



1245  
3/4/09. ఆంధ్ర ప్రదేశ్ కుమార్తె కంపెనీల నాటిక  
ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
8/0 కంటేల సమాజిక కార్యకర్త  
STAMP VENDOR W 897826  
BADVEL

ANNEXURE XIII C  
(CHAPTER V, PARA 9-3)  
FORM 26

(See Rule 4A)

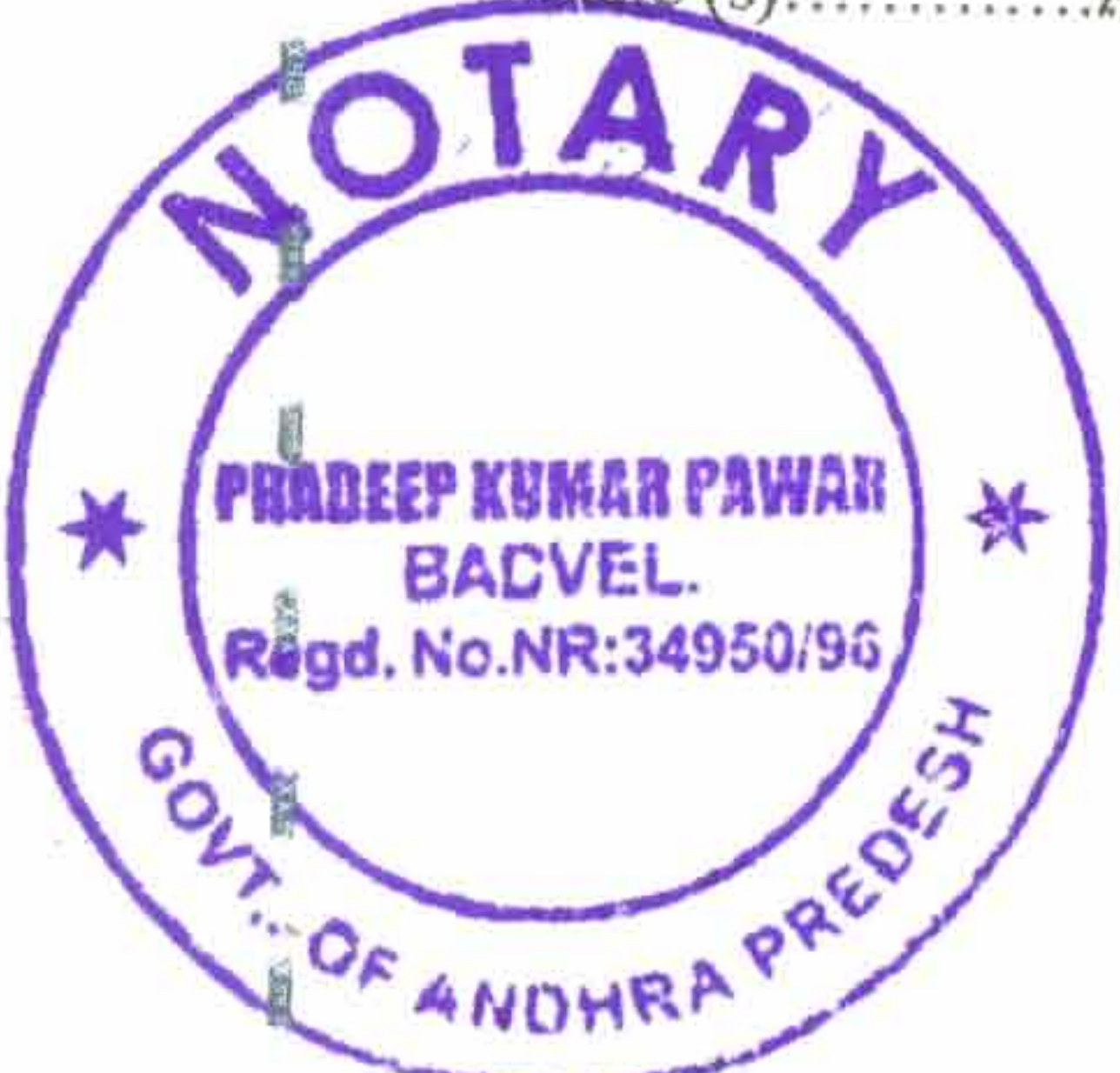
Affidavit to be furnished by the candidate before the returning officer for election to ANDHRA PRADESH (Name of the House) from ..... CONSTI - TUENCY (Name of the Constituency)

I, Bhumireddy Venkata Ramana Reddy S/o Venkata Subba Reddy, Aged: about 34 years, Maddireddypalli village, Somireddipalli Post, B.Mattam. Mandal Kadapa district A.P. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he/she shall furnish the following information.

- (i) Case/First information report No./Nos. C.C 39 / 2009 - No-
- (ii) Police Station (s) B. Mottan (District(s)) Kadapa  
State (s) A.P. Not applicable



B.V. Ram  
DEPONENT.

