



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

16AA 462594  
DVK

No. 1027 - Rs. 10.00 ఆంధ్రప్రదేశ్ శాసనసభకు ఎన్నికలకు పాల్పడే వారికి అందించే ఫారం నంబర్ 26 (సీ రూల్ 4A) కుమార్

26.03.2009

మరణాల శ్రావణం

FORM 26 (SEE RULE 4A)

Notary Vender  
LN No 2202  
Chodavaram 851 036

Affidavit to be furnished by the Candidate before the Returning Officer for Election to A.P. LEGISLATIVE ASSEMBLY (Name of the House) from Y.MADUGULA - 146 Constituency (Name of the Constituency)

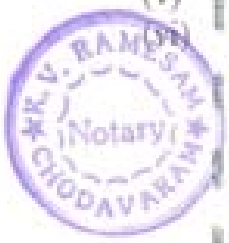
I, AVUGADDA RAMA MURTHY NAIDU, Son of, SATYANNADI NARAYANA MURTHY, Aged 48 Years, Resident of, MAREPALLI (V), DEVARAPALLI (M) Candidate at the above Election do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information

- (i) Case/First Information Reports No./Nos. ....
- (ii) Police Station(s).....District(s).....  
State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s).....

Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.....



*K. V. Ramesam*  
20/03/09

K. V. RAMESAM  
Advocate & Notary  
CHODAVARAM

(..contd. on 2<sup>nd</sup> Page..)

*A. Srinivas*

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section. 8 of the Representation of the People Act, 1951 (43 of 1961)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as afore said, he shall furnish the following information.

- (i) Case/First Information Reports No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police Station(s)..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent Jurisdiction.....

Place: V. Madugula, Date: 28-03-2009.

*A. S. Ramesan*  
Signature of the Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at V. Madugula, this 28<sup>th</sup> day of March, 2009.

*A. S. Ramesan*  
Signature of the Deponent.



*K.V. Ramesan*  
...NOTARY  
K.V. RAMESAN  
Advocate & Notary  
CHODAVARAM  
28/03/09



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

16AA 462599

No. 1033. RS. 10.00 అవకాశమును కల్పించు

D. P. KUMAR

26.03.2009

ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For Election to A.P. LEGISLATIVE ASSEMBLY (Name of the House)

From V. MADUGULA - 146 Constituency

(Name of the Constituency)

I, AVUGADDA RAMA MURTHY NAIDU, Son of SATYANNADI NARAYANA MURTHY, Aged 48 Years, Resident of MAREPALLI (V), DEVARAPALLI (M) Candidate at the above Election do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance: Case No:
- (iv) Date of Order of the taking cognizance:
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

- NOT APPLICABLE -

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself

**KV. RAMESAM**  
Advocate & Notary  
CHIDDAVARAM

(..contd. on 2<sup>nd</sup> Page..)



**A: DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No.	Description	Self	Spouse(s) Name(s) Ramadevi	Dependent-1 Name Sudharani	Dependent-2 Name Uma Maheswari	Dependent-3 Name Bharadwaj
(i)	Cash	Rs. 1,00,000/-	---	---	---	---
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	---	---	---	---	---
(iii)	Bonds, Debentures and Shares in Companies	---	---	---	---	---
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC Policy No. 693647514, dtd. 15.06.2005 for Sum Assured Rs. 1,00,000/-	---	---	---	---
(v)	Motor Vehicles (details of make, etc.	One AP 31 M 6474 MARUTI 800 CAR	---	---	---	---
(vi)	Jewellery (give details of weight and value)	5 Gold Rings each 10 Grams, 1 Gold Chain 2 tulas Rs. @ 15,500/- per 10 Gms.	150 Gms. @ Rs. 15500/- Gold Jewellery	50 Grams of Gold Jewellery	50 Grams of Gold Jewellery	10 Grams of Gold Jewellery
(vii)	Other assets, such as values of claims/interests	---	---	---	---	---

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

(..contd. on 3<sup>rd</sup> Page..)

