



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 1368 Date: 26/3/09 Rs. 100/-

Sold to: M. Balraj Goud S/o M. Narayan Goud  
For whom: 4515 E/o-Hep

SK. JANI BEGUM  
P 949798  
SK. JANI BEGUM  
STAMP VENDOR.  
S.V.L No 29 83 7 No 6 97  
Pochamma Bashi,  
SHAMSHABAD, R.R. Dist

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to Andhra Pradesh Assembly  
From Maheshwaram Constituency

I, MUPPIDI BALRAJ GOUD, S/o. NARAYANA GOUD, aged about 43 years, R/o. H.No.3-72, Thukkugadda Village, Maheshwara Mandal, Ranga Reddy District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) The following case (s) is/are pending against me in which cognizance has been taken by the court --  
NO  
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The Court which has taken cognizance:
  - (iii) Case No:
  - (iv) Date of order the court taking cognizance:
  - (v) Details of appeal (s) application (s) for revision, etc., if any, filed against above order taking cognizance:
- (2) That I give herein below the details of the assets (immovable, movable, bank Balance, etc.) Of spouse my dependents and myself:-

*[Handwritten Signature]*



### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	45000/-	NO	NO	NO	NO
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NO	NO	NO	NO	NO
(iii)	Bonds, Debentures and Shares in companies	NO	NO	NO	NO	NO
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	NO	NO	NO	NO	NO
(v)	Motor Vehicles (details of make, etc.)	1 CAR MOTORCYCLE	NO	NO	NO	NO
(vi)	Jewellery (give details of weight and value)	NO	100grams	NO	NO	NO
(vii)	Other assets, such as values of claims / interests	NO	NO	NO	NO	NO

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.



*Handwritten signature*

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	No	No	No	No	No
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	plot no 209 Panch 150sq ft S.No. 29/30 B. Chupally	No	No	No	No
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	No	No	No	No	No
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues. -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	No	No
	(ii) Loans from financial institutions	No	No
	(iii) Government dues	No	No
a)	Dues to departments dealing with government accommodation	No	No
b)	Dues to departments dealing with supply of water	No	No



*Handwritten signature*

	c)	Dues to departments dealing with supply of electricity	NO	NO
	d)	Dues to departments dealing with telephones	NO	NO
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NO	NO
	f)	Other dues, if any	NO	NO
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on.....NO.....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AFPPM 8537E	NO
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NO	NO
	(iii)	Sales Tax [Only in case of proprietary business]	NO	NO
	(iv)	Property Tax	NO	NO

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Hyd this the 28th day of March, 2009.

*[Signature]*  
DEPONENT

**ATTESTED**

*[Signature]*  
28/3/09

**NOTARY**

**SK. UDDANDU SAHEB**

B. Com., LL.B.,

**ADVOCATE**

Appointed by Govt. Of India,  
Kukatpally, R.R. Dist., A.P.

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ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 1369, Date 26/12/19, Rs. 100/-

Sold to M. Balraj, S/o. M. Maheshwara Goud

For whom Self

Registered

SK. Jani Begum  
P 949799  
SK. JANI BEGUM  
STAMP VENDOR,  
S.V.L No 28 93 17 No 6.07  
Pochamma Basih,  
SHAMSHABAD, R.R. Dist

**ANNEXURE IX-C**

(CHAPTER V, PARA - 7.2)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh (Name of the House) from **Maheshwaram** Constituency (name of the constituency)

I **MUPPIDI BALRAJ GOUD, S/o. NARAYANA GOUD**, aged about 43 years, resident of R/o. H.No.3-72, Thukkugadda Village, Maheshwara Mandal, Ranga Reddy District, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. No
- (ii) Police station(s) No District(s) No
- State (s) No



*Handwritten signature*

- (iii) Section (s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged..... *NO*
- (iv) Court(s) which framed the charge(s)..... *NO*
- (v) Date(s) on which the charge(s)..... *NO*
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

..... *NO*

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more

*NO*

If the deponent is convicted and punished as aforesaid. He shall furnish the following information *NO*

- (i) Case/First information reports No./Nos..... *NO*
- (ii) Court(s) which punished..... *NO*
- (iii) Police station(s)..... *NO*..... District(s)..... *NO*..... State(s)..... *NO*
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged..... *NO*
- (v) Date(s) on which the sentence(s) was/were pronounced..... *NO*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

..... *NO*

Place..... Date *28 March 2009*..... Signature of Deponent

*Subej*

**ATTESTED**

*Subej 28/3/09*

**NOTARY**

**SK. UDDANDU SAHEB**

**D. Com., LL.B.,**

**ADVOCATE**

**Appointed by Govt. Of India.  
Kukatpally, R.R. Dist., A.P.**