*P. Pradeep*  
**PRADEEP KUMAR PAWAR**  
ADVOCATE & NOTARY  
2-1-157, East Brahmin Street,  
BADVEL. (Kadapa Dt.) A.P. INDIA.

- (iii) Section(s) of the concerned Act(s) and short description of the offences for which the candidate has been charged. 147, 148, 332, 311, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000 Not applicable. PLW 149 18.0
- (iv) Court(s) which framed the charges (s).....NA.....No
- (v) Date(s) on which the charge(s) was/were framed.....No
- (vi) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction.....No.....No

2. I have been/not been convicted of any offence(s) other than any offence) referred to in sub-section (1) Sub-section(2) or covered in Sub-section (3) of section 8 of the representation of Peoples Act.1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information report No./Nos.....-No-....
- (ii) Court(s) which punished .....-No-....
- (iii) Police Station(s) .....district(s).....State(s).....No
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....-No-....
- (v) Date(s) on which the sentence(s) was/were pronounced.....-No-....
- (vi) Whether the sentence(s) has/have being stayed by any court(s) of competent jurisdiction.

Place: Badvel,  
Date: 03.4.09.

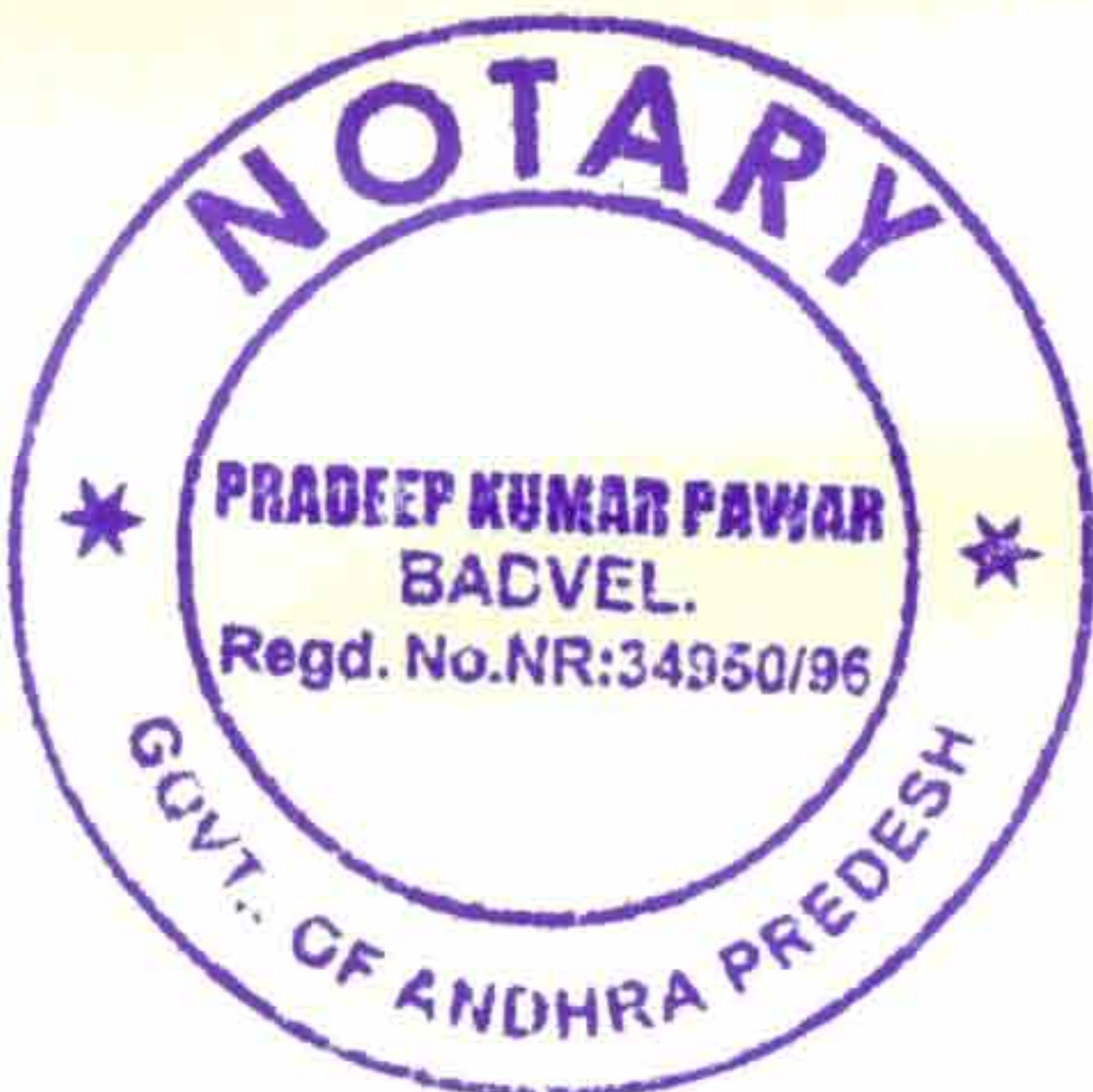
B.V. Rami  
Signature of Deponent.

