

भारतीय गैर न्यायिक

पचास
रुपये
रु.50



FIFTY
RUPEES
Rs.50



INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

E 512426

#. No. 228 Date: 2.12.19

Sold to: Dasureddy R. s/o Varada Reddy
for whom: Dasureddy R. s/o Varada Reddy

CH. KESAVA REDDY
S.V.L. No: 22/75 R.No: 4/2007
Banga Reddy Dist, Courts

FORM 26 (SEE RULE-4-a)

A F F I D A V I T

I, DASUREDDY R. s/o VARADA REDDY, Aged about 43 years, R/s H.No.7-68, Madhurapuri, Gaddiannaram, R.R. District, Andhra Pradesh, Candidate at the above election, do hereby solemnly affirm/state on oath as follows :

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in pending case in which a charge(s) has/have been framed by the Court(s) of competent Jurisdiction.

If the Deponent is accused of any such offence(s) he shall furnish the following information.



...P.2.

Dasureddy

- | | |
|---------------------------------------------------------------------------------------------------------------------------|----------------|
| Case/First Information Reports No./Nos. | Not applicable |
| II. Police Station & District : State | Not applicable |
| III. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been enlarged | Not applicable |
| IV. Courts(s) which framed the charge(s) | Not applicable |
| V. Date(s) on which the charge(s) | Not applicable |
| VI. Whether all or any of the proceeding(s) have been stayed by any Court(s) of Competent Jurisdiction | Not applicable |


2. I have been/have not been convicted of an offence(s) (Other than any offence(s) referred to in sub-section(1) or sub-section(2) or covered in sub-section(3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the Deponent is Accused of any such offence(s) he shall furnish the following informations

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| I. Case/F.I.R. No./Nos. | Not applicable |
| II. Court(s) which Punished | Not applicable |
| III. Police Station(s), District, and State | Not applicable |
| IV. Section(s) of the concerned Act(s) and short description of the offence(s). Date(s) on which the sentence(s) was/were pronounced for which the candidate has been charged | Not applicable |
| V. Date(s) on which the sentence was/were pronounced | Not applicable |
| VI. Whether all or any of the proceeding(s) have been stayed by any court(s) of Competent Jurisdiction. | Not applicable |

Place: Hyderabad, L.B.Nagar

Date : 20/03/2009
30/03/2009

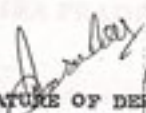

SIGNATURE OF DEPONENT



VERIFICATION

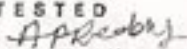
I, the above named Deponent do hereby verify and declare that the contents of this Affidavit are true to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at L.B.Nagar, Hyderabad on 30th day of March, 2009.


SIGNATURE OF DEPONENT



ATTESTED


A. PRATAP REDDY
Adv. LL.B.

ADVOCATE & NOTARY

Member of Executive of India
14-4174, 20, SANGHVI TRADING WARD,
HYDRABAD-500 002, HYDRABAD (INDIA).
A. S. DISC. 4004420-400 674. A.P.

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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 2125 Date 8/11/09 Re. *[Signature]*

Sold to *Dasu Reddy & Venada Reddy*
for whom *[Signature]*

E 512427

CH. KESHAVA-REDDY

S.V.L. No: 20/95 R. No: 4/2001

Ranga Reddy Dist. Court.

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO M.L.A. FROM L.B.NAGAR CONSTITUENCY

I, DASUREDDY R. S/o VARADA REDDY, Aged about 43 years, resident of H.No.7-68, Madhurapuri, Gaddiannaram, R.R.District, Candidate at the above election, do hereby solemnly affirm and state on oath as follows :

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court.
- i. Section of the Act & description of the offence for which cognizance taken
- ii. The Court has taken cognizance
- iii. Case No.
- iv. Date of order of the court taking cognizance
- v. Details of appeal/applications for revision, etc. if any filed against the above order taking cognizance.

2. That I give herein below the details of the assets (Movable, Immovable, Bank balance, etc.) of spouse my dependents and myself.



[Signature]

A. DETAILS OF MOVABLE ASSETS

(Assets in Joint name including the extent of joint ownership will also have to be given)

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc., Name
(i)	Cash 45,000	✓	A.S. chandra	Lekha R.	Hiteesh	Reddy
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	nil	nil	nil	nil
(iii)	Bonds, Debentures and Shares in companies	-	nil	nil	nil	nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.,	-	nil	nil	nil	nil
(v)	Motor Vehicles (details of make, etc.,)	✓	Chetak APILC 2906	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	✗	nil	nil	nil	nil
(vii)	Other assets, such as values of claims / interests	-	nil	nil	nil	nil

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



[Handwritten Signature]

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to indicated]

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent-3 etc., Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	nil	nil	nil	nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	nil	nil	nil	nil
(iii)	Building (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	nil	nil	nil	nil
(iv)	Houses / Apartments etc., - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	nil	nil	nil	nil
(v)	Others (such as interest in property)	-	nil	nil	nil	nil



3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

[Note : Please give separate details for each item]

Sl.No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	nil	nil
	(ii) Loans from financial institutions	nil	nil
	(iii) Government dues	nil	nil
a)	Dues to departments dealing with government accommodation	nil	nil
b)	Dues to departments dealing with supply of water	nil	nil
c)	Dues to departments dealing with supply of electricity	nil	nil
d)	Dues to departments dealing with telephones	nil	nil
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	nil	nil
f)	Other dues, if any	nil	nil
(b)	(i) Income Tax including surcharge [also indicate the assessment year upto which Income Tax Return filed, Give also Permanent Account Number (PAN)]	nil	nil
	(ii) Wealth Tax (also indicate the assessment year up to which Wealth Tax return filed.)	nil	nil Particable
	(iii) Sales Tax [only in case of proprietary business]	nil	nil
	(iv) Property Tax	nil	nil



Pratap Reddy

4. My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School / University and the year in which the course was completed should also be given.)

Dinter, BS Kannan Junior
College, Chittoor.
1982-84.

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at this the 30 day of Mar, 2005.



ATTESTED
A. Pratap Reddy
A. PRATAP REDDY
Advocate & Notary

Approved by Government of India
S-4-8274, 100 KINGDOMS/INDIA/100
HYDRABAD (M), NIZAMABAD (M),
N. B. DIST., HYDRABAD-500 070, A.P.