



7/12/19  
 7/12/19  
 ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

R 661746

S. Govardhan Reddy  
 Sai Reddy  
 S. Govardhan Reddy

A. GEETHA  
 STAMP VENDOR  
 4-10-2019  
 10/12/19  
 24/12/19

ANNEXURE IX-C  
 (CHAPTER-V, PART -7,3)  
 FORM-26 (SEE RULE-45)

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. Legislative Assembly  
 (Name of the House from Chittoor Constituency)  
 (Name of the Constituency)

I, S. GOVARDHAN REDDY, son of Sai REDDY, aged about 47 years, resident of H.No. 8-3-35 Old Savampally, Vallabha Nagar, Ward No. 15, Secunderabad, candidate at the above election, do hereby solemnly affirm state as under:-

1. I am/are not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Case/First Information Report No./Nos. None

Police Station(s) None

District(s) None State(s) None



- iii) Section(s) of the concerned act(s) and short description of the offence(s) for which the candidate has been charged . . . . .
- iv) Court(s) which framed the charge(s) . . . . .
- v) Date(s) on which the charge(s) . . . . .
- vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction . . . . .

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First Information Report No. No. . . . .
- ii) Court(s) which punished . . . . .
- iii) Police Station(s) . . . . . (District(s) . . . . . State(s) . . . . .)
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged . . . . .
- v) Date(s) on which the sentence(s) was/were pronounced . . . . .
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction . . . . .

Place . . . . . Date . . . . .

*[Signature]*  
SIGNATURE OF DEPONENT



**ATTESTED**  
**R. DEVA DAS** B.A., LL.B.  
NOTARY & ADVOCATE  
PRINTED BY GOVT. OF AP  
1-6-82 Bangalore  
REGISTRATION NO. 910  
Bangalore 560 012

24 MAR 2009

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

₹. 100



ONE HUNDRED RUPEES

भारत INDIA

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

R 661747

7880 Date 24/3/2009  
S. Geetha  
S. Sai kaly  
S. C. C.

A. GEETHA  
STAMP VENDOR  
L. No 7/2011 N. ROAD  
WALIDURJI ST. ROAD  
COAST GUARDIAN  
SEC 100, COAST GUARDIAN  
24/3/2009

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER  
For election to Andhra Legislative Assembly (Name of the House)  
From Kuntur Constituency  
(Name of the Constituency)

I, S. GEETHA RAO, Son of SAI RAO, aged about 44 Years,  
resident of H. No. 3-1-95, Old Bowenpally, Vallabh Nagar, Ward No. 15,  
Secunderabad, candidate at the above election, do hereby solemnly  
swear and state on oath as under:- (Strike out whichever not  
applicable) The following case(s)/is/are pending against me in which  
cognizance has been taken by the Court:-  
The following case(s)/is/are pending against me in which cogni-  
zance has been taken by the Court:-  
1. Section of the act and description of the offense for  
which cognizance taken



The Court which has taken cognizance:  
Case No:  
(v) Date of order of the Court taking cognizance:  
Details of appeal(s)/application(s) for revision etc., if  
any, filed against above order taking cognizance:

DEVDAS & CO.  
NOTARY & ADVOCATE  
APPOINTED BY GOVT OF A.P.  
1-9-28/2 Temple Area  
SECUNDERABAD-500 010  
Ranga Reddy Dist

24 MAR 2009

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Estt	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	₹ 5 L	S. Anand	S. Sri Vinayak Reddy	-	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL				
(iii)	Bonds, Debentures and Shares in companies	NIL				
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	₹ 50 L				
(v)	Motor Vehicles (details of make, etc.)	₹ 10 L TVS Scooty				
(vi)	Jewellery (give details of weight and value)		₹ 10 Lakhs ₹ 1 L			
(vii)	Other assets, such as values of claims / interests	NIL				

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.



**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be included]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3-etc Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value		50% HYPK 5% H.L. 45% HYPK			
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	70% HYPK 5% H.L. 25% HYPK 6% H.L.				
(v)	Others (such as interest in property)					

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial institution(s) / Department(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	(iv) Dues to departments dealing with government accommodation	NIL	NIL
	(v) Dues to departments dealing with other matter	NIL	NIL



	(c)	Dues to departments dealing with supply of electricity	NIL	NIL
	(d)	Dues to departments dealing with telephones	NIL	NIL
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	(f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(i)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	-	-
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	-	-
	(iii)	Sales Tax (Only in case of proprietary business)	-	-
	(iv)	Property Tax	-	-

(4) My educational qualifications are as under -  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School / University and the year in which the course was completed should also be given) St Thomas EPW Boys High School Sec 10  
 SSC 1995

*[Signature]*  
 DEPENDENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2009



*[Signature]*  
 DEPENDENT

APPOINTED BY GOVT OF A.P.  
 NOTARY & ADVOCATE  
 R. DEVADAS  
 1-9-28/2, Temple Area,  
 SECUNDERABAD-500 010  
 Ranga Reddy Dist

**ATTESTED**

**ATTESTED**

**R. DEVADAS** B.Com, LL.B.  
 NOTARY & ADVOCATE  
 APPOINTED BY GOVT OF A.P.  
 1-9-28/2, Temple Area,  
 SECUNDERABAD-500 010  
 Ranga Reddy Dist

**24 MAR 2009**