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Badvel this 03rd day of April 2009.

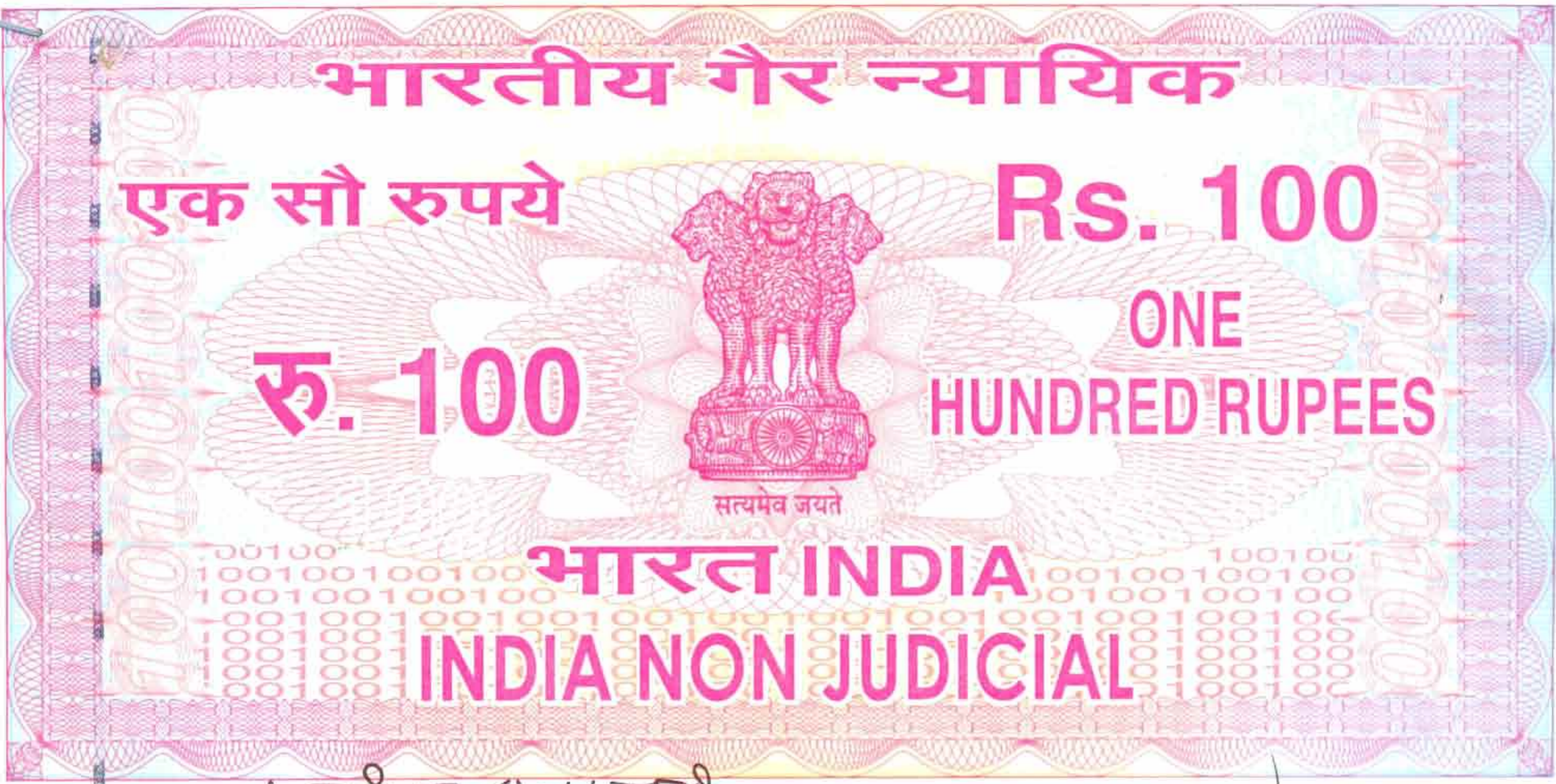
SWORN BEFORE ME AT BADVEL ON  
03.4.09



B.V. Rami  
Signature of the Deponent.

P. Pradeep  
**PRADEEP KUMAR PAWAR**  
ADVOCATE & NOTARY  
03.4.09.  
2-1-157, East Brahmin Street,  
BADVEL. (Kadapa Dt.) A.P. INDIA.

