

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA

INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

8/10/2009

19AA 505460

SHAIKH KAMALUDDIN

S.V.L. No. : 17/95 R. No. : 3/2007

R/o. 12-1-530/4, Syed Ali Guda,
HYDERABAD - 500 028. (A.P.)

Serial No. 50 Date: 30/3/09 Rs. 20/-
Sold to: Buddanolla Krishna
S/o./Vill: Chandraiah P.O. R.A. - 55
For Whom: Self

ANNEXURE - I

Affidavit to be furnished by the Candidate alongwith Nomination Paper

Before the Returning Officer
For election to A.P.Legislative Assembly (name of the House)
From 55 - Vikarabad Constituency (Name of Constituency)

I, **BUDDANOLLA KRISHNA** S/o. Chandraiah, of 55 -Vikarabad, aged 33 years, Resident of H.No. 2-58, Ravulapalli Kurdu, Chevella Mandal, Rangareddy District, candidate of the above election, do hereby solemnly affirm/state on oath as under:

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-
- (i) Section of the Act and description of the offence for which cognizance taken;
 - (ii) The court which has taken cognizance.
 - (iii) Case No.
 - (iv) Date of Order of the court taking cognizance.
 - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance.

Contd...2...



30/03/2009

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependants and myself.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
(i)	Cash	--	--			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial companies	-	-	-	-	-
(iii)	Bonds, Debentures and shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	-	-	-	-	-
(v)	Motor vehicles (details of make, etc)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	-	-	-	-
(vii)	Other assets such as values of claims/ interests	-	-	-	-	-

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl No	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
(i)	Agricultural Land Location(s) Survey number(s) Extent (Total measurement) Current market value	_____	Nil	_____	_____	_____
(ii)	Non-Agricultural land Locations) Survey Number(s) - Extent (Total measurement) Current market value.	_____	Nil	_____	_____	_____

Contd...3...



(iii)	Buildings (commercial and residential – Location(s) Survey/Door number(s) – Extent (Total measurement) current market value.	Nil		
(iv)	Houses / Apartments etc. Location(s) Survey/ Door number(s) Extent (Total measurement) Current market value).	Nil		
(v)	Others (such as interest in property).	Nil		

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:

S.No.	Description	Name & Address of Bank/Financial institution(s)/Department(s)	Amount outstanding as on.....
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions.	-	-
	(iii) Government dues	-	-
	a) Dues to departments dealing with government accommodation.	-	-
	b) Dues to departments dealing with supply of water.	-	-
	c) Dues to departments dealing with supply of electricity.	-	-
	d) Dues to departments dealing with government transport (including aircrafts and helicopters).	-	-
S.No.	Description	Name & Address of Bank /Financial institution (s)/Departments	Amount outstanding as on.....
(b)	(i) Income Tax including surcharge (also indicate the assessment year upto which Income tax Return filed. Give also permanent Account Number (PAN)	Nil	
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil	
	(iii) Sales Tax (Only in case of proprietary business).	Nil	
	iv) Property tax	-	-

Contd...4..



4. My educational qualifications are as under:
(Give details of school and University Education).
(Name of School / University and the year in which the course was completed should also be given).

S.S.C. (Fail) Patancheru Govt. High School - 1991

Deponent

Verification

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at this the day of 200.....

Deponent

ATTESTED



NOTARY
(Appointed by Govt. of A.P.)
Ilyas Mohammed Sabry
ADVOCATE HIGH COURT A.P.
OLD CROSS ROAD, MEHDIPATNAM,
HYDERABAD - 500 028.

30/03
2009

Book No. 026
No. 146 Date 30/03/09

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ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Shaikh Kamaluddin

19AA 505459

SHAIKH KAMALUDDIN

S.V.L. No. : 17/95 R. No. : 3/2007

R/o. 12-1-580/4, Syed Ali Guda,

HYDERABAD - 500 029. (A.P.)

Sl. No. 8459 Date 30/3/09 Rs. 20/-
Sold to Buddanolla Krishna
Sl. No. Chandraiah R/o R.R. 244
For Whom self

FORM 26 (See Rule 4A)

Affidavit to be furnished by the Candidate before the Returning Officer for election to A.P. Legislative Assembly (name of the House) from 55-Vikrabad Constituency (name of the Constituency).

I, **BUDDANOLLA KRISHNA** S/o. Chandraiah, aged about 33 years, Resident of 2-58, Ravulapalli Kurdu, Chevella Mandal, Rangareddy District, candidate of the above election, do hereby solemnly affirm/state on oath as under:

1. I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First Information report No./Nos.....
- (ii) Police Station(s)..... District(s).....
- State (s).....
- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged.....



30/03/2009

Contd...2...

- (iv) Court (s) which framed the charge (s).....
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First Information report No./Nos.....
- (ii) Court(s) which punished
- (iii) Police Station (s).....District(s).....State(s)
- (iv) Section (s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place.....Date.....Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Signature of Deponent

ATTESTED



NOTARY

(Appointed by Govt. of A.P.)

Ilyas Mohammed Sabry

ADVOCATE HIGH COURT A.P.
OLD CROSS ROAD, MEHDIPATNAM,
HYDERABAD - 500 028.

30/03
2009

Book No. 015
Sl. No. 147 Date 30/03/09