

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24AA 651855

3879 10/26/3/09

G. Vizian Kumar / Suryanarayana G. J. KUMAR
v&p Stamp - Vendo - v&p

FORM 26 (SEE RULE 4A)

Affidavit to be furnished the candidate before the Returning Officer for election to (name of the House) from 143 Visakhapatnam West Constituency (name of the constituency)

I, GALINKALA VIZIA KUMAR Son of Suryanarayana aged 42 years, resident of Door No.65-3-263, Ex-serviceman Colony, Malkapuram Post, Visakhapatnam-530 011, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos.
- (ii) Police Station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- Court(s) which framed the charge(s)

ATTESTED

NOTARY

VISAKHAPATNAM
ANDHRA PRADESH
INDIA

Signature

- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police Station(s) District(s) State(s)
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged
- (v) Date (s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: **Visakhapatnam** Date: **26.03.2009**

[Signature]
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **VISAKHAPATNAM** this **26th** day of **March, 2009**.



[Signature]
Signature of Deponent

ATTESTED

[Signature]
NOTARY 26/3/09
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

D.S.S.N. MURTHY
ADVOCATE & NOTARY

Flat No. 404 Swarna Palace
SEETHAMMAJHARA N.E.

VISAKHAPATNAM - 530013

Call : 9948894481 (R) 2535122

N.R.Sl. No. 68 Date 26/3/09
My Commission expires on 19-2-2012

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INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24AA 651856

~~3880~~ 10/- 26/3/09

~~G. Vizia Kumar~~ % Suryanarayana
VET

G. J. KUMAR

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ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
Before the Returning Officer

for election to _____ (name of the House)
from 143 VISAKHAPATNAM WEST constituency
(Name of the Constituency)

I, GALINKALA VIZIA KUMAR Son of Suryanarayana aged 42 years, resident of Door No.65-3-263, Ex-serviceman Colony, Malkapuram Post, Visakhapatnam-530 011, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case (s) is/are pending against me in which cognizance has been taken by the court: *Not applicable*
- (i) Section of the Act and description of the offence for which cognizance taken: *Not applicable*
- (ii) The Court which has taken cognizance: (iii) Case No. : *Not applicable*
- (iv) Date of order of the Court taking cognizance : *Not applicable*
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance : *Not applicable*

That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

G. J. Kumar

ATTESTED

(2)

NOTARY

VISAKHAPATNAM
ANDHRA PRADESH
INDIA

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	SBH-12.267-07 SBH-29,169.66	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	S.B.H 51022002150 (Savitripuram) SBI 1005111976 (Savitripuram)	G. VARA LAKSHI (WIFE)	G. RAVI TEJA BH (SON)	G. VIJAYA TEJA Y/N (SON)	
(iii)	Bonds, Debentures and Shares in companies	- No -				
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	BAIJAJ ALLIANZ Insurance 30,000/-				
(v)	Motor Vehicles (details of make, etc.)	2 Wheeler Yamaha Libre 1 Wheeler Tara India Topi	G S Learning	Reg No APSI Learning Reg No APSI	AM 6744 TV 1820	
(vi)	Jewellery (give details of weight and value)	100gms Gold work 1.40,000/-				
(vii)	Other assets, such as values of claims / interests	- No -				

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

G. S. Learning

ATTESTED
[Signature]
-NOTARY 28/12/19
VISAKHAPATN
ANDHRA PRADESH
INDIA

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]


S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	- No -	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	- No -	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- No -	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- No -	-	-	-	-
(v)	Others (such as interest in property)	- No -	-	-	-	-

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	- No -	
	(ii) Loans from financial institutions	Tide Finance 2,10,000/- for 1 year	2,10,000/-
	(iii) Government dues	- No -	
	a) Dues to departments dealing with government accommodation	- No -	
	b) Dues to departments dealing with supply of water	- No -	

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NOTARY 26/5/03
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ANDHRA PRADESH
INDIA

c)	Dues to departments dealing with supply of electricity	— NO —	
d)	Dues to departments dealing with telephones	— NO —	
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	— NO —	
f)	Other dues, if any	— NO —	
S.No.	Description	Name & address of Bank / Financial institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	— NO —	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	— NO —	
	(iii) Sales Tax [Only in case of proprietary business]	— NO —	
	(iv) Property Tax	— NO —	

(4) My educational qualifications are as under:-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

Z. P. High School (Gajuwaka) Passed 10th Class in Oct/1983
from Board of Secondary Education - Hyd

(Signature)

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Vizakhapatna this the 26th day of March, 2009



D.S.S.N. MURTHY
ADVOCATE & NOTARY
Flat No 401, Sushrma Palace
SEETHANMAHARA N.E.
VISAKHAPATNAM - 530013
Call - 994889481 (R) 2535122

(Signature)
DEPONENT

ATTESTED
(Signature)
NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

N.R.S.I. No. 69 Date 26/3/09
My Commission expires on 19-2-2012