Notarial Entered on 03.4.09  
in Page No. 62 Serial No. 501  
Book No. 01 Volume No. 01



1284  
3/4/09. ఆంధ్ర ప్రదేశ్ భూమిరెడ్డి వెంకటరమణారెడ్డి  
ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
10 వెంకటరమణారెడ్డి మండలి  
V 542249

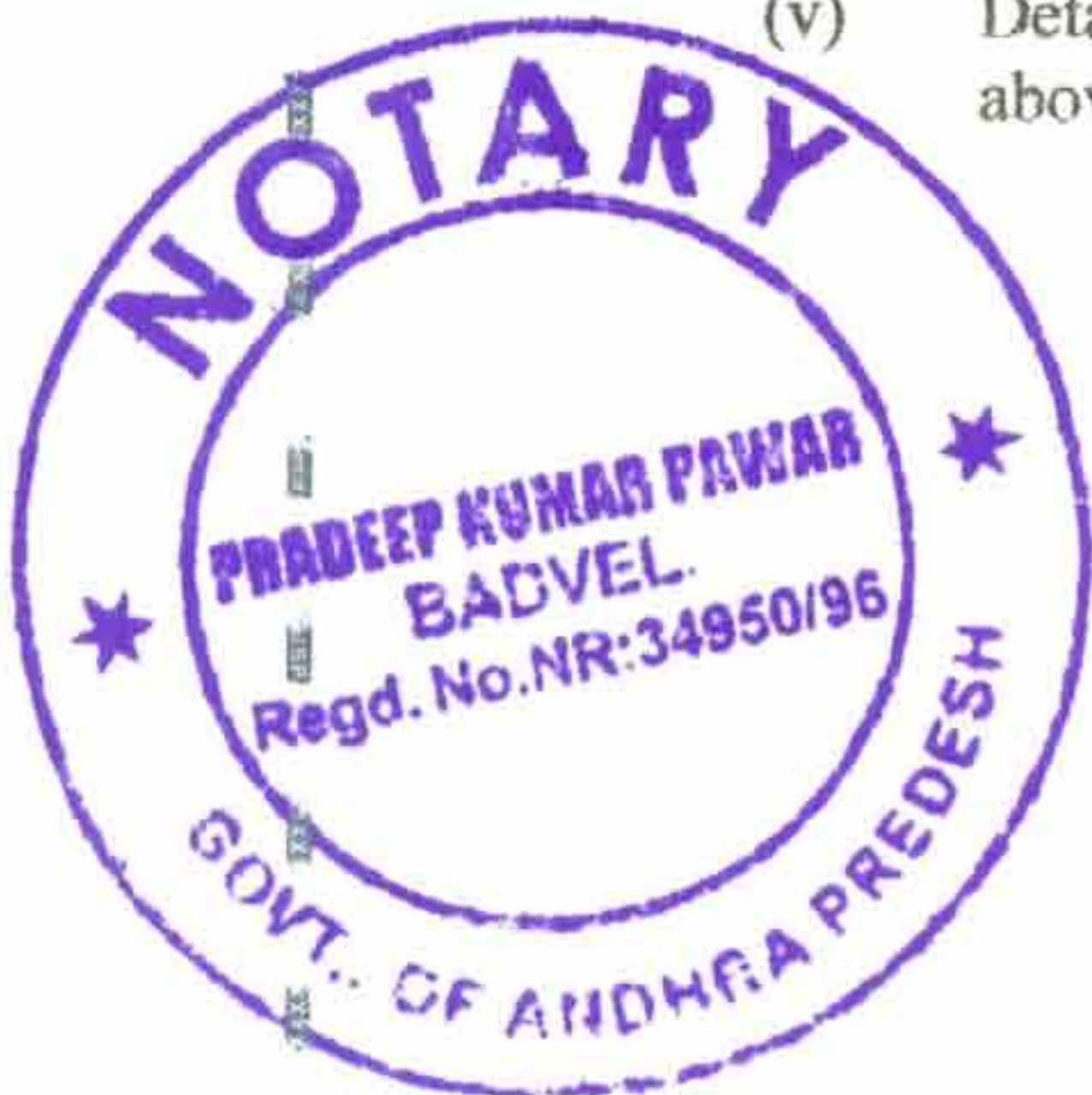
ANNEXURE-1

Affidavit to be furnished by candidate along with Nomination paper before the Returning Officer for election to ANDHRA PRADESH (Name of the House) from 1253 MYDURU ASSAMBY constituency.

I, Bhumireddy Venkata Ramana Reddy S/o Venkata Subbareddy, Aged about 34 years, Madireddypalli village, Somireddipalli Post, B.Mattaml Mandal ,Kadapa district.A.P. candidate at the above election, do hereby solemnly affirm and state of oath as under :- (Strike out which ever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- No cases pending against me.

- (i) Section of the Act and description of the offence for which cognizance taken: —
- (ii) The court which has taken cognizance; —
- (iii) Case No; —
- (iv) Date of order of the Court taking cognizance; —
- (v) Details of appeal(s)/application(s) for revision,etc., if any ,filed against above order taking cognizance. —



B.V. Ramana Reddy  
DEPONENT.