*A. S. Narayan*



*K. V. Ramesh*  
20/03/09

K. V. RAMESH  
Admission & Retary  
CHODAVARAM

**B: DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land – Location(s)-Survey Number(s)- Extent(Total measurements) – Current market value	Enclosure-1 Separate Sheet as Enclosed (May be read as a part of this Affidavit)	---	---	---	---
(ii)	Non-Agricultural Land – Location(s)-Survey Number(s)- Extent(Total measurement)-Current market value	---	---	---	---	---
(iii)	Buildings (commercial and residential)- Location(s)- Survey/Door Number(s)- Extent(Total measurement)-Current market value	1 No Marepalli (V), Dr.No.3-54, 100 Square Yards Rs.3,00,000/-	---	---	---	---
(iv)	Houses/Apartments, etc. Location(s)- Survey/Door Number(s)- Extent(Total measurement)-Current market value	---	---	---	---	---
(v)	Others (such as interest in property)	---	---	---	---	---

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues :-

(Note: Please give separate details for each item)

Sl. No.	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Andhra Pradesh Gramena Vikas Bank, Devarapalli Branch, Kissan Credit Card No. 8/14 A/c No. 230	Rs. 50,000/-
	(ii) Loans from Financial Institutions	P.A.C.S., Devarapalli	Rs. 15,000/- + accrued interest (Under dispute)
	(iii) Government Dues	---	---
a)	Dues to departments dealing with Government accommodation	---	---
b)	Dues to departments dealing with supply of water	---	---



K.V. RAMESH  
District Collector

(..contd. on 4<sup>th</sup> Page..)

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	c)	Dues to departments dealing with supply of electricity	- No Due -	---
	d)	Dues to departments dealing with telephones	- No Due -	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- No Due -	---
S.No		Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount Outstanding as on
(b)	i)	Income-Tax including surcharge (Also indicate the assessment year upto which Income-Tax Return filed. Give also Permanent Account Number (PAN).	- Not Applicable -	---
	ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	- Not Applicable -	---
	iii)	Sales Tax (Only in case of proprietary business)	- No Due -	---
	iv)	Property Tax	- No Due -	- No Due -

(4) My Educational Qualifications are as under:-

Sl No.	Name of the School/University	The Year in which the Course was completed
01.	SSC - Government High School, Devarapalli	1969 - 1973
02.	INTERMEDIATE - A.M.A.L. College, Anakapalli	1973 - 1975

*A. S. Narain*  
DEPONENT

**VERIFICATION**

I, the Deponent above named do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Chabavaram this the 28<sup>th</sup> day of March, 2009

*A. S. Narain*  
DEPONENT

*Verdhaman*  
28/3/09  
K. V. RAMESAM  
Advocate & Notary  
CHABAVARAM



Enclosure - 1

Details of Agricultural Land - Location(s) - Survey No(s) -  
Extent - Total measurement - Current Value:

Agricultural Land Particulars:-

<u>Location:</u>	<u>Survey Number</u>	<u>Extent(s)</u>	<u>Current Market Value:</u>
Marepalli Village.	2-8	Ac.1-00 Cts. Dry	
Devarapalle (M)	79-1	Ac.1-18 Cts. Dry	
	105-7	Ac.1-16 Cts. Dry	
	108-2	Ac.1-00 Cts. Dry	
	122-1	Ac.3-08 Cts. Dry	
	132	Ac.3-30 Cts. Wet	
	43-3	Ac.2-00 Cts. Dry	
	44-2	Ac.0-05 Cts. Dry	
	57-24	Ac.0-17 Cts. Dry	
	58-29	Ac.0-06 Cts. Dry	
	58-28	Ac.0-03 Cts. Dry	
	58-30	Ac.0-04 Cts. Dry	
	58-27	Ac.0-04 Cts. Dry	
	58-26	Ac.0-04 Cts. Dry	
	<b>Total:</b>	<b>Ac.13-15 Cts.</b>	



*A. Srinivasan*  
...DEPONENT.

*K. V. Ramesam*  
28/03/19

**K. V. RAMESAM**  
Advocate & Notary  
CHODAVARAM