

भारतीय गैर न्यायिक

दस  
रुपये

रु.10

TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 215495

SL No 477

Sold to

నాగేశ్ కుమార్ సత్యం మాచిలిపాటాం

31-3-2009

Date

Rs.10 For-who

గ్రేడ్డ్ సామాన్య నెట్ వర్క్ అవంక

సామాన్య సెల్ ఫోన్ కనెక్షన్

సంఖ్య: 25AA 215495

Form 26  
(See rule 4A)

ORIGINAL LICENCE NO. 1 OF 2004

RENEWAL LICENCE NO. 3 OF 2007-08

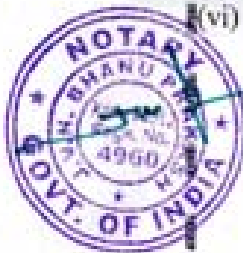
Affidavit to be furnished by the candidate before the returning officer for election to Andhra Pradesh Legislative Assembly (name of the House) from 194 Machilipatnam constituency (name of the constituency)

I, Nagesh Kumar Satyam son/daughter/wife of Mamaiah, aged 29 years, resident of D.No. 25/17, Buttaipet, Machilipatnam, Krishna District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. (NA)
- (ii) Police station(s) (NA) District (s) (NA) State(s) (NA)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged (NA)
- (iv) Court(s) which framed the charge(s) (NA)
- (v) Date(s) on which the charge(s) was/were framed (NA)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction (NA)



S. Nagesh Kumar

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos (NA)
- (ii) Court(s) which punished (NA)
- (iii) Police station(s) (NA) District(s) (NA) State(s)
- (iv) Section(s) of concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged (NA)
- (v) Date(s) on which the sentence(s) was/were pronounced (NA)
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction (NA)

Place Machilipatnam  
Date: 04-04-2009

*S. Nagesh Kumar*  
Signature of deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Machilipatnam this 4<sup>th</sup> day of April 2009

*S. Nagesh Kumar*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be stuck off.



*J.V.N.*  
**J.V.N. BHANU PRAKASH**  
B.Com., B.L.  
ADVOCATE & NOTARY  
APPOINTED BY CENTRAL GOVT. OF INDIA  
MACHILIPATNAM, KRISHNA DIST., (AP)  
*4.4.09*

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 215496

SL.No- 478

Sold to

నాగేశ్ కుమార్ కుమార్ కుమార్ సుమతీ పులివెందులూ

3-3-2009  
Date

Rs. 10/- For-wholesale

గవర్నర్, ఆంధ్రప్రదేశ్

హైదరాబాద్

2009

ORIGINAL LICENCE NO. 1 OF 2004  
RENEWAL LICENCE NO. 3 to 2009

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer  
For election to Legislative Assembly (name of the House)  
Form 194 Machilipatnam constituency  
(Name of the constituency)

I, Nagesh Kumar Satyam son/daughter/wife of Mamaiah, aged 29 years, resident of D.No.25/17, Buttaipet, Machilipatnam, Krishna District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: (NA)
- (ii) The Court which has taken cognizance : (NA)
- (iii) Case No : (NA)
- (iv) Date of order of the Court taking cognizance : (NA)
- (v) Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance : (NA)

I give herein below the details of the assets (improvable, movable, bank balance, etc.) of myself, my spouse and dependents\*:



S. Nagesh Kumar

### A. Details of movable assets.

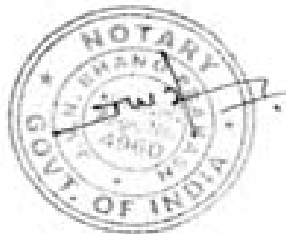
(Assets in joint name indication the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc., Name:
(i)	Cash	Rs.50,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Compaines	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Share in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	L.I.C. Policy Rs.50,000/-	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.,)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest marker value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

S. Nagesh Kumar

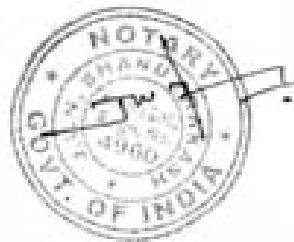


**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse(s) Name(s):	Dependent- 1 Name	Dependent- 2 Name:	Dependent- 3 etc., Name:
1.	Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
2.	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurements) -Current market value	Nil	Nil	Nil	Nil	-Nil
3.	Buildings (commercial and residential) -Location(s) -Survey number(s) -Extent (Total measurements) -Current market value	Nil	Nil	Nil	Nil	Nil
4.	Houses/Apartments, etc., -Location(s) -Survey number(s) -Extent (Total measurements) -Current market value	Nil	Nil	Nil	Nil	Nil
5.	Others (Search as interest in property)	Nil	Nil	Nil	Nil	Nil

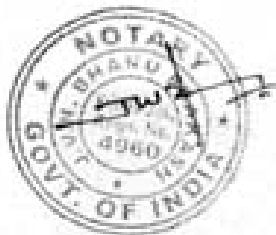
S. Naguh Kumar



(3) I give herein below the details of my liabilities /over dues to public financial institutions and government dues:-  
 [Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on 04-04-2009
(a)(i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues (other than income tax an wealth tax) (No Due Certificate to be enclosed in case holding or having held any public officer)	Nil	Nil
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)].	BNVPS3097J	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil

S. Nagash Kumar



(4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. S.S.C., in 1995, Noble High School, at Machilipatnam .
2. Intermediate, in 1995-97, Pavithra College, at Machilipatnam.
3. B.Sc., in 1999-2001, Noble College, at Machilipatnam.

(Name of School/University and the year in which the course was completed should also be given.)

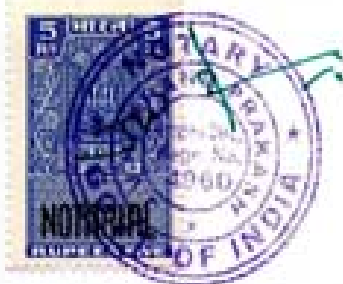
S. Nagarsh Kumar  
Deponent

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Machilipatnam this the 4<sup>th</sup> day of April 2009.

S. Nagarsh Kumar  
Deponent



J.V.N. BHANU PRAKASH

B.Com., B.L.,  
ADVOCATE & NOTARY  
APPOINTED BY CENTRAL GOVT. OF INDIA  
MACHILIPATNAM, KRISHNA Dist., (AP)

4.4.09