*P. Pawar*  
**PRADEEP KUMAR PAWAR**  
ADVOCATE & NOTARY  
2-1-157, East Brahmin Street,  
BADVEL. (Kadapa Dt.) A.P. INDIA.

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of myself ,my spouse and dependent\*.

**A. DETAILS OF MOVABLE ASSETS:**

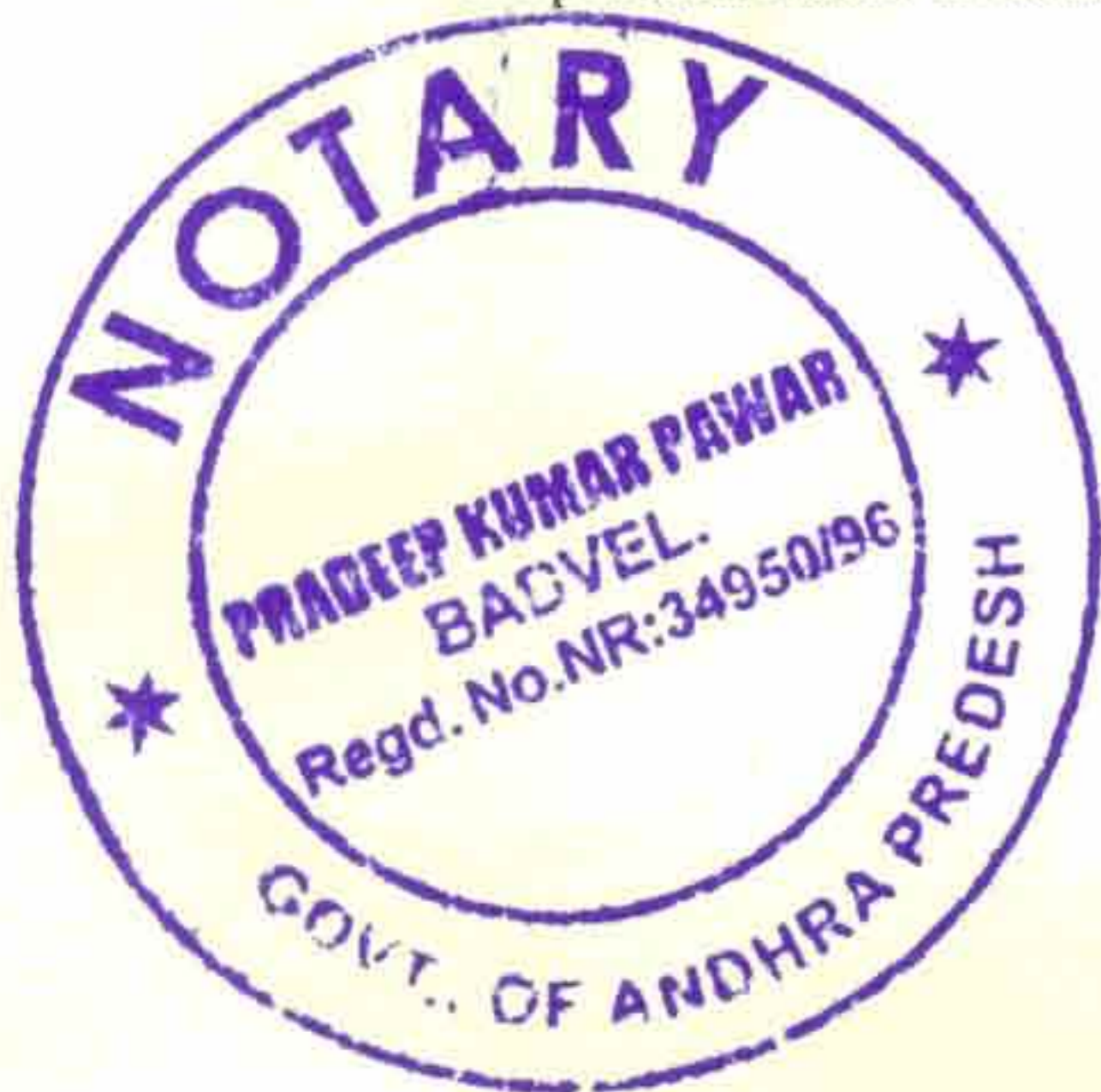
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent- Name	Dependent-2 Name	Dependent-3 Etc., Name
(i)	Cash	50,000				
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies.	—	—	—	—	—
(iii)	Bonds, Debentures and Shares In companies	—	—	—	—	—
(iv)	Other Financial Instruments NSS,Postal Savings,LIC Policies ,etc.	—	—	—	—	—
(v)	Motor Vehicles (Details of Make , etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight And value)	60.grams Gold 60,000	—	—	—	—
(vii)	Other Assets,such As values of Claims/ interest	—	—	—	—	—

