup> Class : Z.P.H. School, Boyapalli.**  
Completed by the March 1994

*Bandi Venkata Ramana*  
**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Proddatur this 4<sup>th</sup> day of April 2009.

*Bandi Venkata Ramana*  
**DEPONENT**



entered as Sl. No. 208 in page No. 38 & 39  
of volume No. 9 of my Notarial Register

Contd. 4.  
**ATTESTED BY**  
*J. Sivaramaiah*  
**J. SIVARAMAIAH**  
M Com., LL. B., C.S Inter,  
**ADVOCATE & NOTARY**  
**PRODDATUR - 516 360**