

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH

22/A 825991

S. No: 1825 Date: 26-3-2011 No. 285

Gold to: P. సీతపతి గౌం వెంకటరమణం, పల్లవల.

ANNEXURE -1

For whom: సీతపతి

AFFIDAVIT

S.V.MADANAPALL

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returnig Officer

forelection to Assembly (Name of the House)
from serilingampalle constituency
(Name of the constituency)

I, seethapathi.P. son of Venkataraman.P. of 25 Pallavolu Pallavolu village , Kalikiri Mandalam, Door NO.1-71, Chittoor District, Andhra Pradesh, aged 35 years, resident of Pallavolu, Pallavolu village, Kalikiri mandalam, Chittoor District,A.P candidate at the above election, do hereby solemnly affirm and state on oath as under :-

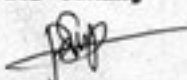
- (1) The following case(s) is /are pending against me in which cognizance has been taken by the court :- NIL
- i) section of the Act and description of the offence for which cognizance has been taken: ~~kyxxkx~~
- ii) The Court which has taken cognizance :
- iii) Case NO :

K. KRISHNA REDDY
B.Sc., B.A.

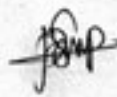
NOTARY

WADANAPALLE - 517 325

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- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision etc., if any, filed against above order taking cognizance : NIL 
- (2) That I give herein below the details of the assets (immovable, movable, bank balance etc) of spouse, my dependents and myself * .




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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	₹ 90,000.00	_____	NA	_____	_____
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	_____	_____	NA	_____	_____
(iii)	Bonds, Debentures and Shares in companies	_____	_____	NA	_____	_____
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	_____	_____	NA	_____	_____
(v)	Motor Vehicles (details of make, etc.)	_____	_____	NA	_____	_____
(vi)	Jewellery (give details of weight and value)	_____	_____	NA	_____	_____
(vii)	Other assets, such as values of claims / interests	_____	_____	NA	_____	_____

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-NA-	_____	NA	_____	_____
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-NA-	_____	NA	_____	_____
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-NA-	_____	NA	_____	_____
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-NA-	_____	NA	_____	_____
(v)	Others (such as interest in property)	-NA-	_____	NA	_____	_____

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	-NA-	-NA-
	(ii) Loans from financial institutions	-NA-	-NA-
	(iii) Government dues	-NA-	-NA-
	a) Dues to departments dealing with government accommodation	-NA-	-NA-
	b) Dues to departments dealing with supply of water	-NA-	-NA-


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	c)	Dues to departments dealing with supply of electricity	- NA -	- NA -
	d)	Dues to departments dealing with telephones	- NA -	- NA -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- NA -	- NA -
	f)	Other dues, if any	- NA -	- NA -
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- NA -	- NA -
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- NA -	- NA -
	(iii)	Sales Tax [Only in case of proprietary business]	- NA -	- NA -
	(iv)	Property Tax	- NA -	- NA -

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

SSC: SCHOOL: A.P. RESIDENTIAL SCHOOL, GYARAMPALLI, CHITTOOR A.P. 1987-88
 INTERMEDIATE: 1988-90. SARADAYA COLLEGE, NELLORE. A.P.
 DEGREE: 1991-95. B.TECH (CSG). S.V. UNIVERSITY, TIRUPATI. A.P.

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Madanapally this the 28th day of 03, 2009

DEPONENT

K. KRISHNA REDDY
 B.Sc., B.L.
NOTARY
 MADANAPALLE - 517 325



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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22A 825992

S. No. 1886 Date 26-7-2019 Rs. 200
Sold to P. S. Chittoor District

R.V. MADANAP

AFFIDAVIT

For whom

xx FORM 26 (See Rule 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO ASSEMBLY (NAME OF THE HOUSE) FROM SERILINGAMPALLEKI CONSTITUENCY (NAME OF THE CONSTITUENCY)

I, SEETHAPATHI.P. son of VENKATARAMAN.P. aged about 35 years, resident of D.NO.1-71, Pallavolu village, Kalikiri Mandal, Chittoor District, Andhra Pradesh candidate at the above section do hereby solemnly affirm /state on oath as under :

1). I am ^{not} accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such Offence(s) he shall furnish the following information :

i). Case/First information reports No. | Nos. - N.A.-

ii) Police station(s) - N. A. - District(s) - N.A. -
State(s) - N.A. -

iii) section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - N.A.

iv) court(s) which framed the charge(s). - N.A. -

v) Date(s) on which the charge(s) - N.A. -

vi) whether all or any of the proceeding(s) have been stayed by any

K. KRISHNA REDDY
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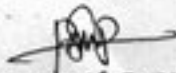
court(s) of competent jurisdiction - N.A. -

2. I have ~~been~~ / have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (a) of sub-section 2), or covered in sub-section(3) of section 8 of the representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information .

- i) Case/First Information reports No./Nos - N.A. -
- ii) Court(s) which punished - N. A. -
- iii) Police station(s) - N.A. - District(s) - N.A - state(s) N.A..
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which candidate has been charged - N.A.-
- v) Date(s) on which the sentence(s) was/were pronounced - N.A.-
- vi) whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - N.A. -

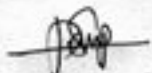
Place Pallavolu date 28-03-2009


Signature of Deponent.

VERIFICATION


I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge, and belief, no part of it is false and nothing material has been concealed thereon.

Verified at Madanapalle on this 28th day of March, 2009.


Signature of Deponent.

Note : " The columns in this Form which are not applicable to the deponent may be struck off " .




K. KRISHNA REDDY
B.Sc., B.A.
NOTARY
MADANAPALLE - 517 225