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

B.V. Ramu



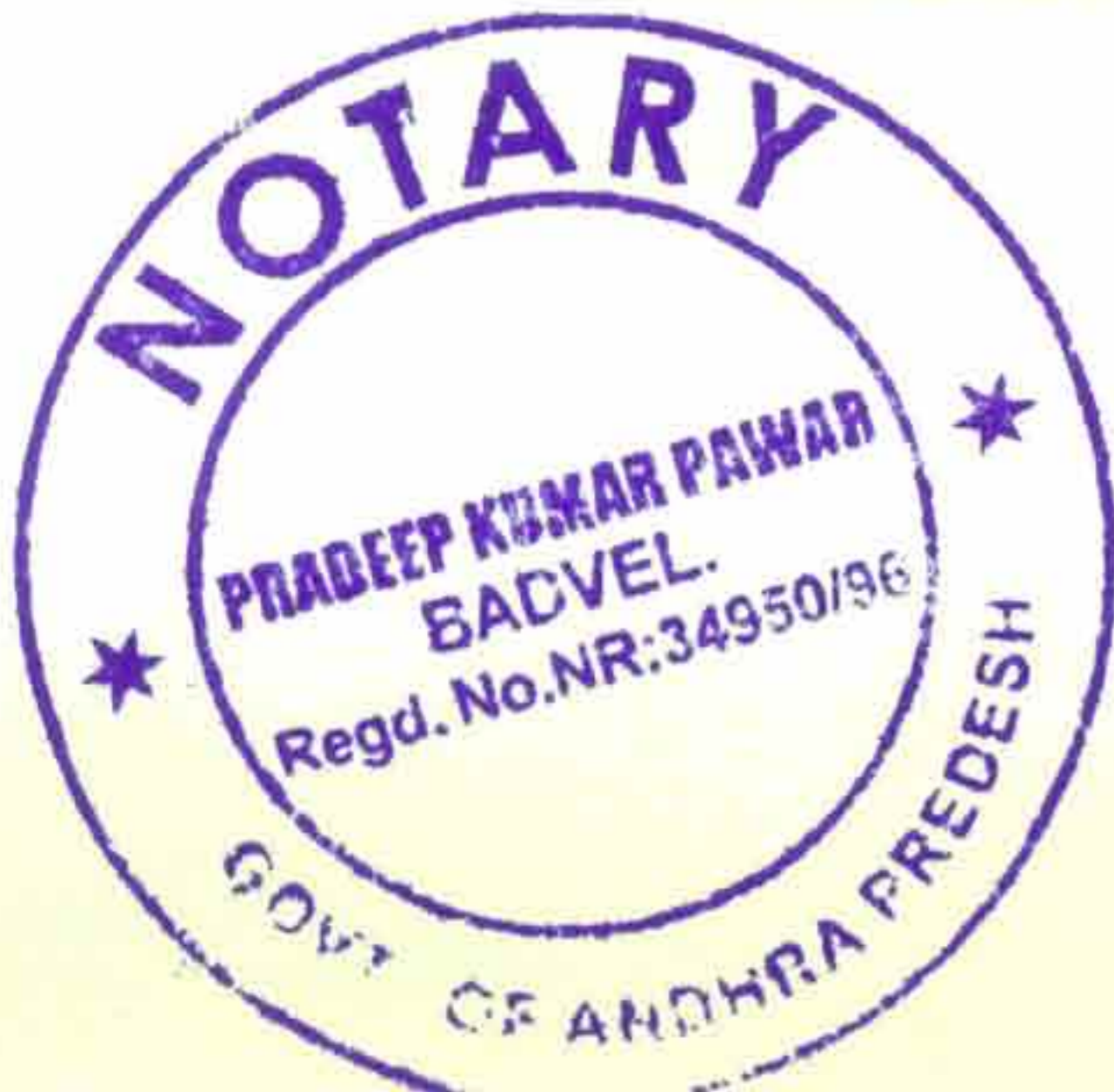
*P. Pradeep Kumar*  
**PRADEEP KUMAR PAWAR**  
 ADVOCATE & NOTARY  
 2-1-157, East Brahmin Street,  
 BADVEL. (Kadapa Dt.) A.P. INDIA.

**B.DETAILS OF IMMOVABLE ASSETS.**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicate)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent- Name	Dependent-2 Name	Dependent-3 Etc., Name
(1)	<b>Agricultural Land</b> -Location(s) -Survey Number(s) -Extent (Total Measurement) -Current market Value	860 1 860 2 3.00 1.50	-	-	-	-
(ii)	<b>Non-Agricultural Land</b> -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market Value	-	-	-	-	-
(iii)	<b>Buildings (Commercial and residential)</b> -Location(s) -Survey number(s) -Extent(Total Measurement) -Current market Value	-	-	-	-	-
iv)	<b>House/ Apartment, etc.,</b> -Location(s) -Survey Number(s) -Extent (Total Measurement) -Current market Value	H D.No 6/42	-	-	-	-
v)	<b>Others</b> (Such as interest In property)	-	-	-	-	-

B.v. Renuky



*P. Pradeep K*  
**PRADEEP KUMAR PAWAR**  
 ADVOCATE & NOTARY  
 2-1-157, East Brahmin Street,  
 BADVEL. (Kadapa Dt.) A.P. INDIA.

