

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer
of the name of the House) from VISAKHAPATNAM Constituency (name of
24 - SOUTH

Handwritten notes and stamps: "24 - SOUTH", "24 MAR 2009", "Dist. Court VISAKHAPATNAM".

I, G. DURGA PRASAD son/daughter/wife of Late G. Ramalinga aged about 38 years, resident
of Dabagundam candidate at the above election, do hereby solemnly affirm/state as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for one year or more in
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Police station(s) District(s)
- State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged.....
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offences) referred to in
sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged.....
- (vi) Date(s) on which the sentence(s) was/were pronounced
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place VISAKHAPATNAM Date 30-03-2009 Signature of Deponent [Signature]



ATTESTED

NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

Handwritten date: 30/3/2009

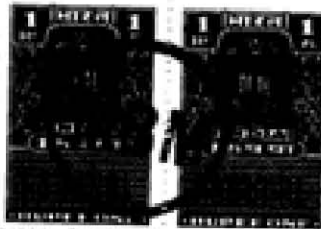
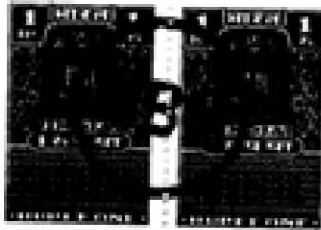
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at USA this 30th day of March, 2009

David
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



ATTESTED
NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

M. BRAHMAM, M.A., B.L.
ADVOCATE & NOTARY
D.No : 12-10-1, Opp. Street of CMR
Prakasaraopeta, Maharanapeta (PO)
VISAKHAPATNAM - 530 002
Phones : 2745273 (C), 2566500 (R)

NR SL No 409 Date

2009 30th 2009



JOINT SUB RE
& PROPER D
NOMINATION PAPER
30 MAR 2009
VISA KHAPATNAM

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer
for election to A.P. ASSEMBLY (name of the House)
from 141-VISAKHAPATNAM constituency
SOUTH
(Name of the Constituency)

I, G. DURGA PRASAD son/daughter/wife of G. Ramesh
Debagudem, VISAKHA aged 40 years, resident of
Debagudem, VISAKHA, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court-
 - (i) Section of the Act and description of the offence for which cognizance taken :
 - (ii) The Court which has taken cognizance :
 - (iii) Case No. :
 - (iv) Date of order of the Court taking cognizance :
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

- ① BOB / SB A/C 051500001450 - Maintaining Min. Balance
 - ② SBI / SB A/C 7480 - Maintaining Min. Balance
- [Signature]*
24/3/09



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NOTARY
VISA KHAPATNAM
ANDHRA PRADESH
INDIA

30/3/2009

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name	
(i)	Cash	12,000/-	5,000/-	—	—	—	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—	
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—	
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	① Priyanka Management Institute. ② Ranchi Centre Institute in Debagarden					
(v)	Motor Vehicles (details of make, etc.)	① PULSAR MOTOR CYCLE (Bajaj) AP31AT4747 ② VERNA CAR (Hyundai) AP21AT8998					
(vi)	Jewellery (give details of weight and value)	6 Ring 3T	300gms chain 93gms 5T	300gms diamond diamond 5g/chain 2T	—	—	
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—	

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



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 VISAKHAPATNAM
 ANDHRA PRADESH
 INDIA

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30/3/2009

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	part of staying relations at address mentioned in Form - 2.				

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	BoB / Dabangur	Rs 54,000/-
	(ii) Loans from financial institutions	LIC / Main	Rs 20,000/-
	(iii) Government dues		Rs 1,05,000/-
a)	Dues to departments dealing with government accommodation	—	—
b)	Dues to departments dealing with supply of water	—	—



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14-10-2009
 Dues to departments dealing with supply of electricity
 Dues to departments dealing with telephones
 Dues to departments dealing with government transport (including aircrafts and helicopters)
 Other dues, if any

(Spec 3/5)

	c)	Dues to departments dealing with supply of electricity	—	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any	—	—
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	pan ACYFG — — 6372M 2007-2008 — 2008-2009 —	1,20,000 — 1,32,000 —
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

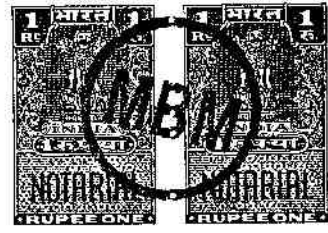
(Name of School / University and the year in which the course was completed should also be given.)

- ① SSC - St. Anthony's High School - VISAKHA - (1983) In
- ② DM (Civil) - SSM Institute - P. (Viz) Dist - (1985) In
- ③ BA (Degree) - AU - VISAKHA - (1982) In
- ④ PGDMM - Anjanabhishekam - P.W (1983) In
- ⑤ IIMM - Impants SEI VERIFICATION (1984) In.

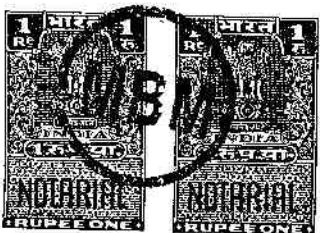
[Signature]
 DEPONENT

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Viz. March this the 30 day of March, 2009.



[Signature]
 DEPONENT 24/2/09



M. BRAHMAM, M.A.B.L.
 ADVOCATE & NOTARY
 D.No: 12-10-1, Opp. Street of CMR
 Prakasamopeta, Maharanipeta (PO)
 VISAKHAPATNAM - 530 007
 Phones : 2745273 (C), 2586599 (R)

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 301
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 VISAKHAPATNAM
 ANDHRA PRADESH
 INDIA

NR SL No 406 Date 30/2/09
 2009