

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE HUNDRED RUPEES

भारत INDIA  
INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S 029492

S.No 789 Dt. 26/3/09 Rs.100/-

*M.V.N.*  
M.V.N. NARASIMHA RAO

Sold to Manoj Kumar Singh S/o Ram Awadh

S.V.L. No. 19/99 R.L.No.6/08  
118, S.R.Naik Nagar, Jeedimetla  
Under SRO, Quthbullapur, R.R.Dist.(West)

For Whom *et* Singh R/o Patancheru

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to A.P. Legislative Assembly (name of the House)

from Quthbullapur - 045 constituency

(Name of the Constituency)

I, Manoj Kumar Singh, son/daughter/wife R of  
Ram Awadh Singh aged 33 years, resident of H.No  
14-52, Sri Ram Nagar Colony, Patancheru, Medak District  
candidate at the above election, do hereby solemnly  
affirm and state on oath as under:-

*h.r.*

ATTESTED BY

*S. Prakash*  
S. PRAKASH  
ADVOCATE  
MEMBER GOVT. OF A.P.  
Plot No. 4-108, S.R. Naik Nagar,  
L.O.A. JEEDIMETLA,  
HYDRABAD - 500 046, R.R. Dist.

*26/3/09*



(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

Nil.

Not Applicable

NOTARY  
K. PRAJILA  
ADVOCATE  
APPOINTED BY GOVT. OF A.P.  
Plot No: 5-196, S.R. Nallik Nagar.  
I. D. A. JEEDIMETLA.  
HYDERABAD - 500 865. R.R. Dist

Regd No 3929/08

### A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s): <i>Neelmsy</i>	Dependent- 1 Name:	Dependent- 2 Name:	Dependent- 3, etc. Name:
(i)	Cash	36,000	24,000.			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.	2 lacs LIC Endowment Policy	2 lacs LIC Endowment Policy			
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / Interests	-	-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

ATTESTED BY

*for*  
**NOTARY**  
**K. PRAMILA**  
 ADVOCATE  
 APPOINTED BY GOVT. OF A.P.  
 Plot No: 8-196, S.R. Nall Nagar,  
 I. D. A. JEEDIMETLA,  
 HYDERABAD - 500 855, R.R. Dist

*hinn.*

*Regd No 3928/03*

**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement)- current market value					
(ii)	Non-Agricultural Land - Location(s)- Survey number(s)- Extent (Total measurement) - current market value					
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value					
(iv)	Houses / Apartments, etc. - Location(s)- Survey / door number(s) - Extent (Total measurement) - current market value					
(v)	Others (such as interest in property)					

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

h/27

**ATTESTED BY**  
**NOTARY**  
**K. PRAMILA**  
 ADVOCATE  
 APPOINTED BY GOVT. OF A.P.  
 Plot No: 8-186, S.R. Nellore Nagar  
 I. D. A. JEEDIMETLA,  
 HYDERABAD - 500 855. R.R. Dist

Road No 3929/08

S.No.	Description	Name and address of Bank /Financial Institution(s) / Department(s)	Amount outstanding as on.....
(a)	(i) Loans from Banks	—	—
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—
	c) Dues to departments dealing with supply of electricity	—	—
	d) Dues to departments dealing with Telephones	—	—
	e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	—	—
	f) Other dues, if any	—	—

11/11/08

**ATTESTED BY**  
*[Signature]*  
**NOTARY**  
**KORAMILA**  
 ADVOCATE  
 APPOINTED BY GOVT. OF  
 Plot No: B-196, S.R. Nallik Naga  
 I. D. A. JEEDIMETLA,  
 HYDERABAD - 500 865, R.R. Dis

Regd No 3929/08

S.No.		Description	Name & address of Bank/ Financial Institution(s)/Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2008-08 - Tax paid - 6569 2008-09 , = 8549  PAN AFVPS 4893P	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii)	Sales Tax [Only in case of proprietary business]	-	-
	(iv)	Property Tax	-	-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

H.S.C. - Passed.

From. Janata High school .

BABURA DHEENA VARANASI - UP .

30 JULY 1991

ATTESTED BY

ADITYA K  
S.P.R.A. 31  
ADVOCATE

APPOINTED BY GOVT. O  
Plot No: 9-106, S.E. Nehru Nagar  
E. D. A. JESURMETLA  
HYDERABAD - 500 066. RR. Dist

DEPONENT

Regd No. 3929/08

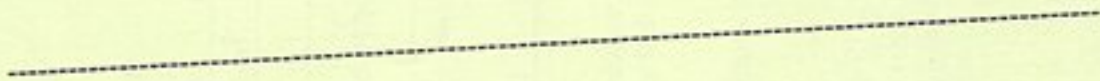
**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Hyderabad..... this the 26 day of March, 2009.

*[Handwritten Signature]*

DEPONENT



**ATTESTED BY**

*[Handwritten Signature]*  
**NOTARY  
K. PRAMILA  
ADVOCATE  
APPOINTED BY GOVT. OF  
Plot No: 5-196, S.R. Nalk Naya  
I. D. A. JEEDIMETLA,  
HYDRABAD - 500 855. R.R. Dis**

*[Handwritten]* Regd No 3929/08

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S 029479

S.No 746 Dt. 26/3/09 Rs.100/-

Sold to J.N. Janardhan s/o Narasimha

For Whom - Samajwadi Party

*[Signature]*

M.V.N. NARASIMHA-RAO

S.V.L. No. 1999 R.L.No.6/08

118, S.R.NaikNagar, Jeedimetla

Under SRO, Quthbullapur, R.R.Dist.(West)

ANNEXURE IX-C

(CHAPTER V, PARA-7.2)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to  
A.P. Legislative Assembly (name of the House) from Quthbullapur-045

Constituency (name of the constituency).

I, MANOJ KUMAR SINGH, son/daughter/wife of ...

RAM AWADH SINGH, aged about 33 years, resident of H.No. 14-52,  
Sri Ram Nagar Colony, Patancheru, Medak district.

candidate at the above

election, do hereby solemnly affirm/state on oath as under:-

NOTARY  
E. PRAMILA  
ADVOCATE

Regd No-3989/08

APPOINTED BY GOVT. OF A.P.

Plot No: 5-195, S.R. Naik Nagar.

D. A. JEEDIMETLA,

HYDERABAD - 500 855, R.R. Dist

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*If the deponent is accused of any such offence(s) he shall furnish the following information :*

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

*If the deponent is convicted and punished as aforesaid, he shall furnish the following information:*

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

ATTESTED BY  
**NOTARY**  
**K. R. RAMILA**  
ADVOCATE

APPOINTED BY GOVT OF A.P.  
Plot No: 5-186, S.R. Malk Nagar,  
I. D. A. JEEDIMETLA,  
HYDERABAD - 500 855. R.R. Dist

Regd No 3929/08

Place Hyderabad Date: 26/3/2009

✓ [Signature]  
Signature of Deponent

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this 26 day of March, 2009.

✓ [Signature]  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



ATTESTED BY  
✓ [Signature]  
**K. PRAMILA**  
ADVOCATE  
APPOINTED BY GOVT. OF A.P.  
Plot No: 5-196, S.R. Nalk Nagar,  
I. D. A. JEEDIMETLA,  
HYDERABAD - 500 855. R.R. Dist

Regd No 3929/08