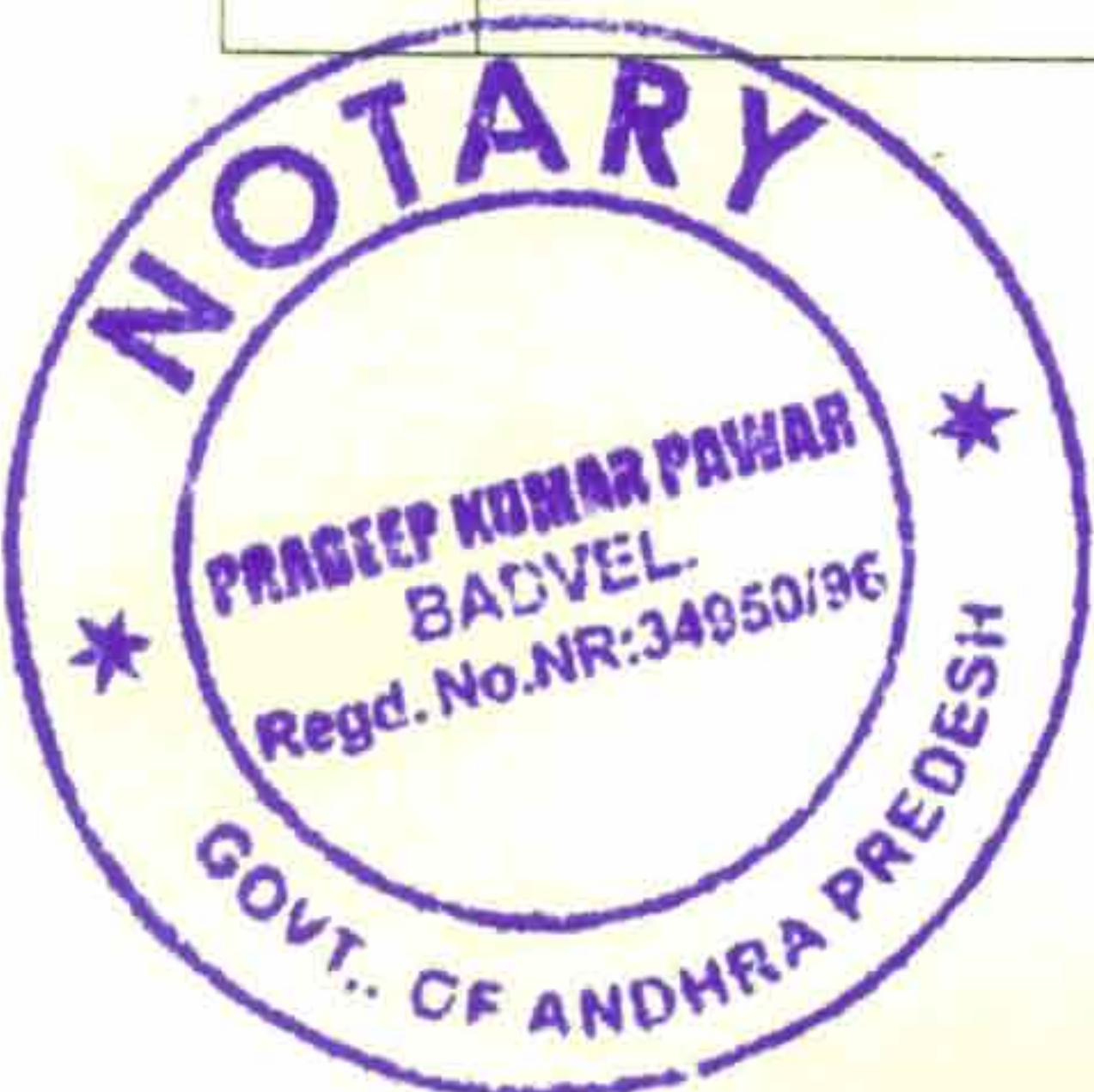
(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

Sl.No	Description	Name and address of Bank /Financial Institution(s) /Departments	Amount Outstanding as on .....
(a) (i)	Loans from Banks	—	—
(ii)	Loans from financial Institutions	—	—
(iii)	Government dues		
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity.	—	—
	(d) dues to departments dealing with telephones.	—	—
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) Other dues , if any	—	—
(b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income tax Return filed, Give also permanent Account Number (PAN)	—	—
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	—	—
(iii)	Sales Tax(Only in case of property business)	—	—
(iv)	Property Tax	—	—

B.V. Rami Reddy

*P. Pradeep Kumar*  
**PRADEEP KUMAR PAWAR**  
 ADVOCATE & NOTARY  
 2-1-157, East Brahmin Street,  
 BADVEL. (Kadapa Dt.) A.P. INDIA.

