

भारतीय गैर न्यायिक

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रुपये
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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

राज्य आंध्र प्रदेश ANDHRA PRADESH

21/03/2009

4503/14/309

Dr. Murali Krishna, B. 2, Jaya Sagar Reside

K. RAMA RAO
STATE 10008

अनुच्छेद 200 TO LEGISLATIVE ASSEMBLY, VIJAYAWADA, 2/2008
AFFIDAVIT (L&T) VIJAYAWADHAM



I, Dukka Kureli Krishna Reddy, s/o D. Jaya Surya Reddy, aged about 39 years, resident of Door No. 4-2-1, Aravali Nagar, De. Co. Wiltour, Vijayawada-520 017, candidate at the above election do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence punishable with imprisonment for two or more years in a pending case in which a charge has been framed by the Court of competent jurisdiction.
2. I have not been convicted of an offence referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People's Act, 1951 (43 of 1951).

Place: Vijayawada date: 29-03-2009

Signature of Deponent

VERIFICATION

I, the above named Deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge, and belief, no part of it is false and nothing material has been concealed therein.

Verified at Vijayawada this 29 th day of March, 2009.

ATTESTED



NOTARY
Appointed by Govt. of India
Vijayawada
Andhra Pradesh
India

Advocate & Notary
29-2-2002, South 1st Road
Opp. Vidyapeeth Hospital
Vijayawada-520002, A.P.

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to Assembly Constituency (name of the House)
from Vishakhapatnam East constituency

(Name of the Constituency)

I DURGA MARUTI KRISHNA REDDY ~~son/daughter~~ of
Jaya Sanga Reddy aged 39 years, resident of
4-2-3, Ananthapur, Padavottair, Westdipha Candidate at the above election, do

hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken not applicable
- (ii) The Court which has taken cognizance : (ii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:



ATTESTED

NOTARY
Appointed by Govt. of India
Vishakhapatnam
Andhra Pradesh
India

M. Subba Lakshmi
Mantha Subba Lakshmi
Advocate & Notary
29-2-36, 2, South End Road
Opp: Veterinary Hospital
Vishakhapatnam - 530004, A.P.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash			—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial instruments, NGS, Postal Savings, LIC Policies, etc	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—	30 Grams @ 30,000/-	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.



ATTESTED

NOTARY
Appointed by Govt. of India
Yashwantrao Chavan
Andhra Pradesh
India

M. Mantha Subba Lakshmi
M. Mantha Subba Lakshmi 25/5/19
Advocate & Notary
25-2-36-2, South Axis Road
Opp. Vengal Rao 10 on rd
Yashwantrao Chavan, A.P.

B. DETAILS OF IMMOVABLE ASSETS

[Note - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	—	—
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—



ATTESTED

NOTARY
Appointed by Govt. of India
Vishakhapatnam
Andhra Pradesh
India



M. Sankar Reddy
M. Sankar Reddy 25/5/20
Advocate & Notary
B-2-36 2, South Hill Road
Opp. Veda - 1, 11-12-114,
Vishakhapatnam-530004, A.P.

	(c)	Dues to departments dealing with supply of electricity	—	—
	(d)	Dues to departments dealing with telephones	—	—
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f)	Other dues, if any	—	—
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

- (4) My educational qualifications are as under - SSC & 12th (CBI)
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
SSC - Govt. High School (Chapara) of Sibsaidhan Dist.
 (Name of School / University and the year in which the course was completed should also be given.)

[Signature]
 DEPARTMENT

VERIFICATION

I deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

sd at VISAKHAPATNAM this the 29th day of MARCH, 2009



[Signature]

ATTESTED

M. Sanku Lakshmi
 Advocate & Notary
 29-2-38-2, South End Road
 Opp: Veterinary Hospital
 Visakhapatnam - Andhra Pradesh

[Signature]
 DEPARTMENT

M. Sanku Lakshmi
 NOTARY
 Appointed by Govt. of India
 Commissioned on 24/03/09