

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Visakhapatnam this 25th day of MARCH, 2019

R.V. Ramana
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



R.V. RAMANA
B.A.;B.L.
ADVOCATE & NOTARY
Vemulavada (VII. & Post)
Anandapuram (Mandal)
VISAKHAPATNAM-531 103
Cell 9849319815

ATTESTED
R.V. Ramana
NOTARY 25/3/19
VISAKHAPATNAM
ANDHRA PRADESH
INDIA



A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs 31294/-	Ey PIREY On 28.1.09	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	75 SHARES D. DAT Steel & Timber	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

**Dependent here means a person substantially depends on the income of the candidate.*

75 D. DAT Shares worth of $75 \times 90 = \frac{6750}{630}$
 Monthly Pension of Rs 8750/-
 ONISSA Gov. Service

Dr. A. S. S. S. S. S.
 2-173/09

ATTESTED
 R. S. S. S. S.
 NOTARY 25/3/09
 V. S. S. S. S.
 S. S. S. S. S.
 S. S. S. S. S.

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	House No 3 - 2002 - P. Indraprastha Colony	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions	-	-
	(iii) Government dues	-	-
	a) Dues to departments dealing with government accommodation	-	-
	b) Dues to departments dealing with supply of water	-	-

Dr. Anshuman
25/8/09

ATTESTED

Dr. Komono
25/8/09

NOTARY

VISHAL BHATTNAR
KARNATAKA PRADESH
INDIA

	c)	Dues to departments dealing with supply of electricity	-	-
	d)	Dues to departments dealing with telephones	-	-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	f)	Other dues, if any	-	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] <u>ACCPA 126 N</u>	-	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii)	Sales Tax [Only in case of proprietary business]	-	-
	(iv)	Property Tax	-	-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

M.Sc. ANDHRA UNIVERSITY

PH.D. " "

D.Sc. BERHAMPUR UNIVERSITY

Dr. Ashrafanand
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at VISAKHAPATNAM this the 25th day of MARCH, 2009.

Dr. Ashrafanand
-25/3/09

Dr. Ashrafanand
DEPONENT

ATTESTED

Dr. Ramo
NOTARY

VISAKHAPATNAM
ANDHRA PRADESH
INDIA