Contd., Page: 4.



- 5 -

(4) My educational qualifications are as under:

10 th class,

(Name of School/university and the year in which the course was completed should also be given)

*B.V. Ramany*  
DEPONENT

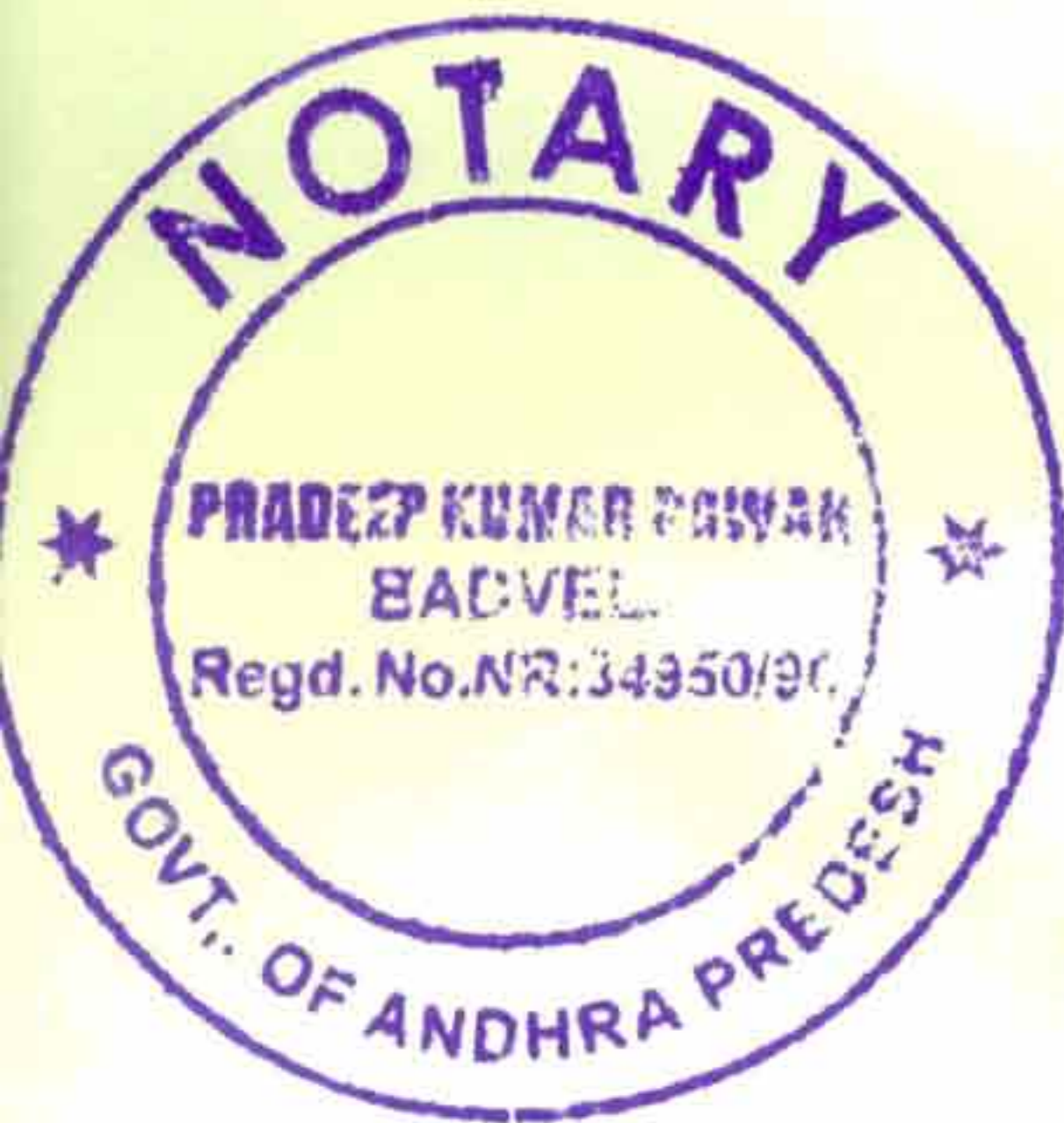
VERIFICATION

I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Badvel this the 03rd day of April 2009.

SWORN BEFORE ME AT BADVEL ON 03.4.09

*B.V. Ramany*  
DEPONENT.



*P. Pradeep*  
PRADEEP KUMAR PAWAR  
ADVOCATE & NOTARY  
2-1-157, East Brahmin Street,  
BADVEL. (Kadapa Dt.) A.P. INDIA

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