

भारतीय गैर न्यायिक

पचास
रुपये

₹ 50

FIFTY
RUPEES

Rs. 50

INDIA

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

J. Saradhi

G. 118314

s.No. 180 Date 23/9/08

Sold to Abdul Ghani

S/o Abdul Khaliq

For whom [Signature]

J. VIJAYA SARADHI

S.V.L.No: 11/59 Reg No: 8/2008

ELAKAPURI SHM (M), R.A. DIST.

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to Andhra Pradesh Assembly
From Maheshwaram Constituency

I, ABDUL GHANI, S/o. ABDUL KHALIQ, aged 46 years, resident of H.No. 1-45, Kothapet Village, Sarcoenagar Mandal, Ranga Reddy District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) The following case (s) is/are pending against me in which cognizance has been taken by the court:- NO

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No:
- (iv) Date of order of the court taking cognizance:
- (v) Details of appeal (s) or application (s) for revision, etc., if any, filed against above order taking cognizance:-



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents or myself.

NOTARY ATTEST
[Signature]
L. SAJ RAM, S. C., M. A.
 ADVOCATE-AT-LAW
 Appointed by Govt. of A.P.
 18-48, New Scindia House
 Wellington, HYD-100 008
 Phone 2 4332 51

Contd. 2
[Signature]

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	50,000/-	No	No	No	No
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	No	No	No	No	No
(iii)	Bonds, Debentures and Shares in companies	No	No	No	No	No
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	No	No	No	No	No
(v)	Motor Vehicles (details of make, etc.)	No	No	No	No	No
(vi)	Jewellery (give details of weight and value)	100 grams	40 grams	No	No	60
(vii)	Other assets, such as values of claims / interests	No	No	No	No	No

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

(Note: Please give separate details for each item)

No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	NO	NO
	(ii) Loans from financial institutions	NO	NO
	(iii) Government dues	NO	NO
a)	Dues to departments dealing with government accommodation	NO	NO
b)	Dues to departments dealing with supply of water	NO	NO

300

NOTARY ATTESTED

L. SAI RAO, S.A.

ADVOCATE

Appointed by Govt. of A.P.

10-10, New G. S. Road

Changanacheru, HYD-000 008

Mobile No. 98482 22

[Handwritten Signature]



	c)	Dues to departments dealing with supply of electricity	NO	NO
	d)	Dues to departments dealing with telephones	NO	NO
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NO	NO
	f)	Other dues, if any	NO	NO
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	NO	NO
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	NO	NO
	(iii)	Sales Tax (Only in case of proprietary business)	NO	NO
	(iv)	Property Tax	NO	NO

(4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at _____ this the 23rd day of MARCH, 2009

[Signature]
DEPONENT



NOTARY ATTESTED
[Signature] 23/3/09
L. SAI



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH *Tisra* G 118315
J. VIJAYA SAKSHI

S.V.L.No: 11/58 Res No: 8/2008
LAKAPUR, SRM (M), R.R. DIST.

S.No. 1541. Date 29/3/09 Rs. 50

Sold to *Abdul Ghani*
S/o *Abdul Khalid* & Mr
Per witness *[Signature]*

ANNEXURE IX - C

(CHAPTER V, PARA - 7.2)

FORM 29 (SEE RULE 4A)

Affidavit to be furnished by the Candidate before the Returning Officer for election to Andhra Pradesh Assembly (Name of the House) from Maheshwaram Constituency (Name of the constituency).

I, ABDUL GHANI, S/o. ABDUL KHALID, aged 45 years, resident of H.No. 1-45, Kothapet Village, Saroomagar Mandal, Ranga Reddy District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

Case/First Information reports No./Nos. NO
Police Station (s) NO District (s) NO
State (s) NO

Signature
L. SAI BABA, B.A., B.L., B.S.
ADVOCATE-GENERAL
Associated with the Government
10-43, New ...
Bangalore, 560-009
Mobile No. ...

Contd. 2
Signature

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- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged NO
- (iv) Court (s) which framed the charge (s) NO
- (v) Date (s) on which the charge (s) NO
- (vi) Whether all or any of the proceedings (s) have been stayed by any court of competent jurisdiction. NO

2. I have been/have not been convicted of an offence (s) [other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section (1) of section 8 of the Representation of the People Act, 1951 (15 of 1951) and ...] to imprisonment for one year or more. NO

If the deponent is convicted and punished as aforesaid he shall furnish the following information. NO

- (i) Case/First information reports No./Nos. NO
- (ii) Court (s) which punished NO
- (iii) Police Station (s) NO District (s) NO State (s) NO
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged NO
- (v) Date (s) on which the sentence (s) was/were pronounced NO
- (vi) Date (s) on which the sentence (s) was/were pronounced NO